10000. Mill on boat, on the bank of the Yellow River, such a mill used by water power run by the Salar Muslim family-named Wang Dekui, the landlord of Rev. Holton whose family lived in his house for 7 years, located in the western direction of Cao Tan Ba Village, the mountain, Xunhua, Qinghai. 1932.

10001. Salar Akhunds and Mullahs (religious students) in front of the prayer-hall, Jie Zi Gong Mosque, Xunhua, Qinghai. 1932. Jie Zi Gong Mosuqe is a central mosque for Salar people, Qarman and Akman, two brothers who led the forefathers of the Salar people migrated from Samarkand in Central Asia to Xunhua of Qinghai in the 13th century, were buried here. The first Akhund with the turban on head in the second line was Wushi Ba Akhund, the father of Qadui, now an old Salar more than 90 years old living in Xining. The second Akhund with the turban in the second line was Qasan Akhund, the great grandfather of Han Wencheng, a Salar driver living in Xining who usually drives tracks doing transportation between Xining and Lasa, the capital of Tibet.

10002. Salar bride’s dowries, clothes, shoes displayed in the courtyard before the wedding ceremony, Jishi Village (Cao Tan Ba), Xunhua, Qinghai, photo taken by Holton on the roof of his flat, Note: many pairs of the shoes are given to the relatives of the bridegroom family and clan. It takes bride long time to make these pairs of the shoes before her marriage, and it means the social network of the Salar Muslims is wide than other ethnic groups in the region. February, 1932.

10003. Salar bride, asks the cash gift from Mr. Holton before going to bridegroom’s house for wedding ceremony. It was a custom for Salar bride to come to all friends and relatives in the village to bow to them for accepting the wedding gift before marriage. Note that she wears veil, the jewelries she carried resembled with the Tibetan style, and her family’s house is just the neighbor of the Holtons. Cao Tan Ba, outside of Jieshi Town, Xunhua, Qinghai, February 1932.

10004. Caravan or escorting team in transportation on the way. Mules, horses, donkeys, yaks were the main tools in the caravan transportation. Muslims almost monopolized the regional trade in Gansu-Tibetan border. Mountain, Xunhua, Qinghai, 1932.

10005. “Pientu Monastery, February 1932. Two monads from the Kang Sa Tribe. The funnel shaped structure behind them is a large incense burner where roasted barley flour and juniper boughs are offered daily.” Two Tibetan men wear fur hats and long robes, boots, the holy spot of Manidui (religious place in Lama Buddhism) just behind them, Wendu (Pientu) Monastery, Xunhua, Qinghai, 1932.

10006. Tibetan people, monks, a Tibetan woman carries a heavy basket of potato, market near the Buddhism Lama temple, Wendu Monastery, Xunhua, Qinghai, February, 1932.

10007. Landscape, a branch of the Upper Reach of the Yellow River, and the mountain, Xunhua,
Qinghai, February 1932; however, someone suggests that it was Lubasi, Lintan, Gansu, 1932.

10008. River or stream, mountain, the nomad Tibetans with gun sit on the pastural land, near Wendu Monastery, Xunhua, Qinghai, February, 1932.

10009. Tibetan Lama Buddhist ritual procession, people watch the ritual, Wendu (Pientu) Monastery, Xunhua, Qinghai, February 1932; also someone suggests that it is Zhuoni Monastery, Zhuoni County, South Gansu, 1932.

10010. Tibetan monks with crest hats perform the ritual with drums and cymbostals, a procession in the Lama Buddhist service, Wendu (Pientu) Monastery, Xunhua, Qinghai, February 1932.

10011. Valley, Mountain, the Yellow River, trees, village, the city wall, Jishi Town, the county site of Xunhua, Qinghai, February 1932.

10012. Terraces, farming land on the mountainous slope, snow, Xunhua, Qinghai, February 1932.

10013. Tibetans, the pasture land, the tents, poles, the summer season. Xunhua, Qinghai, 1932.

10014. Tibetans, the pasture land, the tents, the stream, nomad people, bushes, stocks, Xunhua, Qinghai, the Summer, 1932.

10015. Chorten (the White Tower in Tibetan Buddhism, underneath was buried the urn containing the ashes of the prestigious monk or monks), the Lama Buddhist ritual, horse riders with the banners, Tibetan women watch the ritual, Wendu Monastery, Xunhua, Qinghai, February 1932.

10016. A Muslim village on the slope of the mountain, poles, farming land, houses, someone suggests that is Hlamo Mosque, South Gansu, 1932.

10017. Lama Buddhist tower (Chorten), yaks have the burdens of trade goods such as wool, Tibetans ride the horses, Wendu Monastery, Xunhua, Qinghai. February 1932.

10018. Lama Buddhist ritual procession by monks who ride horses, hold banners, the Tibetan religious persons, near Labrang Monastery, Xiahe County, Gansu, 1930.

10019. Bird’s eye view of Labrang Monastery complex, mountain, Xiahe County, Gansu, 1930.

10020. Labrang Monastery Complex, Xiahe County, southern Gansu, 1930.

10021. Tibetan nomads, horse rider, mountain, river, Xiahe County, Gansu, 1930.

10022. The brozen Buddhist sculpture with a lotus throne in the Lama Buddhist temple, Labrang Monastery, Xiahe County, Gansu, 1930.
10023. An overlook view of Labrang Monastery, farming land, snow, Xiahe County, Gansu, 1930.

10024. Caravan, travelers stop for meal, on the way to Hezhou (Hochow). Many Muslims involved in the caravan trade, baggages, near Hezhou, Gansu, 1930.

10025. Tibetans do farming work, use poles to dry the qingke (grain such as barley just harvested in the field) on the bottom of the mountain, Xunhua, Qinghai, 1932.


10027. The victim of the bandits rooting, corpse or died on the way due to hardship, starving, thirsty or illness. Xunhua? Qinghai, 1932.

10028. Buddhist ritual in the Lama temple, the Tibetans. Labrang Monastery, Xiahe County, Gansu, 1932.

10029. A Chinese carpenter is sawing the wooden plank for the construction work in a private yard, Cao Tan Ba Village, Xunhua, Qinghai, 1932.

10030. A Tibetan is smoking outside the tent, he carries sword, the weapon for self-defense, note: the charming box on his chest, Xunhua, Qinghai, 1932.

10031. Tibetan monks perform the ritual service, the other Tibetans, most of them women, watch the procession; note: the monks wear crest hats on head, Labrang, Xiahe County, Gansu, 1932.

10032. A Muslim soldier is riding horse in the snow day, Xunhua, Qinghai, 1932.

10033. Cook a meal on the way of the journey, pots, horse, plants, the Tibetans, Qinghai, 1932.

10034. Two Tibetan women weave the woolen threads, girl, Xunhua, Qinghai, 1932.

10035. A village in the valley, mountain, stream. Autumn Season, Xunhua, Qinghai, 1932.

10036. Tent, sheep and herdens on the pasture land, Xunhua, Qinghai, 1932.

10037. The farming Tibetans build the earthen wall for the settlement in the valley, Qinghai, 1932.

10038. Village on the slopes of the mountains. The peaks covered by snow, a view from the window of a temple, Xunhua, Qinghai, 1932.

10039. Tibetan nomadic militias march on the way, trees, mountain, pasture land, Xunhua, Qinghai, 1932.
10040. The Muslim Military troop march on the way, the farming land, the Summer. Xunhua, Qinghai, 1932.

10041. A Tibetan woman is weaving the felt rug under the sunshining, Xunhua, Qinghai, 1932.

10042. An old Tibetan woman weaves the woolen thread, Xunhua, Qinghai, 1932.

10043. A Tu people family in the area of Huangzhong or Minhe? Qinghai, 1932.

10044. The Salar Muslims are plowing in the field. Note the woman sew seeds behind the man, oxen, trees, mountain, Cao Tan Ba, Xunhua, Qinghai, the Spring season, 1932.

10045. A sacred tree, could be an object of worship in the animism religion, a Buddhist tower just behind, mountain, the late spring, Xunhua, Qinghai, 1932.

10046. Boat of men and animals is riding across the Yellow River, trees, near Cao Tan Ba, Xunhua, Qinghai, 1932.

10047. The Tibetan Lama Buddhist temple, poles with banners, Tibetans, Xunhua, Qinghai, 1932.

10048. A Tibetan woman is milking the yak. Note the silver ornament on her back, the wealth on her hair, tent, pasture land, Xunhua, Qinghai, 1932.

10049. Boat ferry on the Yellow River, such a ferry usually run by Salar Muslims, people, horses, near Cao Tan Ba, Xunhua, Qinghai, 1932.

10050. Agricultural field, and a chorten (Lama Buddhist tower), trees, Hualong, Qinghai, 1932.

10051. Boat ferry of full people and horses, donkeys is acrossing the Yellow River. Usually the Muslims engage in such transportation business, near Cao Tan Ba, Xunhua, Qinghai, 1932.

10052. A Salar Muslim couple wearing the Tibetan clothes, Xunhua or Hualong? Qinghai, 1932.

10053. Shanzi, a local satin carriage, using two horses or mules to be bounded with thick poles and carry a boat-formed satin for a person riding. Usually Muslims involve in this transportation work. Inn which also is usually run by Muslims, Xunhua, Qinghai, 1932.

10054. Rev. Holton and a Chinese Christian to baptize a girl in the Yellow River, near Cao Tan Ba, Xunhua, Qinghai, in the summer, 1932.

10055. A Taoist temple on the Northern Hill in the suburb of Lanzhou, today is called as Jincheng Guan (Taoist Temple of Lanzhou), Gansu, 1933.

10056. Shanzi and luggage transported by the Hui Muslims on the frozen river, on the way from
Xunhua to Lanzhou, Gansu, 1933.

10057. The Market day, note the Persian umbrella to shadow the sun, the Hui Muslims, tents, trees, Hezhou, Gansu, 1933.

10058. Hezhou city walls, the gate (rostrum) of the city walls. Muslims in the courtyard of the residence houses, Hezhou, Gansu, 1933.

10059. Boats on the Yellow River, ferry, Zhengzhou? Henan, or the boats on the open sea in the eastern coast of China, 1933.

10060. Transport the goods on the earthen road. Two boys draw with ropes, their father push at the behind to run the one-wheel carriage, carter, Hezhou, Gansu, 1933.

10061. Tibetan women, Lauren Jean, the young daughter of the Holtons, Xunhua, Qinghai, 1933.

10062. A village at the bottom of the mountain, poles for drying the corps after harvest, the mountain, Xunhua, Qinghai, 1933.

10063. Tibetan religious festival celebration, the devil dance in the ritual of the purifying the Buddha portrait for sunshining, the Spring season, Labrang Lama Buddhist monastery, Xiahe county, Gansu, 1933.

10064. A bird view of Labrang Monastery complex, Xiahe County, Gansu, 1933.

10065. Tibetan women use log to press the woolen for felt rug making, in front of the gate in the settlement, Xunhua, Qinghai, 1933.

10066. Sedentary Tibetan women were harvesting the barley wheat, Xunhua, Qinghai, 1933.

10067. Vultures eat the fleches of a corpse in a funeral ritual in Tibetan religion, Xunhua, Qinghai, 1933.

10068. Three nomad Tibetan men in front of the missionary residence house and in the courtyard, note: their long hair fashion. Xunhua, Qinghai, 1933.

10069. Tibetan religious ritual, on the pastural land, trees, the summer, Xunhua, Qinghai, 1933.

10070. “Rocking hill of Tibet, often a mountain in May”. Snow covered everywhere, horses, missionary, Xunhua, Qinghai, 1933.

10071. The tents for the rich Tibetan girls; in the summer season, the young Tibetan girl likes to live in such a tent and wait for a potential husband, Tibetans, trees, mountain, Xunhua, Qinghai, 1933.
10072. A well off family in the countryside, the earthen wall, village, Xunhua, Qinghai, 1933.

10073. A large Lama Buddhist temple, poles, South Gansu, 1933.

10074. Chorten (the White Tower) in the Tibetan Lama religion, Xunhua, Qinghai, 1933.

10075. A Qargan man (original Tibetan but believe in Islam and become Muslim), Hualong, Qinghai, the summer of 1933.

10076. Rev. Holton and a Chinese Christian were babitazing a newly converted Christian in the Yellow River, near Cao Tan Ba Village, near the town of Xunhua, the background was Northern Mountain, Xunhua, Qinghai, 1933.

10077. A rich Tibetan woman with her baby, note: many silver plates as the ornament on her hair to show her wealth, Xunhua, Qinghai, 1933.

10078. The sheep-skinned rafts with the wooden oars transport the good (mostly the woolen) across the Yellow River, Xunhua, Qinghai, 1933.

10079. A Muslim guides a buffalo drawing cart to carry the luggage, inn, Xunhua, Qinghai, 1933.

10080. The Devil Dance in the Tibetan Lama Buddhist ritual, Tibetans, Labrang Monastery, Xiahe County, Gansu, 1933.


10082. Tibetan monks watch the Devil Dance in the Tibetan religious festival celebration, Labrang Monastery, Xiahe, Gansu, 1933.

10083. Lora (Mrs. Holton) and the young daughter, Lora Jean, read picture book, tent, the summer, Xunhua, Qinghai, 1933.

10084. The Tibetan militias match on, mountain, monastery, Xunhua, Qinghai, 1933.

10085. Tibetans may gather for a ritual service, Xunhua, Qinghai, 1933.

10086. A Tibetan man, note his long hair, house, mountain, Xunhua, Qinghai, 1933.

10087. The market day, people trade, horses, Muslim merchants sell their goods transported from Inland China and collect furs and wool to bring back to the Inland, Labrang Monastery was not only a Tibetan Buddhist religious center but also a trade center, Xiahe County, Gansu, 1933.

10088. An inn, caravan and transportation team to get relax or stay a night, it is usually the
Muslims monopolizing such a caravan transportation in the Gansu-Tibetan region, and engage in the trade between Tibetans and Han Chinese, Xiahe, Gansu, 1933.

10089. Mosque minaret and a Qubba (tomb), Jie Zi Gong (Salar Muslim village), trees, Xunhua, Qinghai, 1932.

10090. A Sufi Qubba (Arabic, tomb), usually buried an Arab Muslim from Iraq, who did Islamic missionary work and was very respected by the local Salar Muslims, Maer Po Qubba, Xunhua, Qinghai, 1932.

10091. A mosque with a three stories Minaret, other buildings in a mosque compound, trees, the Yellow River, Salar village, mountain, Mengda Mosque, Xunhua, Qinghai, 1932.

10092. The premier stage of Madrasah, the religious school for the Islamic education, Salar girls, Jie Zi Gong mosque, a Salar Akhund wearing the black hat standing against the door of the minaret was Wu Shi Ba Akhund, the father of Qaduiz who is more than 90 years old now living in Xining, Note: all girls wear their headscarves, they study the Arabic Quranic verses and Islamic knowledge. Minaret, mosque, Jie Zi Gong, Xunhua, Qinghai, 1932.

10093. Xi Xin Ge (pavilion of purifying mind), the minaret of the mosque, Salar Akhunds and Muslims, Jie Zi Gong, trees, wooden fences of mosque, Xunhua, Qinghai, 1932.

10094. The internal of the prayer-hall of Mosque, Qing Jing Jing Wei (Clear and Pure, Diligent and Deliberate), the four Han Chinese characters on the horizon tablet of mihrab (niche) of the prayer-hall, Arabic calligraphic verses, Jie Zi Gong, Xunhua, Qinghai, 1932.

10095. Xi Xin Ge (pavilion of purifying mind), mosque, Jie Zi Gong, Xunhua, Qinghai, 1932.

10096. Qubbas of Salar forefathers, trees, Jie Zi Gong, Xunhua, Qinghai, 1932.

10097. The minaret of Town Gate Mosque, the mosque gate, Jishi Town, Xunhua, Qinghai, 1932.

10098. The minaret of Jie Zi Gong Mosque, the tablet with Chinese characters: Qi Zun Wu Dui (It is so highly supreme that it has no match and no shared), the mosque was declored by the mutiff such as dragon tail, Jie Zi Gong, Xunhua, Qinghai, 1932.

10099. The minaret with typical Chinese architectural style in the mosque, note: the carved brick pattern on the walls of the minaret; this minaret has a history of several hundred years, the Township Mosque near the West Gate of Jishi Town, Xunhua, Qinghai, 1932.

10100. Three storiend minaret, in a mosque, note: the carved flower pattern on the bricks, a traditional art work done by the Hui Muslims in Hezhou, Jie Zi Gong mosque, Salar village, Xunhua, Qinghai, 1932.
10101. Salar Muslims thresh after the autumn harvest, the field was outside of the mosque of Town Gate Mosque, Jishi Town, the Holton family lived in Cao Tan Ba Village, just the outside of Xunhua town, very close to this place, Xunhua, Qinghai, 1932.

10102. Qubba (Sufi saint’s tomb), note: the carved flower pattern on the bricks, Yanggu Lu Qubba? Xunhua, Qinghai, 1932.

10103. Qubba (tomb) at Ma Er Po on the top of the mountain, the brick gate, wall, a small prayer-hall; note: the muttif of the dragon tail on the roof of the Qubba complex structure, Xunhua, Qinghai, 1932.

10104. A Qubba (tomb), with the typical traditional Chinese architectural style, roof of the prayer-hall, Qubba complex, Ma’er Po Qubba, Xunhua, Qinghai, 1932.

10105. The minaret of Wa Jiang (bricklayer) Village Mosque, the earthen wall, very close to Cao Tan Pa Village, outside of the West Gate of Jishi Town, Xunhua, Qinghai, 1932.

10106. The interior of the prayer-hall of the mosque in Jie Zi Gong, the mihrab (direction toward Mecca), the tablet in Chinese characters read: Qing Jing Jing Wei (Pure, Cleaning and Subtle, deliberate), the Arabic verses of the Quran, qabla, minbar (platform), lanterns, Xunhua, Qinghai, 1932.

10107. Minaret of the mosque, Jie Zi Gong, a Salar village about 6 kilometres from Jishi Town, Xunhua, Qinghai, 1932.

10108. Minaret and Mosque surrounded by the earthen wall, Jie Zi Gong Village, Salar Muslims, Xunhua, Qinghai, 1932.

10109. Qubba (tomb) of Qarman and Ahman, who led the Salar tribe, migrated from Samarkand in Central Asia to Jie Zi Gong in the turn of the end of the Yuan Dynasty and beginning of the Ming Dynasty, after they passed away, the Salar Muslims built the tomb to memory them, Xunhua, Qinghai, 1932.

10110. A Qubba (Sufi tomb) on the mountain, Ma Er Po Qubba, trees, near Qingshui Wan, Xunhua, Qinghai, 1932.

10111. Minaret of Dazhuang Village Mosque, gate, trees, a Salar girl carried water bucket on her back, Qingshui Wan, Xunhua, Qinghai, 1932.

10112. Qubbas of Qarman and Akman, the forefathers of the Salar Muslims, the two brothers led their tribal men migrated from Samarkand to China and settled down in the upper reach of the Yellow River, the Tibetan pleature, trees, Jie Zi Gong Mosque, Xunhua, Qinghai, 1932.

10113. Qargan Muslims, speak Tibetan but believe in Islam, Hualong, Qinghai, 1932.
10114. Wu Shi Ba Akhund, a Salar living in San Lan Ba Hai Village of Jie Zi Gong, who was an Akhund of Jie Zi Gong Mosque, he was the father Han Hussain (more than 90 years old now) living in Xining or the grandfather of Han Yesu who is the Party secretary of San Lan Ba Hai Village, Jie Zi Gong; Wu Shi Ba Akhund passed away in 1991, Xunhua, Qinghai. 1932.

10115. Salar Muslim hunter and his falcon, Xunhua, Qinghai; this photo was taken by Claude Picken in 1933 but kept by Rev. Holton in his photo collection.

10116. Bride and accompanying maid in the wedding ceremony, Salar Muslims, note: their silver amulets, Cao Tan Ba Village, Xunhua, Qinghai, February 1932.

10117. Bride and accompanying maid in the wedding ceremony, Salar Muslims, the silver amulets, Cao Tan Ba Village, Xunhua, Qinghai, February 1932.

10118. A Salar husband with his Tibetan wife and Mongol wife, polygamy was practiced by the Muslims in the area, Xunhua, Qinghai, 1932.

10119. A Salar husband with his Tibetan wife and Mongol wife, Xunhua, Qinghai, 1932.

10120. Dongxiang Muslim Women, Tang Wang Chuan, Dongxiang County, Gansu, note: their silver and golden jewelry on head and ears, 1933.

10121. Dongxiang Muslim women, with rich jewelries on hair and ears. Tang Wang Chuan, Dongxiang County, Gansu, 1933.

10122. Dongxiang Muslim woman who speak Mongol language, but believe in Islam. Dongxiang County, Gansu, 1932.

10123. Qargan Muslims who practice Islam but speak and look like Tibetans, Hualong, 1933.

10124. Dongxiang Muslim (or Bao-an Muslim) who practice Islam but speak and look like the Mongol, Tang Wang Chuan, Gansu, 1933.


10126. “Nomad girl from La[b]rings, Tibet”, a Tibetan girl wears her silver amulet and silver plants on her chest. Xunhua? Qinghai, 1932.

10127. Sedmented Tibetans, Xunhua? 1933.

10128. Tibetan girl, wear her silver ear rings and amulet bags, Xunhua, Qinghai, 1933.

10129. Tibetan woman, fur robe, Xunhua, Qinghai, 1933.
10130. Salar Muslim man, Jiezi Gong, Xunhua, Qinghai, 1932.

10131. Salar Muslim woman who works as female teacher to teach Salar girls in Arabic and Islamic knowledge in Madrasah, the religious school, Note: her typical headscarf in Central Asian style, Jiezi Gong, Xunhua, Qinghai, 1932.

10132. Tibetan Sorcerer, Labrang Monastery, Gansu, October, 1933.

10133. A Tibetan girl, wearing her ear rings, smile widely, Xunhua, Qinghai, 1933.

10134. “Hunting, Salar Moslem. Dervish, Rev. Holton (took this picture), 1933.” Xunhua, Qinghai. Note: the Salar hunters usually used such a sharp wooden fork to kill wild animals in hunting. In the area of Qingshui Wan and Mengda, Xunhua, Qinghai.

10135. A Salar young woman, from her headscarf seeing the tangled relationship of the Salar Muslims with Han Chinese and Tibetan people, Jiezi Gong, Xunhua, Qinghai, 1932.

10136. “The priest of the mosque inside Shunhwa city. He is a Salar, but those who attend the mosque are all Chinese Moslems. He went to Mecca when he was sixteen; and since his return has been connected with this mosque. He was formerly our Salar teacher; and though he wants to be friendly with us, he seems not to be greatly interested in the Gospel.” Xunhua, Qinghai, 1932.

10137. Salar Muslim man, Jie Zi Gong, Xunhua, Qinghai, 1932.

10138. A Salar young woman with Central Asian facial feature, Jiezi Gong, Xunhua, Qinghai, 1932.

10139. Salar boy, smile so widely, Xunhua town, Qinghai, 1932.

10140. Two Qargan Muslim women, originally Tibetans, but believe in Islam and become Muslims, Hualong, Qinghai, 1932.

10142. Nomad Tibetan people, three women and one man, all wear fur overcoat, Xunhua, Qinghai, 1933.

10143. Mixed ethnic people, Hui, Han and Tibetan, child, Hualong, Qinghai, 1933.

10144. “Tibetan women at Kantu fair. June 1, 1931. Note earrings and rings, also style of headdress. Each locality among the Tibetans has its typical and unique style of headdress and ornaments for the women. The jug contains Chinese wine and was brought to the fair for sale by a Chinese merchant. Tibetans are exceedingly fond of wine.” Hualong, Qinghai.

10145. “Kantu fair, June 1, 1931. Tibetans girls near Gansu” (Hualong, Qinghai).
“Da Wa ts’ang --- one of the Labrang Nang Chiens. March 1931, Sunny day. In front are the carrying oxen of the Nomads who are staying in this places (sic). They have come down from nomad country for the first moon fair (13-15), the largest festival of the Tibetan year. The devil dance is on the 14th and the butter festival is on the night of the fifteenth.” Xiahe County, Gansu.

Mrs. Hsiong, etc., Han Chinese women, Xunhua, Qinghai, 1932.

“Shunhua, Kansu, August 1931. Salar threshing in Sao t’an pa (lower village). The two donkeys are dragging a corrugated round stone which breaks up the heads and loosens the grain. The women with flails when beat out all the grain.” This photo was taken near the village where Holtons lived, just outside of the West Gate of Jishi Town, Xunhua, Qinghai.

“Garments – dark blue, dark red and black, try to get more contrast.” Tibetan girls, Xunhua, Qinghai, 1931.

“Shunhua, Kansu, July 1931. An itinerant bowl mender who travels from place to place fixing broken bowls and dishes. His drill point is a diamond chip obtained from Shanghai. By moving the bow back and forth the drill is turned and soon a small hole is started in the bowl. Small brass or iron rivets are used, being hooked on each end and tightly fitted into the small holes, each hole being about 1/32 of an inch deep. Bowls thus mended are good as new in most cases and are absolutely watertight.” Xunhua, Gansu.

“A Moslem army camp at Shunhua, Chinghai (Qinghai). White tents are trimmed in blue. Note round Mongol style tent used by officers.” 1931.

Chinese Koolis gathered in the yard of the Lama monastery for waiting the work, buildings, mountain, Xunhua, Qinghai, 1931.

An inn run by Muslims, caravan team of horses and Muslims take relax in its yard, shanzi, luggages, trees, Xunhua, Qinghai, 1931.

Mr. Holton rides on his horse with luggage, his Muslim guide is preparing the trip outside of Inn, on the road from Xunhua to Hezhou, Gansu, 1931.

Tents, nomads on the pasture land, on the way between Xunhua and Hezhou, Gansu, 1931.


“Kombo Ts’ang. Labrang. March 1931. One of the leading nang chiens of the Labrang monastery. Gives a good idea of Tibetan building construction. In front of the building are several
Mongol yurts (felt tents) belonging to Mongols who have just come up from Peking.”

10161. “Shunhua, Kansu. July 1931. Chia Lo a Tibetan friend from Shangi village about forty li from here. His father is one of the leading Tibetans of the district. Chia Lo has been very helpful in bringing in of wood and grain.” Cao Tan Ba, Xunhua, Gansu.

10162. “Prayer wheels in Mani K’ang, at upper village in Hsieh Ch’ang. Note Sanskrit characters. Ropes connected with crank pass out into the yard where any number of people may gain merit by helping pull them. Once started, they turn very easily. Filled with many hundred pounds of fine paper printed on both sides with “om mani padme hum”, they contain billions of prayers. All this merit goes to the ones who turn the wheels. Each Tibetan village has one or more of these wheels except in cases where a monastery is close at hand. Then the people usually turn the prayer wheels in the monastery.” 1931.

10163. “A Moslem merchant on the Labrang market. March 1931. Sunny. This man was born of Shansi Moslem parents in Lhasa and was a boy there during the British expedition. He tells of going daily to the British tents and watching the doctor perform his wonders. Last year he lost his whole stock during a bandit raid and was put in jail by a creditor. He sells the better grades of cloth used by Tibetans, pulu (?), silk scarves, also beads, turquoise, coral, etc.”

10164. “Labrang, Kansu. April 1931. Ie waschuk -- old Tibetan woman who lives on the C & MA station, Labrang. Former servant of the missionaries. It is said that she casts the horoscope very well – many come to her to find out if it is opportune to start on a trip, etc.”


10166. “March 1931. Sunny. Ja nak wa ts’ang, idol house of the Mongol Nang Chien, the building is yellow and the roof is covered with green tiles. Perhaps one of the prettiest buildings in the whole Labrang monastery.”

10167. “Black hair, bronze skin, dark blue – (nearly black) – garment. White lambskin around neck.”

10168. “Gomchok, Tibetan gatekeeper at C. & M.A. Station. Labrang, Kansu. April 1931. By this uncut hair one can tell that he is a Bon Bon by profession (sorcerer). In his youth he was priest but gave it up and became a sorcerer, taking a wife which priests are not allowed.”

10169. “San le and family (Hui Muslims?).” Xunhua, Qinghai, 1931.

10170. “Shunhua, Chinghai. Chinese and Moslem women sorting wool before it is weighed and shipped. Oct. 1931. Tibetans, when selling the wool, pack in the center of the bales all the old pieces of hide, dirty wool, pieces of old garments, etc. that they can find. The merchants get around this by using scale on which 100 catties is in reality about 125. In this way both the buyer
and the seller are cheated but in reality no one is the loser. One wonders whether the merchants first used a heavy scale or the Tibetans “loaded” their wool.”

10171. “Labrang, Kansu. April 1931. Tibetan women carrying water. Note the number of small plaits of hair. The woman in front is the daughter of the older woman and is wife of the Tibetan gatekeeper at the C & MA station, upper garments dark – lower garments very dark blue or black. Water pails – one reddish brown, other light brown color.”

10172—10176. “Rafts drifting down the Yellow River surrounded by picturesque hills or perhaps rocky cliffs, or just approaching the gorges.” 1931.

10177-10178. Gongbei Xia (Qubba Gorge) of the Yellow River, mountain, Hualong, Qinghai, 1931.

10179. “Shunhua, Chinghai. October 1930. Tibetans and aborigines drinking tea while waiting for their wool to be weighed. The women would not look at the camera. Note the headdress of woman in front of camera. This varies in each district and tribe. The one pictured here is one of the simplest, consisting only of one silver ornament.”

10180. “Idol house in Labrang. March 1931. Sunny. Situated at edge of trading village and some distance from monastery. Between it and monastery no buildings can be erected. There is one very large idol in it. It is called by the Chinese “Chien ts’eng leo” (nine story building). In reality it only has six stories.” Jiaza Lama Buddhist Temple, Hualong, Qinghai.

10181. “Mongol putting pin through camel’s nose. Labrang. March 1931. Sunny. A string of camels had just been frightened by an ox carrying a load of straw and the pin pulled out. It was replaced amid much groaning and whining on part of the camel.”

10182 & 10183. “Mongol on camel, Labrang. March 1931. Sunny. By pulling the lead rope which is fastened through the nose and jerking the tail, the camel is made to kneel amid much whining, grunting and spitting.”

10184. “Gowns of priests dark wine in color. Do all possible to give good contrast. Emphasize the deep grooves in the ________ causing by the friction of priests hands. Blot out number in corner.”

10185. “Green pine trees… white and red buildings… green & yellow hills, blue sky.” Longwu Lama Temple, Tongren, Huangnan, Qinghai, 1931.

10186. “Clothes on women, various shades of dark blue.” Washing clothes in the pool, Qinghai, 1931.

10187. “Dark red building… green tile roof… white trimming on building and white top on wall. Blue sky.” It is identified as Jiuceng Ge (Nine-Storied Hall) in a Lama Buddhist temple, Hezuo,
Gansu, 1931.

10188. “Yellow straw roof on hut in background.” Women were doing sewing work, boy, wooden lantern, Hezuo, Gansu, 1931.


10190. “Grey brick tower. Straw mats on roofs of carts.” Caravan of the carts, the Southern Gate Rostrum, Hezhou, Gansu, 1931.


10193. Chorten (White Tower in Lama Buddhism), Tibetans celebrate their religious festival, Xunhua, Qinghai, 1931.

10194. Chorten (White Tower in Lama Buddhism), Tibetans celebrate their religious festival, Xunhua, Qinghai, 1931.

10195. “Kantu fair, June 1, 1931. Tibetan women in all their finery.” Note: the hats worn by Tibetan women, Hualong, Qinghai.

10196. “Interior of the main chanting hall. Pientu monastery. 5 minute exposure. Walls and pillars covered with ancient and valuable tapestries. Long rugs on floors where priests sit to chant.” 1931.

10197. “Round plaques have black background. Other colors according to enclosed color scheme.” Butter Flowers, Labrang Monastery, Xiahe County, Gansu, 1931.

10198. “Pientu Monastery, February 1932. The latest in Tibetan hat styles. Made of two fox skins on a base of felt. It is not only heavy, but top heavy. There were four such hats at this fair. All worn by girls from the sedentary Tibetans.”

10199. Round plaques with different designs to decorate the temple, a Buddhist art work in Tibetan religion. Biandu Monastery, Xunhua, Qinghai, Feb. 1932.

10200. “Pientu Monastery. Mileraspa – the priest or Buddha who converts the hunters. February 1932. Note the whips in the crowd behind him. Used to beat the people back when they press too far forward.” Xunhua, Qinghai.

10201. “Colors according to enclosed color photograph.” Living Buddha Jiamu Yang, Labrang Lamastery, Xiahe, Gansu, 1932.
10202. “Pientu Monastery. A young “Living Buddha”. February 1932. The round figures and the pyramid in front are all made of various colored butter on a board base. The workmanship is exceptionally fine. The banner behind is a Chinese one and was presented some thirty or forty years ago.”

10203. “Pientu Monastery. February 1932. Mileraspa – the dog who is later converted.”

10204. “Banner is placed on grassy hill. Border of banner is dark blue. Priests on hillside have dark red garments. Garments in foreground are various colors.” The celebration of Sunning Buddha Portrait in Biandu Monastery, Xunhua, Qinghai, 1932.

10205. “Pientu Monastery. February 1932. Two nomad girls and Chia lao – a friend of mine from Shang Village, 40 li from Shunhua (Xunhua). Note the hooks hanging from the girls’ girdles. These are used to hold the milk pails when milking so both hands can be used.”

10206. “Priests in Pientu monastery. Seated Aku Ehsi in whose home I stayed 5 days, February 1932.” Xunhua, Qinghai.

10207. “Pientu Monastery. February 1932. One of the better dressed village girls.”

10208. “Pientu Monastery. February 1932. A young priest in the outfit worn by him while escorting the idol around the monastery. Note the hat.” Xunhua, Qinghai.

10209. “Pientu Monastery. The Hunter in Mileraspa. February 1932. Note his small imitator behind. Everything that the large one does the other imitates – causing great merriment to the crowd.” Xunhua, Qinghai.

10210. “Pientu Monastery. February 1932. Priests lined up in front of the chanting hall after the return from the procession.” Note: their hats in the ritual ceremony. Xunhua, Qinghai.

10211. “Pientu Monastery. February 1932. Part of the play from Mileraspa, “The conversion of the Hunters.” Note the four hunters – two large and two small, each with a bow, arrows and sling.” Xunhua, Qinghai.

10212. “Pientu Monastery. February 1932. Starting out from the main chanting hall with a certain idol. Escort by most of the priests and high officials, it is taken around the monastery. Two priests constantly dust his face with feather dusters. The religious among the people try to touch with their foreheads the frame on which the idol is carried.” Xunhua, Qinghai.

10213. “Pientu Monastery. February 1932. The head living Buddha of the monastery is seated in his throne in this building surrounded by the leading priests. (watching the Devil dance)” Xunhua, Qinghai.
10214. “Pientu Monastery. February 1932. The chanting hall and part of the crowd during one of the dances.” Xunhua, Qinghai.

10215. “Pientu Monastery. February 1932. The devil dance --- showing part of the crowd and also a satin idol hanging from the top of the main chanting hall.” Xunhua, Qinghai.

10216. The Devil Dance in Biandu (Pientu) Monastery, Xunhua, Qinghai, February 1932.

10217. The Devil Dance in Biandu Monastery, Xunhua, Qinghai, February 1932.

10218. “Pientu Monastery. February 1932. Mileraspa – the Buddha seated with the dog and dear on each side of him. The hunters still unconverted. They threaten to kill the Buddha because he has protected the dear and converted the dog.” Xunhua, Qinghai.

10219. “Pientu Monastery. February 1932. Part of procession that escorts the idol around the temple.” Xunhua, Qinghai.


10221. “Pientu Monastery. February 1932. The beginning of the procession which escorts the idol around the monastery. Note drums, cymbals and hats worn by priests.” Xunhua, Qinghai.


10224. March 1931. Sunny. Labrang. Mongol starting out for Peking from Labrang by way of Mongolia. They brought a “living Buddha” up from Peking and are taking back an official from the Lang t’sang (a Labrang Nang Chien). Xiahe County, Gansu.

10225. Pientu Monastery. February 1932. Chorten at the north end of the monastery. Part of the crowd of priests which is escorting the idol around the temple. Xunhua, Qinghai.


10228. “All hands (except women) at work to push raft off a sand bar into deeper water.” Xunhua, Qinghai, the Summer, 1932.

pictured have carried it down from the trading post of Rong Wo. It is weighed before being sent and after it arrives to see that none has been stolen en route. If the weight should be short on arrival it is docked from the carriage money. Usually the carriage is paid in cloth at so many squares for the trip, the Rong Wo Tibetans or aborigines preferring to barter rather than take money payment.”

10229. “Rafts’ men blowing up the goatskins to use for rafts.” Xunhua, Qinghai, 1930.

10230 – 10231. “Close view of rafts at rest. Note rope tying them to shore, where they drive a stake. 5 & 13.” Xunhua, Qinghai, 1930.

10232-10233. “A Mongolian woman is curious about these strange foreigners, so she ventures near to investigate. Rafts are tied to the shore. On shore for a day, sleeping on our bunks on dry ground. Earthquake that night. Raftsmen made rafts anew and freshly inflated goatskins.” Labrang, Xiahe County, Gansu, 1931.

10234. “March 1931, Labrang Monastery. In Aluch De Wa Ts’ang Nang Chien. Priest sitting on porch with group of idol figures he has just completed.” Xiahe County, Gansu.

10235. Missionaries in Tibetan dress. From left to right: Rev. Harrison, Mrs. Koenigswald, Rev. Koenigswald, Rev. Edwin Carlson, Mrs. Carlson, Mrs. Harrison, Mrs. Fesmire and Rev. Fesmire, Rev. Derk, Mrs. Griebenow and Rev. Griebenow, Rev. Robert Ekval; Missionary children from Left to Right: Elina, the Koenigwalds’ daughter, David Ekval, Robert Carlson, Beth and Bruce, the children of the Harrisons, the daughter of the Koenigswalds, the old son of the Griebenows.” Hezuo, Gansu, 1931.

10236. “Hochow (Hezhou), Kansu (Gansu). Famine refugees waiting their turn at the big cauldron of millet mush. August 1930. Each one receives a portion equivalent equal to 5½ ounces uncooked flour. This, when boiled, is equal to small sized wash basin full when cooked and will sustain life apart from anything else. Most of the refugees however help out this diet by begging or adding edible weeds or vegetables to the cereal.”

10237. “Hochow, Kansu. August 1930. Part of the crowd fed daily at Hochow by the O. I. F. R. C. during its operations there during the summer of 1930. Nearly two thousand women, children and old men were fed daily during this period. $146,000 mex (Mexico silver coin), was spent in this district on all phases of relief work during the three month period.”

10238. “Hochow, Kansu. August 1930. Lined up to receive their piece of cloth. Famine refugees who received a piece of cloth valued at $3.50 mex. For a week’s work building roads. Cloth was given rather than paper [paper] which was heavily discounted at the time. Workers were also paid in cash and grain at the rate of 33 1/3¢ and 40¢ per day.”

10239. “Hochow, Kansu. September 1930. Part of a group of Chinese employees of the O.I.F.R.C. gathered along the road to wish Mr. Ruhl a pleasant journey as he leaves for the coast after
finishing the relief work in Hochow.”

10240. “Hochow, Kansu. August 1930. Famine refugees after three months feeding at the food kitchen established by the O.I.F.R.C in Hochow, Kansu. Each individual, young or old, received more than a pound of millet or millet and barley much per day. Only women and children and those men unable to work were allowed to eat here. For three months the daily average was about 2000.”

10241. “Hochow, Kansu. September 1930. “Group of officials gathered outside of Hochow eastgate to bid Mr. Ruhl a peaceful journey to the coast. Ma Siling – former Tong Hsiang bandit leader but now General in charge of Hochow… County Magistrate.” The Muslim soldiers and officers recruited in the national army. The tallest man in the photo was Ma Siling (general commander) in guard and security affairs in Hezhou (today’s Linxia), his name was Ma Weiliang, was a head of a regiment under Muslim warlord Ma Bufang, then was a head of a division in the Muslim army. Ma Weiliang was a follower of Ikhwani Islam.

10242. “Hochow, Kansu… September 1930. Chae Chia’o. Ten li north east of Hochow on the main road to Lanchow, the capital. Crosses the Hsia or Summer River. Destroyed in 1929 by Hochow Tong Hxiang bandits. Rebuilt in 1930 by the O.I.F.R.C. at a cost of about $1000.00 mex. In time of high water the waters reach within 10 feet of the wooden structure.” This bridge (Zhe Qiao) was built in charged by a head of a division named “Red Beard” under the leadership of Muslim Warlord Ma Bufang. “Red Beard” belonged to Beizhuang (Northern Village) order in Khafiyya, a main of branch of Naqshibandiyya in China. Zhe Qiao is the bridge connecting Hezhou with Lanzhou, now it was replaced by a modern bridge today.

10243. “Shunhua, Chinghai. Packing the wool. October 1930. The packers usually wear no clothes but throw over their shoulders a section of wool which is cut off from the sheep in one piece. The skins in being prepared are coated inside with a mixture of vegetable oil (mustard seed oil) and salt to make them waterproof and preserve them. This would soon ruin the clothing. Hence a lack of it.”

10244. “Shunhua, Chinghai. Weighing wool. September 1930. This wool has been cleaned and is being weighed to figure the amount of tax due on it.”

10245. “Shunhua, Chinghai. October 1930. Weighing the wool (left corner) and packing it for carriage to the coast. The taxes, which amount to about one third of the original price, are paid on the cleaned wool. The sacks on the frame are being packed tight by men trampling the wool down. When packed tight, they are taken down and all openings tightly roped, while all broken or worn places are repaired. The skins in the foreground are being sealed ready for making up the rafts.”

10246. “Shunhua, Chinghai. An old Salar brick-maker at work. October 1930. The damp earth is pounded into the mold until solid, then taken out and set up on edge to dry in the sun before being used. When made of good earth and used where the weather will not effect them, they are as good as concrete and will last for centuries. One man can pound 300 or four hundred in a day. In four or
five days of sunny weather they are ready for use. Such bricks are in use throughout all north China and in other parts of the world. The earth has to be only slightly damp. Too much water will not make good bricks.”

10247. “Shunhua, Chinghai. Packing wool ready for the trip to Paotou. October 1930. After the wool is cleaned, sorted and dried, it is packed in its prepared yak hide holding from 80 to 130 catties, according to size. It is dumped in the skins and packed tight by men tramping on it. Afterwards, the mouth and two front legs and neck are tied tight.”

No number. “Labrang, Kansu. April 1931. Labrang Tawa or business section from the hill in back of the C. & M.A. station. The compound in the right hand corner is the A. G. Mission station. Tall building to left is known as the 9 story loft and contains a large Buddha. It is said this building was built to keep the business section from growing up toward the monastery. The river in the foreground starts not far above Labrang and empties into the Yellow River fifty li below Hochow.”

10248. Tibetan Lama Buddhist ritual, Labrang? Xiahe County, Gansu, 1933.

10249. The Lama Buddhist ritual, Labrang? Xiahe County, Gansu, 1933.

10250. Mountain covered by snow, tree, Xunhua, Qinghai, 1933.

10251. Monk, streamed bread and noodle, Muslims serve the food, Labrang Monastery, Xiahe County, Cansu, 1933.

10252. Tools and instruments in the old stone age, the jade items, for instance, used in the ritual service and the sacrifice rite in Northwestern China, the Jade of Qijia Culture excavated near by Hezhou, stone, Xunhua town, Qinghai, 1932.

10253. Hezhou (Linxia) Town, the Buddhist Tower (Wanshou Paguda) on the Northern Hill, Hezhou (Hochow), Gansu, 1933.

10254. Hezhou (Linxia) Town, the Buddhist Tower on the Northern Hill, Hezhou, Gansu, 1933.

10255. The Tao River, the Buddhist temple on the Northern Hill, suburb of Hezhou, Gansu, 1933.

10256. Land, trees, road, rocks, mountain, Hezhou, Gansu, 1933.

10257. A military officer (Hui Muslim?) and the missionaries, all ride the horses, rocks, mountain, Hezhou, Gansu, 1933.

10258. Chorten, the Tibetan Lama Buddhist tower, tree, men and horses, mountain, Xiahe County, Gansu, 1933.

10259. Dongxiang Muslims do the farming and ploughing the land, trees, ditch, the earthen wall,
Tang Wang Chuan, Dongxiang County, Gansu, 1933.

10260. “Tibetan funeral in Hehtso district two skulls in photo, vultures in background.” Two skulls, coupse, vultures, the Tibetan funeral ritual, Hezuo County, Gansu, 1933.

10261. Mountain and the landscape in Gansu-Tibetan border, valley, village, river, Hezuo, South Gansu, 1933.

10262. The nine storeyed hall, Lama Buddhist Temple, Hezuo County, South Gansu, 1933.

10263. Stream, mountain, water mill, rocks, Xunhua, Qinghai, 1932.

10264. The city wall, the gate, trees, people, the monumental pavilion, Hezhou, Gansu, 1933.

10265. A Salar hunter, with his simple weapon: the wooden fork; another Salar Muslim carries a big-horn sheep on his back, a child, the Yellow River, mountain, Xunhua, Qinghai, 1931-1932.

10266. “Tibetan funeral service, two vultures eat the coupes chopped on the ground”. Two skulls, coupes, vultures, Tibetan funeral ritual, Tibetan monks, Hezuo County, Gansu, 1931-1933.

10267. Listen to the folkstories narrated and played music by an old blindman, the mixed people: Han Chinese, Salar Muslims, Hui Muslims, all the men, Xunhua, Qinghai, 1931-1932.

10268. Street, banner on pole, the banner symbolizing here was a born-place of a Living Buddha (Banchan Lama), people, the Wendu Lamastery, Xunhua, Qinghai, 1931-1933.

10269. Village, houses, the earthen wall, the farming land, mountain, Gansu-Tibetan border, Xunhua, Qinghai, 1932.

10270. A Salar Muslim is undertaking the minor ablution ritual before the prayer in a mosque, note: he used a brozen water pot to wash his feet and toes, Xunhua, Qinghai, 1931-1932.

10271. The Yellow River, boat, ferring, the Salar Muslims, horses, mountain, ferry near the Jishi Town, Xunhua, Qinghai, 1931-1932.

10272. Harvest in the Autumn, Salar Muslims shresh their grain on the field, donkeys, trees, the earthen city wall of Xunhua Town, Qinghai, 1932.

10273. Jewelry maker and repairer (Muslim?), tools, market, street, Hezhou, Gansu, 1933.

10274. A Uighur Muslim who was weighing the steamed breads (locals pronounced “Mo”, the white steamed bread, the missionary houses, Hezhou, Gansu, 1933.

10275. The wooden water wheel, people and children, the Yellow River, Lanzhou, Gansu, 1933.
10276. The travelers on the way between Xunhua, Qinghai and Lanzhou, Gansu, shanzi, the missionaries and the horses carry their luggage, mountain, snow, Gansu, 1933.

10277. Two Tibetan couples, all wear the fur overcoats, note: the second from the right wear the rosaries, missionary house, Xiahe County, Gansu, 1930.

10278. A Tibetan militia who rides the yak and carries some kind of weapon on his back, trees, the farming land, Xiahe County, Gansu, 1930.

10279. The ritual to purify the huge silk portrait of Buddha, the Tibetan religious celebration, Tibetans, Wendu (Pientu) Monastery, Xunhua County, Qinghai, 1931-1933.

10280. The Buddhist festival, poles for banners, Tibetans and Mongols, the security guards protected the Living Buddha as he took the journey in traveling, Xunhua County, Qinghai, 1932.

10281. A blind Tibetan Monk who is socerror, rosary in his hand, payer-wheel, bowl, Labrang. Xiahe County, Gansu, 1930.

10282. Muslim Merchants, caravan transportation, wool-spinning when it is winter, wools, yaks, the farming land, trees, Xunhua, Qinghai, 1932.

10283. The Scripture Hall, Buddhism books, Tangka; wool, collected and purchased by Muslim merchants, Labrang Monastery, Xiahe County, Gansu, 1933.

10284. Tibetans, the wools carried by yaks, go to market for sale, Xiahe County, Gansu, 1930.

10285. The camels, caravan, the transportation, wool, packeges, inn, Hezhou, Gansu, 1933.

10286. Ruin, the consequence of the war, the damaged couzon and houses, Zhuoni County, Gansu, 1931.

10287. A Tibetan monk, note: his rosary and amulet on his chest, Labrang Monastery, Xiahe County, Gansu, 1930.

10288. Devil dance in Tibetan Buddhist ritual, tents, Tibetans, trees, Labrang Monastery, Xiahe County, Gansu, 1930.

10289. Tents, wools, Muslim merchants purchase them in the market of Labrang monastery, Xiahe County, Gansu, 1930.

10290. The wooden poles for drying the barley straw, houses, frostrey and mountain, Mengda, Xunhua, Qinghai, 1932.
10291. Stop for lunch (cook food), horses and travelers, mountain, Xunhua, Qinghai, 1932.

10292. Travel in the mountain, Rev. Holton and Ms Holton ride horse, Xunhua, Qinghai, 1932.

10293. Village in the mountain, Mengda, Xunhua, Qinghai, 1932.

10294. Tibetan woman, weave wool thread, the earthen house, Xunhua, Qinghai, 1932.

10295. Three nomad Tibetans, note: their jewelries and rosaries, the hooks hung at the belt, Xunhua, Qinghai, 1932.

10296. A Salar (trace of the inter-marriage between Salar and Tibetan) girl carried water with the wooden buckets, Xunhua, Qinghai, 1932.

10297. A Buddhist temple, outside of the Northern Gate, Hezhou, Gansu, 1932.

10298. Holton’s daughter and Lora, Mrs. Holton, with Tibetans and Mongol on the traveling way, Xunhua, Qinghai, 1930.

10299. Two Tibetan women with their baggages on their backs, Xunhua, Qinghai, 1933.

10300. Sheep market, trade, Muslims and Tibetans in bargain, Xunhua, Qinghai, 1932.

10301. Town wall, Muslims do the textile work, trees, Jishi Town, Xunhua, Qinghai, 1932.

10302. The Tibetan women fold the huge silk portrait of Buddha, shells and silver ornations on their backs, all of them wear fur hats on their heads in the festival, Xunhua, Qinghai, 1930.

10303. Missionaries in traveling, yaks and luggage, the Holtons’ two daughters, the Muslim horsemen, Xunhua, Qinghai, 1933.

10304. Chorten (the White Tower in Lama Buddhism) with an archway, trees, people, on the way from Hezhou to Xunhua, Qinghai, 1933.

10305. Market day, Tibetans, monks, houses, Xunhua, Qinghai, 1933.

10306. Lama Buddhist temple. Note: the cupolas on the roof of the hall, Wendu Monastery, Xunhua, Qinghai, 1933.

10307. A Tibetan nomad, he wears rosary, fur overcoat and hat, Xunhua, Qinghai, 1933.

10308. Two Tibetan girls, their wealth on their back, the silver coins and silver ornament, each one weighs about 250 grams jewelries and which was set the red coral, Xunhua, Qinghai, 1933.
10309. A Tibetan woman, the silver plates with ruby on her back, Xunhua, Qinghai, 1933.

10310. Tibetans, children, the courtyard of the Tibetan Lama Buddhist temple (Wendu?), Xunhua, Qinghai, 1933.

10311. The ritual process in a Tibetan Buddhist temple, the celebration of the Lama Buddhist festival, Tibetan people, the Labrang Monastery, mountain, Xiahe County, Gansu, 1932.

10312. Tibetans, the prayer, prayer-wheels, the prayer-hall and the worship service, Labrang Monastery, Xiahe County, Gansu, 1932.

10313. The wool collection, the trade station in Tibetan nomad area, tent, people, Xiahe County, Gansu, 1932.

10314. The railway, train from Tianjin to Pukou (close to Nanking), people, Tianjin? 1934.

10315. Tibetans, poles and banners and the ritual march procession, mountain, houses, Xunhua, Qinghai, 1932.

10316. The Tibetan dogs bark to the stranger, pasture land, Xunhua, Qinghai, 1932.

10317. The Japanese Sinto shrine house, trees, Japan, 1934?

10318. A traveler, the Chinese banker, on the way from Hezhou to Lanzhou, 1933.

10319. The Yellow River, hill, tombs on the slope, chorten (the White Tower in Tibetan Lama Buddhism), mountain, Naola, Jianza County, Qinghai, 1932.

10320. Lora, Mrs. Holton and the children on the horseback, Xunhua, Qinghai, 1933.

10321. Hezhou city, Rostrum, mosques and temple, flatten-roofed houses, trees, mountain, Hezhou, Gansu, 1932.

10322. The narrow street in Hezhou City, shops, people, Hezhou, Gansu, 1933.

10323. Rev. Harrison, the American Missionary and Tibetans, tent, Hezuo County, Gansu, 1932.

10324. The multi-storeyed building (9 storeyed) in a Lama Buddhist Temple, Hezuo County, Gansu, 1932.

10325. Han Chinese Buddhist Temple, monk burns incense, Lintao? Gansu, 1933.

10326. The travelers and cart on the traveling way, Ms Holton and her daughter, mules, Muslim horseman, journey between Hezhou to Xunhua, Gansu, 1933.
10327. Inn, ran by Muslims, loaded and unloaded the good in the transportation, horses and mules, missionary child, Tibetan-Gansu border, Lintao, Gansu, 1933.

10328. A Muslim soldier (Hui), Hezhou, Gansu, 1933.

10329. Caravan, transportation of the wool and cotton, from Xunhua to Hezhou, Gansu, 1934.

10330. The Temple of Heaven, Peking, 1936.


10332. The Temple of Heaven, Peking, 1936.

10333. Muslim merchant and the hotel (inn), horse, luggage, Hezhou, Gansu, 1933.

10334. The mosque and minaret, trees, Mengda Mosque, the earthen houses, wall, mountain, Xunhua, Qinghai, 1933.

10335. Hezhou city gate, the rostrum, houses, oxen cart, road, Hezhou, Gansu, 1933.

10336. Streets and shops in a Japanese city, people, Japan, 1934?

10337. Two Muslims with the certain social status, note: the hats they wore were typical put on by Salar, Dongxiang, Bao’an and Hui Muslims in the period of the Republic time, Gansu-Tibetan border arers, 1932.

10338. Inn, get to rest after a hard traveling on the way from Hezhou to Xunhua, horses, luggage, the Muslim horsemen, Gansu, 1933.

10339. The Yellow River, mountain, houses, trees, Qingshui Wan, Xunhua, Qinghai, 1932.

10340. Hezhou city wall, the river, people, carts, caravan, Gansu, 1934.

10341. Tibetan militias escorting team for the high rank religious clerics (Living Buddha), city wall, Labrang, Xiahe County, 1932.

10342. Bank of the Yellow River, logs, water mills, boats, mountain, Mrs. Lora Holton and her children, near Cao Tan Ba village, Xunhua, Qinghai, 1934.

10343. The Yellow River, horses drink water and carry the wooden buckets of water, mountain, near Cao Tan Ba Village, outside of Jishi Town, Xunhua, Qinghai, 1934.

10344. Shoe mender, Repair shoes, Han Chinese, Kaifeng? Henan, 1934.
10345. The scaffold, the wooden poles, to rebuild the wall and house, Xunhua, Qinghai, 1933.

10346. The Tibetan Lama Buddhist ritual, monk procession, Labrang Monastery, Xiahe County, Gansu, 1932.

10347. Tibetan monks and a small Shrine, Xiahe County, Gansu, 1932.

10348. The Tibetan Buddhism ritual service in the Lama temple, Tibetans, incense-burners, Labrang Monastery, Xiahe County, Gansu, 1932.

10349. The ruin of a Lama Buddhist temple burned due to the ethnic tension (between Tibetans and the Hui), Lintan or Zhuoni? Gansu, 1934.

10350. Mountain, valley, forest, stream, Mengda, Xunhua, Qinghai, 1933.

10351. The slope of mountain, trees, the area in which Banchan Lama was born, Galeng, Wendu Mountain, Xunhua, Qinghai, 1932.

10352. Tibetan young lady, wears silk clothes and has the amber-beads necklace, pond, trees, Galeng, Xunhua, Qinghai, 1932.

10353. Whirling prayer wheels, monk, the large Lama Buddhism temple, Wendu Monastery, Xunhua, Qinghai, 1932.

10354. Tibetan woman, weave felt and rug, children, home, Wendu, Xunhua, Qinghai, 1932.

10355. Caravan transportation, shanzi, on the traveling way asorted by Muslim soldiers, journey from Hezhou to Xunhua, Qinghai, 1932.

10356. Mill, use water of the river fall as power to grand wheat and other grain, Xunhua, Qinghai, 1932.


10358. Lama Buddhist temple, people, the Labrang Monastery, Xiahe County, Gansu, 1932.

10359. The Tibetan women, fur hats, the Labrang Monastery, Xiahe County, Gansu, 1932.

10360. The ruin of the town? War and turmoil, houses, Hezhou, Gansu, 1933.

10361. The Salar Muslim children studied the Arabic Quran in the mosque’s madrasah, they used the ox shoulder blade to write the Arabic scripture, Salar Muslims, Cao Tan Ba Village, Xunhua,
Qinghai, 1932.

10362. The Yellow River, boat, ferry, people, Xunhua, nearby Imam Village, Qinghai, 1932.

10363. Mill house owned by a Salar Muslim named Wang Dekui, the water power, stream, trees, Xunhua, Qinghai.

10364. City wall, the Buddhist temple, the Northern Gate, houses, earthen wall, Hezhou, Gansu, 1933

10365. Village in the valley, forest, mountain, Tibetan-Gansu border, Mengda, Xunhua, Qinghai, 1932.

10366. Harvesting, the Muslims threshing the grain on the threshing field, straw, Salar Muslims, oxes, Xuhua, Qinghai, 1932.

10367. The banners of Mani with the function to shield the crops from the rain, Lama Buddhist temple, Xunhua, Qinghai, 1932.

10368. Burden of the package of wool, Muslims, transportation, Lanzhou, Gansu, 1933.

10369. Shoulder the package of wool, riverside, boats, Lanzhou, Gansu, 1933.

10370. Slope of the mountain, to have a rest on the way of traveling, horses, Mrs. Lora Holton and her daughter, horsemen, Xunhua, Qinghai, 1933.

10371. The boats, the Yangzi River, the transportation, the south of China, 1934.

10372. The cart with the heavy luggage drawn by horse and mule, journey of the traveling, from Xi’an to Kaifeng of Henan, 1934.

10373. The houses, the residence of the Holtons, yard, luggage, Cao Tan Ba Village, Xunhua, Qinghai, 1932.

10374. Military soldiers are marching, the Muslims? Gansu-Tibetan border, Gansu, 1933.

10375. Cart drawn by yaks, luggage, Muslim horseman, missionary station, Hezhou, Gansu, 1933.

10376. River, the baggage, the carriage falls into the river, mountain, Xunhua, Qinghai, 1933.

10377. The Western Gate of Jishi Town, the county town site of Xunhua, the Salar children shoulder water fetched from the Yellow River, the town wall, mountain, Xunhua, Qinghai, 1932.

10378. Village, mosque, poles for drying grain, the mountain, Xunhua, Qinghai, 1932.
10379. Loura Jean, board on the ship and back America for the forlough, on the pier of Huangpu River, Shanghai. 1934.

10380. Shanzi, Two horses carry travel vihecle in Tibetan-Gansu border, Muslim horseman, inn, Hezhou, Gansu, 1934.

10381. A stone mill, drawn by an ox, in the cave, grand grain, a Hui Muslim, on the way from Da He Jia to Hezhou, Gansu, 1933.

10382. Salar women plough the farming land, use oxen, Cao Tan Ba Village, mountain, trees, Xunhua, Qinghai, 1932.

10383. Stone horse, sheep, safeguard the tomb of the deceased important official, on the way from Lanzhou to Xi’an, Shaaxi, 1934.

10384. Qubba, the tomb of a Sufi, the residence, area near Hezhou, Gansu, 1932.

10385. Forestry ground, logs, Muslims, foreign missionaries, Lintan, Gansu, 1932.

10386. Shanzi, Mrs. Lora Holton, children, Muslim horsemen, on the way of traveling in the mountain, the road of Hezhou-Xunhua, Gansu-Tibetan border, 1932.

10387. Boat ferry, the Yellow River, horses, people, Xunhua, Qinghai, 1933.

10388. The folk religious temple (probably the river god worship), the Chinese characters on the two wooden horizon tablets: “Sheng Ling He Guan” (the Reputation and Efficacy are so well-known), “Ling You Tong Shang” (the deity protects the commercial trade), incense-burner, people, Lanzhou? Gansu, 1934.

10389. Worship, the Buddhist temple as above, a pair of stone lions, people burn incense, Lanzhou, Gansu, 1934.

10390. The water mill on the bank of the Yellow River, Cao Tan Ba, mountain, Xunhua, Qinghai, 1932; this photo is same as 10000.

10391. Tents, stop for the night on the travel journey, Tibetan-Gansu border, mountain, between Xunhua and Hezhou, Qinghai, 1934.

10392. Tibetan man plough the farming land, yaks, mountain, Xunhua, Qinghai, 1933.

10393. Salar Muslims, the Summer, Cao Tan Ba, Xunhua, Qinghai, 1933.

10394. A dwarf, transportation station for wool, Hezhou, Gansu, 1932.
10395. A Muslim family, Qargan? Hualong? the summer season, Qinghai, 1933.

10396. Street in a town, from Hezhou to Lanzhou, Gansu, 1933.


10398. A Chorten (the White Tower in Lama Buddhism), Tibetan Lama Buddhism, Xiahe County, Gansu, 1932.

10399. Lora (Mrs. Holton) and her daughter Lora Jean, the Muslim driver of the Shanzi, the Bell Tower, Hezhou, 1932.

10400. Mrs. Lora Holton and daughter Myrtle Ruth, ride their horses, donkey, the Muslim driver of Shanzi for the Holtons, Tibetan-Gansu border, Xunhua, Qinghai, 1933.

10401. Tibetans in the Lama Buddhism temple, woman has her siliver ornation on her back to show her wealth, Labrang Monastery, Xiahe County, Gansu, 1932.

10402. Take a rest in the traveling, Mrs. Lora Holton and daughter, Muslim horsemen, Xunhua, Qinghai, 1934.

10403. Inn, Muslim runs the inn, Shanzis, horses, donkeys, luggage, the journey from Hezhou to Lanzhou, Gansu, 1934.

10404. Tibetan monks, write and hand-copy the Buddhist sutras of Tibetan texts, Labrang Monastery, Xiahe County, Gansu, 1932.

10405. Trade, wool, slaughter sheep, bargain, Muslims, Tibetans, missionaries, horses, yaks, Labrang, Xiahe County, Gansu, 1933.

10406. Herd the sheep on the pasture land, river, mountain, Gansu-Tibetan Border, 1933.

10407. Foreign missionary and Mongol nomad with sword, both wear fur overcoats, Xiahe County, Gansu, 1933.

10408. The Holtons on the horsebacks, children on donkey, a Muslim escorter, mountain, on the traveling, Xunhua, Qinghai, 1933.

10409. Stone mill, grand the grain, Salar Muslim runs the mill, Xunhua, Qinghai, 1932.

10410. Rafts, oxen skin, wool, tie the feet tightly, Salar Muslims, Xunhua, Qinghai, 1932.

10411. Tibetan family, very important persons, vases of the flowers, Labrang? Gansu, 1932.
10412. Chorten (White Tower), a Buddhist temple, the ritual process in the Tibetan Lama Buddhism, the Tibetans, Xunhua, Qinghai, 1932.

10413. The forestry ground, poles, logs, mountain, Mengda, Xunhua, Qinghai, 1932.

10414. The Tibetans and their religious ceremony, banna in a temple, Wendu, Xunhua, Qinghai, 1932.

10415. Tibetan monks or a group of Tibetan militias in the march, in Gansu-Tibetan border area, Qinghai, 1933.


10417. Tibetan women, weave the felt rug, Xunhua, Qinghai, 1932.

10418. Tibetan nomads, stove, butter, cook, monk, missionary, Labrang Monastery, Xiahe County, Gansu, 1932.

10419. The mountain, valley, trees, the farming land, Xunhua, Qinghai, 1933.

10420 (1). Trees, Xunhua, Qinghai, 1933.

10420 (2). Tibetan young woman, wear silk clothes, Xunhua, Qinghai, 1933.

10421. The Qargan women who originally the Tibetan but believe in Islam, baby, Hualong County, Qinghai, 1932.

10422. A Qargan family, Gandu Town, Hualong County, Qinghai, 1932.


10425. Tibetan, ritual performance, trees, mountain, Labrang Monastery, Xiahe County, Gansu, 1932.

10426. Chorten (the White Tower in the Lama Buddhism), Tibetan-Gansu border, Qinghai, 1932.

10427. Tents, sheep, pasture land, mountain, Xiahe, Gansu, 1932.

10428. The Yellow River, water mill, Myrtle, mountain, Cao Tan Ba Village, Xunhua, Qinghai,
1933.

10429. Flowers, plants, Xunhua, Qinghai, 1932.

10430. Xia River, sheep, tent, horses, packages of wool, mountain, trees, Labrang, Xiahe County, 1932.

10431. Tibetan women, agricultural work, poles for drying the straw, weed grass, mountain, Xunhua, Qinghai, 1932.

10432. The Yellow River, the Salar village, mountain, Xunhua, Qinghai, 1933.

10433. Sigou (Four Ditches) Gorge, road, the mountain, camera, bag, Jishi Shan County, Gansu, 1932.

10434. Ruin of a Chan Buddhist temple in Lintan, war and ethnic tension between Muslims and Tibetans, chorten in rear, Lintan County, Gansu, 1931.

10435. “Women going around Labrong monastery by measuring their length on the ground.” Women pray in the temple, Gugua Lama Temple, Labrang, 1931.

10436. Bride on her way to bridegroom’s house, with dowry, procession of escorting the bride, Hui Muslims, Hezhou, Gansu, 1931.

10437. Ruin of Chan Buddhist temple, Zhuoni, impact of war, afflicted by Muslim army, Zhuoni County, Gansu, 1931.

10438. Ruin of Chan Buddhist temple, Zhuoni, impact of war, afflicted by Muslim soldiers, Zhuoni County, Gansu, 1931.

10439. Shanzi, Muslim horsemen, travel between Xunhua and Hezhou, Gansu-Tibetan border, Qinghai, 1931.

10440. Tibetans thresh the corps in agricultural field, village, umbrella, mountain, Xunhua, Qinghai, 1931.

10441. Pack woolen, or make felt rug, Tibetan women, Labrang, Biandu (Pientu, today Wendu), Xunhua, Qinghai, 1932.

10442. Devil Dance, the Lama Buddhist religious ritual, a large group of the Tibetan audience, Labrang Monastery, Xiahe County, Gansu, 1933.

10443. Sheep, pastural land, mountain, river, trees, Xunhua, Qinghai, 1932.
10444. Tao River, trade, woolen packages, tent, stocks, trees, pasture land, mountain, Lintao, Gansu, 1932.

10445. Tibetans hold the poles to celebrate the Tibetan festival, houses, Labrang, Xiahe County, Gansu, 1932.

10446. The nine-storeyed Hall, missionaries, Labrang Monastery, river, mountain, Xiahe County, Gansu, 1933.

10447. Tibetan monks in the procession of the ritual, Buddhist ceremony, Labrang Monastery, Xiahe County, Gansu, 1932.

10448. Tibetan ritual procession, the long horns, Buddhist ceremony, Labrang Monastery, Xiahe County, Gansu, 1932.

10449. Foreign missionary preaches (Rev. Carlson?), Muslims and Han Chinese, horses, residents, Lintao County, Gansu, 1933.

10450. The Yellow River, mountain, boat ferrying the men and horses, Xunhua, Qinghai, 1932.

10451. Climb up on the mountainous road, the Holtons’ daughter on a white horse, travel between Xunhua and Hezhou, 1933.

10452. Missionary home. Notson and his wife (Edwin Carlson and his wife)? Salar Muslims, logs, Xunhua (Diebu), Qinghai (Gansu), 1937?

10453. The prayer-hall of Jie Zi Gong Mosque, Salar Muslims. Tablet with entitled Chinese characters: “Zhen Yi Gui Zong” (The True Oneness Return to the Source), logs, trees; note: the motifs of the Buddhism symbols on the roof of the prayer-hall, Xunhua, Qinghai, 1933. Someone suggests it Dazhuang Mosque in Qingshui Wan (bay), Xunhua, Qinghai.

10454. Stream, gorge, Shimen (Rock Gate), mountain, Diebu, Tibetan-Gansu Border, Gansu, 1932.

10455. The Yellow River, Bi Ling Temple, the mountain, gorge, Jishi Shan County, Gansu, 1932.

10456. The Yellow River, Bi Ling Temple, the mountain, gorge, Jishi Shan County, Gansu, 1932.


10458. The Yellow River, ferry, boat, across the river, horse and men, logs, Xunhua, Qinghai, 1932.

10459. The travel in the mountain covered by snow, eagle, horses and men, Xunhua? Qinghai,
1932.

10460. Carve the stone mill, stone craft art, Salar Muslim, Xunhua, Qinghai, 1932.

10461. Ferry, boat bears the carts, horses, men, across the river, the Yellow River, mountain, Xunhua, Qinghai, 1932.

10462. Mosques, minerats, houses, northern part of Hezhou City, Hezhou, Gansu, 1933.

10463. Shanzi, people, travel on the road to Lanzhou City, the earthen road, Gansu, 1933.

10464. Shanzi, across Da Xia River, floating ice, snow, travel to Hezhou, the Small Mecca in China, suburb of Hezhou, Gansu, 1933.

10465. Tree, valley, mountain, Tang Wang Chuan, Dongxiang County, Gansu, 1933.


10467. A Buddhist temple, outside of the Northern Gate of Hezhou City, trees, Hezhou, Gansu, 1933.

10468. A group of the Tibetans, women, children, the summer season, note: the Tibetan wear the leather-sewed amulet which contains the Buddhism text, Xunhua, Qinghai, 1933.

10469. Mills on the bank of the Yellow River, run by Salar Muslims, Xunhua, Qinghai, 1932.

10470. A Hui or Salar Muslim does the textile work, weave the woolen thread, Xunhua, Qinghai, 1933.

10471. Woolen capter, on the wall for decoration, Xunhua, Qinghai, 1933.

10472. River, poles for drying crops, mountain, farming land, Xunhua, Qinghai, 1933.

10473. Poolon bridge, over the river or gorge, the Qinghai government built many such bridges to strengthen the communication between Qinghai and Gansu, the gateways to inland China, Mengda, Xunhua, Qinghai, 1934.

10474. Poolon bridge, built in the time of Ma Bufang, the Hui warlord governing Qinghai province, Qinghai, 1933.

10475. Poolon bridge, built in the time of Ma Bufang governing Qinghai province, Xiahou Bridge, Qingshui Wan, Xunhua, Qinghai, 1933.

10476. Poolon bridge, built in the time of Ma Bufang governing Qinghai province, Xiahou Bridge,
mountain, Qingshui Wan, Xunhua, Qinghai, 1933.

10477. The round plaque, the butter flowers, the art work in Lama Buddhism religion, Labrang Monastery, Xiahe County, Gansu, 1933.

10478. The round plaque of Buddha, Butter flower in Buddhist art, Labrang Monastery, Xiahe County, Gansu, 1933.

10479. Buddha and lotus throne, the round plaque, the Butter Flower work, the Tibetan art, Labrang Monastery, Xiahe County, Gansu, 1933.

10480. Buddha and lotus throne, the round plaque of the butter flower, the Tibetan traditional art, Labrang Monastery, Xiahe County, Gansu, 1933.

10481. Buddha and lotus throne, the round plaque of butter flower work, Tibetan art, Labrang Monastery, Xiahe County, Gansu, 1933.

10482. Muslim couple, the Hui, the big smile. Xi’an, Shaanxi, 1937.

10483. Stone Monument, snow, Mrs. Lora Holton, the Monumental Forest Museum, Xi’an, Shanxi Province. 1937.

10484. The silk painted Tangka, the ritual of sunning silk Buddha, Tibetan Buddhist temple, Labrang Monastery, Xiahe County, Gansu, 1933.

10485. The ritual of purifying the silk Buddha Portrait (embroidmentary), Labrang Monastery, Xiahe County, Gansu, 1933.

10486. The ritual of purifying the Buddha Portrait (embroidmentary), Labrang Monastery, Xiahe County, Gansu, 1933.

10487. The ritual of purifying the Buddha painted Picture (embroidmentary), Labrang Monastery, Xiahe County, Gansu, 1933.

10488. Drum Tower in Hezhou, street, shops, the city gate, Hezhou, Gansu, 1933.

10489. Drum Tower in Hezhou, street, shops, tree, the city gate, Muslims, Hezhou, Gansu, 1933.

10490. City Gate (rostrum), Muslims, horses, shops, Hezhou city, Gansu, 1933.

10491. Street, shops, Yun Tai Xiang Firm, people, Hezhou, Gansu, 1933.

10492. Street, shops, Muslims, rostrum (city gate), Hezhou City, Gansu, 1933.
10493. The Drum Tower, the Muslim restaurant, shops, Muslims, gates, Hezhou, Gansu, 1933.

10494. Poolon Bridge, Xining-Lanzhou Highway, mountain, river, valley, Qinghai, 1933.

10495. Poolon Bridge over the gorge, local people called it “Tumenzi Bridge” (the bridge of the earthen gate), it was outside of the East Gate of Jishi Town, a bridge for the travelers then must go through between Hezhou and Xunhua highway, Xunhua, Qinghai, 1933.

10496. Poolon Bridge over the gorge, Xining-Lanzhou Highway, horse-riding travelers, Qinghai, 1933.

10497. Poolon Bridge over the gorge, Tasha Bridge, Da He Jia—Xunhua highway, Qinghai, 1933.

10498. Poolon Bridge over the gorge, river, people, Xining-Lanzhou Highway, Qinghai, 1933.

10499. Mengda Bridge, on the way from Mengda, Xunhua to Minhe county, Qinghai, 1933.

10500. A Bamboo Bridge, in the area near Hezhou, river, mountain, Hezhou, Gansu, 1933.

10501. Bridge over the river, Tao River? Lintao, Gansu, 1933.

10502. City Wall, trees, ditch, farming land, Hezhou, Gansu, 1933.

10503. City Wall, trees, ditch, farming land, Hezhou, Gansu, 1933.

10504. Trees, city wall, rostrum, ditch, Hezhou, Gansu, 1933.

10505. Walls (western side), Jishi Town, farming land, village, mountain, the Yellow River, Xunhua, Qinghai, 1932.

10506. Town, the walls, on the bank of the Yellow River, Mountain, Salar Muslim district, Jishi Town, village, farming land, Xunhua, Qinghai, 1932.

10507. Town, bank of the Yellow River, town wall (western side), Salar Muslim district, Mountain, Jishi Town, Xunhua, Qinghai, 1932.

10508. Town wall (western side), trees, road, Jishi Town, mountain, Xunhua, Qinghai, 1932.


10510. Tree, farming work, straw, town wall (western side), Jishi Town, Xunhua, Qinghai, 1932.

10511. Plough land, sew seeds, ox, Salar Muslims (a couple) do agricultural work, Cao Tan Ba Village, outside of West Gate of Jishi Town, mountain, Xunhua, Qinghai, 1932.
10512. Trees, snow, river, village, Salar Muslim settlement, outside of Jishi Town, Xunhua, Qinghai, 1932.

10513. A Tibetan plays a role as scapegoat in the Lama Buddhist ritual procession, the scapegoat is made up (painted) as half white, half dark in face and clothes, and the Tibetans throw coins over him, or give him some money in order to avoid of disaster, and the scapegoat will be disappeared for a certain time, then he could silently come back; Biandu Monastery (Pientu, today Wendu), Xunhua, Qinghai, 1932.

10514. Ox draws a stone mill in grinding the wheat flour, people, trees, farming land, Xunhua, Qinghai, 1932.

10515. Caravan team, go through a market, Shanzi, Hui Muslims and Han Chinese, Hezhou, Gansu, 1933.

10516. The Southern Gate Rostrum (someone suggest the Eastern Gate) of Hezhou, the Chinese characters on the wooden tablet: Dong Fu Jing Xi (Pacifity in East and Appeasement in West), market, peddlers offer food serving, Muslims and Han Chinese, Hezhou, Gansu, 1934.

10517. Travel on the road, cart, donkey and oxen-drawing cart, farming land, from Hezhou to Xunhua, Gansu, 1933.

10518. Camels carry the luggage, caravan, Muslims, on the way from Hezhou to Lanzhou, mountain, Gansu, 1932.


10520. Carts, Shanzi, traveling on the way from Xi’an to Kaifeng, Henan, 1934.

10521. A Temple (archway, or rostrum) built by the imperial order to reward the prince of Fengyang, the Tang Dynasty, Rostrum, Henan? 1934.

10522. Train, railway station, food peddlers sell foods, the way from Xi’an to Kaifeng, Henan? 1934.

10523. Road goes through countryside, carts, tomb on roadside, trees, farming land, Henan, 1934.

10524. Railway station, food peddlers, Han Chinese, Xi’an? Shaanxi, 1934.

10525. Railway, wait for the train, people with luggage, houses, Xi’an, Shaaxi, 1934.

10526. Rev. and Mrs. Carter Holton’ family, Mrs. Lora Holton and Lora Jean, cart, horse, the Muslim driver of the cart, from Lanzhou to Xi’an, Gansu, 1934.
10527. Ba Bridge, 20 Li eastern of Xi’an, cart, people, travel on the way, the bridge was originally built in Han Dynasty, Shaanxi, 1934.

10528. Railway station, pacted wool, food peddlers, Xi’an, Shaanxi, 1934.

10529. Camels, take a rest on the traveling journey, trees, from Lanzhou to Xi’an, Gansu, 1934.

10530. Inn. Mrs. Lora Holton and Myrtle Ruth, cart, luggage, horses, Muslim, Hezhou, Gansu, 1929.

10531. Traveling, cart, luggage, horse, the earthen road, from Lanzhou to Xi’an, Gansu, 1934.

10532. On the road of hills, woods, grass, carts, from Lanzhou to Xi’an, Gansu, 1934.


10534. Mrs. Lora Holton and Myrtle Ruth, city gate, Muslims, the rostrum, Hezhou? Gansu, 1929.

10535. Take rest, horses drink water, wall, inn, Shanzi, Lora and her baby, Gansu-Tibetan border, Gansu, 1929.

10536. Take a rest, on up slope of the mountain, carts, horses, Mrs. Lora Holton and baby, trees, Gansu, 1929.

10537. The clothes (garment) shop and the street in a town of Japan, 1929.

10538. Muslim soldiers escort the missionary travelers on the journey, Mrs. Lora Holton and Myrtle Ruth on the cart, mountain, Muslims, road, from Hezhou to Xunhua, Qinghai, 1929.

10539. Burden of the packages of the wheat flour, people, street, electric poles, Kaifeng? Henan, 1934.

10540. The Golden Tiled Temple, the Tibetan Lama temple, missionaries, Ta’er Monastery, Huangzhong, Qinghai, 1933.

10541. Poolon Bridge, built in the time of Ma Bufang, a Hui Muslim warlord administers the Qinghai Province, river, mountain, the way from Hezhou to Xining, 1932.

10542. Horse in rear clashed? Adjust the equipment as Mrs. Lora Holton sitting on the slope, Muslims, cart, mountain, Xunhua, Qinghai, 1932.

10543. A Lama Buddhism Temple, mountain, trees, farming land, Xiahe, Gansu, 1932.
10544. Tibetan nomads, tent, wool collected by Muslim merchant, horse, mountain, Labrang, Xiahe County, Gansu, 1932.

10545. Yart, tent, Tibetans, a family, hunter, the old man holds a prayer wheel, Xiahe County, 1932.

10546. Yart, tent, Tibetans, a family, hunter, the old holds a prayer wheel, Xiahe County, 1932.


10549. Memorial monument for the military martyrs who fell in the Northern Expedition of the National Army, Guest House, street, people, soldier, Zhengzhou or Kaifeng? Henan, 1934.

10550. Slaughter a pig, Han Chinese, city wall, Lanzhou, Gansu, 1934.

10551. Damaged furnitures in the church, impact of war or riots, Lintan, Gansu, 1932?

10552. Cave, residence, on the way from Lanzhou to Hezhou, Gansu, 1932.


10554. Draw the carriage of the burden with the woolen packages, Muslims and Chinese, Lanzhou, Gansu, 1934.

10555. Draw water from the well by a donkey, suburb of Lanzhou, Gansu, 1934.

10556. A Han Chinese kooli eats his simple meal against the wall, Gansu, 1934.

10557. Pretend to play the music by a well-dressed sailor, work for foreign company, ship, from Shanghai to America? 1934.

10558. The gesture for playing the music by a well-dressed sailor, work for foreign company, ship, from Shanghai to America? 1934.

10559. An old Hui Muslim, rosary, girl, Hezhou, Gansu, 1934.

10561. “Shunhua, Kansu. July 1931. Old Moslem priest (78 years old) who, because of trouble with the Moslem New Sect, has left his home and traveled about for twenty years. He is of the Old Sect and says the New Sect (favored by Ma Chi Government of Chinghai) is heterodox, does not read the Classic (Koran) and are therefore not true Moslems. He is very bitter against them and
travels only south of the Yellow River among the Salars, who are theoretically all Old and new sects at Keh Tsi Kong (about 20 odd killed) it was settled by Er t’ong ling (the second commander) of Ta ho chia (Da He Jia) that the Salars should all be Old Sect. North of the river all are theoretically New Sect, tho naturally there are many of the prohibited sect on each side of the river.” This old Muslim was a good friend of Rev. Holton, the earthen wall, Xunhua, Qinghai.


10563. Young boy from North Shaanxi, street, western style building, Xi’an, Shaanxi, 1934?

10564. Stone monument, memorial monument for the martyrs who were died in the northern expedition of the national army in 1927, Hezhou, Gansu, 1932.

10565-10566. The slogan written by Dr. Sun Yanshan: “the revolution has not completed, the comrades need further efforts; memorial monument for the martyrs who were died in the northern expedition of the national army in 1927, Hezhou, Gansu, 1932.

10567. Sun Yansheng Street, Bell Tower? Slogan: “To construct a New Shaanxi (province)”, street, people, shops, Xi’an, Shaanxi, 1934.

10568. Across the river, the fallen cart, two Muslims shoulder the cart in the rapid water, mountain, Xunhua, Qinghai, 1933.

10569. Across the river, carts, mountain, Xunhua, Qinghai, 1933.

10570. Shoulder the luggage, man, mountain, Xunhua, Qinghai, 1933.

10571. River, mountain, travel in climbing up on the slope, Xunhua, Qinghai, 1933.

10572. Caravan, horse-carts, the earthen wall, trees, Hezhou, Gansu, 1933.

10573. Mountainous road, climb up along the slope, carts, travelers, on the way from Xunhua to Hezhou, Gansu, 1933.

10574. The Yellow River, bridge and city wall, city gate, Lanzhou? Gansu, 1933.

10575. Travel in valley, carts, horses, oxen, people, Mrs. Lora Holton with baby, Xunhua, Qinghai, 1930?

10576. A Hui Muslim bride who rode the horse going back to her parents’ home after the honeymoon, Hezhou, Gansu, 1933.

10577. Go through a town, Muslims and Missionary family, ox-carts, Lanzhou, Gansu, 1930.
10588. Climb up the mountain, difficult road, carts with luggage, Dongxia County, Gansu, 1930.

10589. Huajue Mosque, one of the oldest mosques in China, Xi’an, Shaanxi, 1934.

10590. The Summer Palace, Mrs. Lora Holton and Baby, trees, Peking, 1927-1928?

10591. Buddhist temple, people burn the incense in the burner, Xi’an, Shaanxi, 1934.

15097. Buddhist tower, the Great Goose Tower? Trees, wall, river, Xi’an, Shaanxi, 1934.

15098. A Hui Muslim and his boy child, Hezhou, Gansu, 1931


15100. Tibetan youth, wears fur overcoat, silver amulet and rosary, Biandu (Pientu, now Wendu) monastery, Xunhua, Qinghai, 1932.


10592-10640. See the contact sheets in the Yellow box’s old photos.

10641-10654. Tibetan Lama Buddhist Tangkas, the paintings on Buddha, his life and teaching, the disciples of Buddha, the early history of Buddhism; Tangka, one of the Buddhist arts, Labrang Monastery? Xiahe County, Gansu, 1930?

10655. Fine Pottories kept tea leaves used in the Lama Temples, the instrument for religious service, Labrang Monastery, Xiahe County, Gansu, 1930.

10656. Instruments of the Tibetan religious ritual service, jewelries, ear-rings, ornation, Labrang Monastery, Xiahe County, Gansu, 1930.

10657. The box used to hold butter, and the tea pot for milk-tea used in the Lama temple, Labrang Monastery, Xiahe County, Gansu, 1930.

10658. Official hats, worn by Tibetan nobleman, a skull of a high-rank monk, preserved for the usage of the religious ritual service, Wendu (Pientu) Monastery, Xunhua, Qinghai, 1930.

10659-10661. The Sanscript text of the Buddhism classics, sutra text, Labrang Monastery, Xiahe County, Gansu, 1930.

10662. The remaining of the deceased living Buddha, including the traditional Chinese ink-grand holder used by the Living Buddha, Wendu (Pientu) Lamastery? Xunhua, Qinghai, 1929.

10663. Tools for the Tibetan religious ritual service, feather of pinecock, incenses, and vases for
the flowers put beside the Buddha sculpture on the altar in Lama Buddhist temple, Wendu Monastery, Xunhua, Qinghai, 1929.

10664. The used instruments, including the fried barley wheat flour, bowls and tea leaves, tea brick, Wendu lamastery, Xunhua, Qinghai, 1929.

10665. The remained items by a deceased living Buddha, including tobacco pipe, opium-pipe, goldon sheather, prayer-wheel, seal, spoon, sheep horn for tobacco and snuff, and the religious ritual instruments used in the lamastery, Wendu Monastery, Xunhua, Qinghai, 1929.

10666. Pot or bottle for the pure water, Jade ring for archery shoting, stone to make fire, box contain the bowl, leather pocket for fan, Buddha sculpture (made of red clay), the mountainous god sculpture, instruments for the religious rituals in Wendu Lamastery, Xunhua, Qignhai, 1929.

10667. Swords and jewelries, amuletats, snuff-bottle, dices, purse etc items used by the high-rank monk in the monastery, Wendu Lamastery, Xunhua, Qinghai, 1929.

10668. Smoking pipes including the tobacco pipe, basin, silk belts (could used by ordinary people), Wendu Monastery, Xunhua, Qinghai, 1929.

10669-10671. The Holtons, the young brother of Rev. Carter D. Holton and Mrs. Holton (sister in law of Rev. Carter Holton), the young couple after marriage in 1928, Seattle, USA, 1928.


10673. Back side of the clothes worn by sister-in-law of Rev. Carter Holton, the silver coins and silver ornations with the ruby set on; such a silk clothes and the silver ornations only wore by the Tibetan lady of the up class, Seattle, USA, 1928.

10674. Silver plates and silver coins on the Tibetan clothes, the silver pulps were set by the ruby stone or red coral, Seattle USA, 1928.


10676. Mrs. Holton (Sister-in-law of Rev. Holton), after the marriage with Mr. Holton (yong brother of Rev. Carter Holton), the silver jewelries and broadsword, silver ornation on her waist-band, Seattle, USA, 1928.

10683. The Tibetan hat, also called scull hat worn by the monk who performs the ritual in Red Sect of Lama Buddhism, the silver ornaments: mask, Lintao, Gansu, 1926.

10684. Tibetan hat worn by Mr. Holton (young brother of Rev. Carter Holton), see the same as above, Seattle, USA, 1928.

10685. Tibetan hat for the religious ritual ceremony, worn by Mr. Holton (young brother of Rev. Carter Holton), Seattle, USA, 1928.

10686. Mr. Holton (young brother of Rev. Carter Holton) in Tibetan clothes, which usually worn by the up class nobleman, Seattle, USA, 1928.

10687. Back side of the Tibetan clothes worn by Mr. Holton (young brother of Rev. Carter Holton), Seattle, USA, 1928.

10688. Mr. Holton (young brother of Rev. Carter Holton) in Tibetan monk’s clothes, the hat usually worn by monk in Red Sect in Lama Buddhism, or by Dalay Lama, Seattle, USA, 1928.

10689-10690. Mr. Holton (young brother of Rev. Carter Holton) wears the Tibetan monk’s hat, Seattle, USA, 1928.

10691-10697. Mr. Holton (young brother of Rev. Carter Holton) in Tibetan monk’s clothes and hat, Seattle, USA, 1928.

10698. Tibetan clothes and packet (used for keeping the items), this kind of packets usually used by various ethnic groups in Gansu-Tibetan border region, but the Tibetans use them more commonly as they travel outside, Seattle, USA, 1928.

10699. A pair of the Tibetan leather boots, Seattle, USA, 1928.

10700. Tibetan sword, instruments to drive off the evil force used by Red Sect in Lama Buddhism in the religious ritual service carried by monk; note: the mask symbol in Tibetan Lama Buddhism, Seattle, USA, 1928.

10701. A pair of the Tibetan boots for lady, Seattle, USA, 1928.

10702. Woolen socks, Tibetan style, Seattle, USA, 1928.

10703. Jewelry, bottles of pure water, which was usually put in front of Buddha sculpture or Tangka picture on the altar, silver knife, fire stone sickle, rings for the Buddhism ritual service, the horn pot to keep gun powder, Seattle, USA, 1928.

10704. Religious text for the ritual ceremony, the ritual instruments in Tibetan religious service,
whistle, jade seal (bi), scymbols, Seattle, USA, 1928.

10705. Tibetan snuff bottles (for tobacco), sheep horn processed as the pot for tobacco or snuff, and sheep horn containing gun powder, small tea-pot (used by Tibetan nobleman), Seattle, USA, 1928.

10706. Tibetan cloth pockets when people go outside in traveling usually carrying such cloth pocket, Seattle, USA, 1928.

10707-10711. Tangkas, the Tibetan Buddhist paintings of the life of Buddha and the stories of the early history of Buddhism, Labrang Monastery, Xiahe, Gansu, 1930.

10712. Salar Akhund who wore the white turban, Jie Zi Gong Mosque, or Cao Tan Ba Mosque, Xunhua, Qinghai, 1931.

10713. The Mountain, the river, Xunhua, Qinghai, 1931.

10714. A Salar Muslim wears the plain turban on his head, Cao Tan Ba Village, Xunhua, Qinghai, 1930-1931.

10715. The mountain, trees, Xunhua, Qinghai, 1931.

10716-10717. The Town Gate Mosque, near the West Gate of Xunhua Town, the prayer-hall, the earthen wall, Jishi Town, Xunhua, Qinghai, 1930-1932.

10718-10719. Salar children, carrying the wooden buckets of water by yak or their back, Cao Tan Ba Village, Xunhua, Qinghai, 1930-1932.

10720. Fetch water from the Yellow River, Salar children, wooden buckets, yak, mountain, Cao Tan Ba Village, Xunhua, Qinghai, 1932.

10721. Qubba (Arabic: tomb), the Sufi tombs of Salar Muslims, note: put stones on the surface of the tomb shows the remaining of Semitic culture from the Middle East and Central Asia, Xunhua, Gansu, 1930-1932.

10722. Graveland of Jie Zi Gong where were buried the forefathers of the Salar Muslims, Xunhua, Qinghai, 1931.

10723. Qubba, the Sufi tomb, the Salar Muslims, Jie Zi Gong, Xunhua, Qinghai, 1931.

10724. Jie Zi Gong Mosque, the prayer-hall, Salar Akhund and Muslims, trees, Jie Zi Gong, note: the token on the top of the roof reflecting the cultural influence from the Tibetan Buddhism and Chinese religion, Xunhua, Qinghai, 1931.
10725. Pairs of the Shoes outside of the prayer-hall, many Muslims participate in the prayer. Tablet’s carved Chinese characters: “Dao Guan Gu Jin” (the Islamic doctrine dominates all time from the past to the present). Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10726. Qubba, the tomb of Qarman who led the ancestors of Salar coming from Samarkand migrated to the Upper Reach of the Yellow River, Tibetan-Gansu Border areas to settle down and gradually developed into a Salar community in China, Jie Zi Gong, Xunhua, Qinghai, 1931.

10727. Salar Muslims after prayer in the courtyard of the mosque, friendly smile and curious gesture to the missionaries, Jie Zi Gong. The building on right side was the prayer-hall, and on the left side was the teaching-hall (classroom) for madrasah (religious school), Jie Zi Gong, Xunhua, Qinghai, 1931.

10728. Salar Akhund who wears the white turban and keeps long beard, it is said that he was Wu Shi Ba Akhund from San Lan Ba Hai Village, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10729. Salar Akhunds and clerics in the front of the prayer-hall, Jie Zi Gong Mosque, note: the second from Right was the Wu Shi Ba Akhund from San Lan Ba Hai Village, Xunhua, Qinghai, 1931.

10730. Salar women draw water from the well, the Spring of Stone Camel, trees, the stone walls, wooden buckets, Jie Zi Gong, Xunhua, Qinghai, 1931.

10731. Salar children, boy and girl, note: even the small girl wears headscarf on head, Jie Zi Gong, Xunhua, Qinghai, 1931.

10732. A Salar man shoulders the wooden buckets of water with a pole, he carries the water to his home, Cao Tan Ba, Xunhua, Qinghai, 1931.

10733. A Salar Akhund from San Lan Ba Hai Village, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10734. A Salar Akhund and the Muallahs, the religious students in the front of the mosque gate. Jie Zi Gong Mosque, Madrasah education of the mosque, note: the carved flower pattern on the brick wall, Xunhua, Qinghai, 1931.

10735. Salar Akhunds and Muallahs in the mosque, Jie Zi Gong, Xunhua, Qinghai, 1931.

10736. Two young Salar Muallahs, religious students, Jie Zi Gong mosque, Xunhua, Qinghai, 1931.

10737. Salar girls in the Madrasah (religious school), Akhunds (one sitting was Wu Shi Ba Akhund from San Lan Ba Hai Village, the father of Han Hussain, 90 years more old living in Xining now), the classrooms, and a Qubba (tomb) in background buried Qarman and Ahman who
led Salar tribe members migrated from Samarkand in Central Asia to the upper reach of the Yellow River in China, female Islamic education, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10738. Akhund and girls, the Salar female students study the Quran in the mosque’s madrasah education, Jie Zi Gong mosque, Xunhua, Qinghai, 1931.

10739-10740. The Salar girls study the Arabic Quran, note: they wore the headscarves on their heads, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10741. Salar Akhund, work in the mosque, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10742. A Salar Akhund wears the turban, the Central Asian style of Islam, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10743. Female school for the girls studying the Quran and Islam, everyone wear scarf, Jie Zi Gong, Xunhua, Qinghai, 1931.

10744. A Salar Akhund, he was probably the grandfather of Qaduizi Akhund in San Lan Ba Hai Village, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10745. The Salar girls fetch water from the stream in the snow day, and carry the wooden bucket on back going home, Xunhua, Qinghai, 1931.

10746. A Salar girl carries the wooden bucket of water over her back, Cao Tan Ba Village, Xunhua, Qinghai, 1931.

10747. Getting water from the Spring of Stone Camel, wait on line to fetch the water, Jie Zi Gong, Xunhua, Qinghai, 1931.

10748. A Salar Akhund, Jie Zi Gong Mosque, Xunhua, Qinghai, 1931.

10749. Four Salar women have their meal at the door, Jie Zi Gong, Xunhua, Qinghai, 1931.

10750. Two Salar women, note: they wear sheep-skin overcoat, Jie Zi Gong, Xunhua, Qinghai, 1931.

10751. A Tibetan family on the riverside to wait for the ferry boat, the Yellow River, Xunhua, Qinghai, 1931.

10752. The Tibetan people, take turn to across the river, the Yellow River, use the stones to anchor the boat at the bank, the frozen weather, Xunhua, Qinghai, 1931.

10753. Walk over the ice of the river, Tibetans, using the rope to pull the boat which loaded the luggage, Xunhua, Qinghai, 1931.
10754. Across the Yellow River, loaded the luggage on the boat, Xunhua, Qinghai, 1931.

10755. People board on the boat, preparing to across the Yellow River, Xunhua, Qinghai, 1931.

10756. Across the river by riding on the boat, the Yellow River, mountain, Xunhua, Qinghai, 1931.

10757. Reach to the other side of the Yellow River by boat, Xunhua, Qinghai, 1931.

10758. Mr. Holton’s two daughters, Myrtle and Lora Jean, bank of the Yellow River, horses, people, frozen river, Cao Tan Ba, Xunhua, Qinghai, 1933.

10759. A Salar Muslim, Cao Tan Ba, Xunhua, Qinghai, 1933.

10760. A Salar Muslim prays in front of the tomb (Qubba), trees, the farming land, mountain, Cao Tan Ba, Xunhua, Qinghai, 1933.

10761. A Salar Akhund prayed and chanted the Quran verses in front of the tomb, on Left behind a tomb had many trees and circled with the earthen wall was Qubba of Yazi Baba. It still stands with the old trees today but replaced by the cement wall. On the right side was the prayer-hall and minaret of Cao Tan Ba Village, outside of the Western Gate of Jishi Town, Xunhua, Qinghai, 1933.

10762. Salar Akhund leads the religious service and chant the Quran for the deceased in front of a tomb, a tomb with a big tree and circled by the earthen wall is Qubba entitled with Yazi Baba, Cao Tan Ba, Xunhua, Qinghai, 1933.

10763-10764. Mr. Holton’s two daughters Myrtle and Lora Jean, play with a monkey, that time the rich family usually raise a monkey played by children, Cao Tan Ba, Jishi Town, Xunhua, Qinghai, 1933.

10765. The prayer-hall and minaret, Cao Tan Ba Mosque, surrounded by the earthen wall, trees, the farming land, there was a ferry near Cao Tan Ba village; the background was Jiaru Mountain, Xunhua, Qinghai, 1933.

10766. The prayer-hall of Cao Tan Ba Mosque, outside of the West Gate of Jishi Town, Xunhua, Qinghai, 1933.

10767. Xian Ga La Qubba, the tombs of Salar shaykhs (olders) who led the tribemen coming to China from Samarkand in the 13th century, Xian Ga La Village, 2 kilometres outside of Jishi Town; this Qubba still stands today but its basic feature is changed; Note: the Arabic inscription on the stone monument, tombs and the farming land, Xunhua, Qinghai, 1933.

10768. A Salar girl takes care of a baby, Jishi Town, Xunhua, Qinghai, 1933.
10769-10770. Salar mother and her baby. Note: the mother wears the typical headscarf, Cao Tan Ba, Xunhua, Qinghai, 1933.

10771-10772. Two Salar girls fetch water from the river, with the wooden buckets over their backs, Xunhua, Qinghai, 1933.

10773-10774. Ferry boat brings the travelers and horses acrossing the Yelloe River, people, mountain in rear, close to Cao Tan Bo, Xunhua, Qinghai, 1933.

10775-10777. Ferry boat in the icy river, snow, people, mountain, Xunhua, Qinghai, 1933.

10778. Using the earthen stove to cook food, prepare the meal in the field on the traveling way, Xunhua, Qinghai, 1933.

10779. The stone huts for the headman, mountain, bushes, Xunhau, Qinghai, 1933.

10780. The very long hair of a nomad Tibetan, band on head, Xunhua, Qinghai, 1933.

10781. The Tibetans belong to the Red Sect of Lama Buddhism, note: his long plait, Xunhua, Qinghai, 1933.

10782. A Salar Muslim weaves the woolen thread when he has spare time, children, Xunhua, Qinghai, 1933.

10783. A Hui Muslim merchant and as gentry, Xunhau, Gansu, 1933.

10784. Street and shops, people, in a town, Hezhou, the Drum Tower, Hezhou, Gansu, 1933

10785. Lora and two daughters, Rev. Snyder and Mrs. Snyder, Muslims, houses, Hezhou, Gansu, 1933.

10786. The Snyders, American missionaries, work in Hezhou, Gansu, 1933.

10787. Hezhou city gate, rostrum, people, shops, Hezhou, Gansu, 1933.

10788. Herdman on horse back, and sheep, go to Hezhou for sale, road, trees, suburb of Hezhou, Gansu, 1933.

10789. The prayer-hall and minerat, trees, Tiangai Mosque, Qingshui Wan; the minaret partly remained today but in a shabby situation, Xunhua, Qinghai, 1933.

10790. Caravan on the road, near Hezhou, farming land, mountain, Gansu, 1933.
10791. Donkeys and the wooden load, Muslims, on the way from Hezhou to Xunhua, Gansu, 1933

10792. The Minaret and Prayer-hall of Zhuangga Mosque, Beizhuang Township, Zhuangga mosque is a very few which remain the old architectural structure in the region, it keeps its position as Hayyi (township) mosque, the Muslims around the area would gather here for the Friday prayer (juma’), Xunhua, Qinghai, 1933.

10793-10794. Mosque and minerat, Zhuangga Mosque, Beizhuang, Xunhua, Qinghai, 1933.

10795. A Muslim undertakes the minor ablution before prayer, Xunhua, Qinghai, 1933.

10796. A small mosque with a minerat and prayer-hall, Salar woman and children, on the road between Zhuangga Village and Jishi Town, Xunhua, Qinghai, 1932.

10797. Mosques, Hezhou was called the “Small Mecca”, many mosques in the horizon of the landscape here, trees, Hezhou, Gansu, 1932.

10798-10799. Salar Muslim Women carry the water buckets with a wooden pole, Sha Tang Ba Village, 3 kilometres from Jishi Town, the farming land, the prayer-hall in background, the earthen wall, trees, Xunhua, Qinghai, 1932.

10800. Minaret of Jie Zi Gong Mosque, trees, Xunhua, Qinghai, 1932.

10801. The minaret of Jie Zi Gong Mosque, the buildings of the mosque complex, the tombs near the old tree were Qubba of Qarman and Ahman, who led the Salar tribe migrated from Samarkand to China in the 13th century, Xunhua, Qinghai, 1932.

10802. Minerat and mosque, Jie Zi Gong Mosque, Xunhua, Qinghai, 1932.

10803. Mosque, Qubba (Sufi tomb) complex, a wooden archway, Jie Zi Gong Mosque, Xunhua, Qinghai, 1932.

10804. A four storied minaret of Jie Zi Gong Mosque, gate, trees, it had a history of at least four hundred years, unfortunately, it was torn down in 1958, in the religious reform movement, Xunhua, Qinghai, 1932.

10805. A four stories minerat, Jie Zi Gong Mosque, Xunhua, Qinghai, 1932.

10806. Lora, Mrs. Holton and horse, the prayer-hall in the mosque, Hezhou, Gansu, 1933.

10807. The gate of Yunting School, bricken structure, with the four Chinese characters “Jing Jiao Quan Xue” (Respect religion and persue to study), on the brick tablet in the profile; the local people usually called it a foreign school. After 1949 as the Communist took power, it was changed into Qianhe Yan Premier School, now stands a modern building instead of this traditional structure.
Hezhou (Linxia), Gansu, 1933.

10808. Mosque, and prayer-hall, beside of Yunting School, Hezhou city, Qinghai, 1933.

10809. Qubba (tomb), the Great Qubba, a main branch of the Qadariyya Order in China, the brick structure, Hezhou, Qansu, 1933.

10810. Tablet written by Ma Hong Bin, a Hui warlord in Ningxia: “Can Zan Hua Yu” (meditation and praise to God for His cultivation and Creation) in April 1931, Hezhou, Gansu, 1933.

10811-10812. Tombs, stone or earthen on the slope of the hill, the straw stack used as fertilizer, it was an old practice to fire the straw stack as the sacred dust and used to enrich the soil’s production, it is identified as the hometown of Banchan Lama, Galinke, Xunhua, Qinghai, 1933.

10813. Sheep, black, white and mixed on pastural land, Hezhou, Gansu, 1933.

10814. Minerat and prayer-hall, a small mosque, Hezhou, Gansu, 1933.

10815. Travel on the mountainous road, ride horse climbing up, Xunhua, Qinghai, 1933.

10816. Up to the peak of the mountain, Qing Sha Pu, the way from Hualong to Xining, Qinghai, 1933.

10817. Myrtle, the older daughter of the Holtons, she rides on a horse, road, mountain, Xunhua to Hualong, Qinghai, 1933.

10818. Inn, the city wall, harvest, mountain, from Xunhua to Hualong, Qinghai, 1933.

10819-10823. Herding sheep in the countryside of Gansu-Tibetan border area, trees, farming land, Xunhua, Qinghai, 1933.

10824. Valley, mountain, snow, the way from Xunhua to Hualong, Qinghai, 1933.

10825. Mountain, snow, road and trees, on the way from Xunhua to Hualong, Qinghai, 1933.

10826-10852. The Islamic congregation on the Yellow R iver’s bank. The Salar Muslims pray in the Islamic festival celebration, in the suburb of the town in a snow day, very cold weather, Ikhwani Muslims usually hold the pray in the open field at the occasion of the Islamic festival. Whole process of the prayer, Akhund delivers a sermon before the prayer. Cao Tan Ba Village, just outside of the West Gate of Jishi Town, Xunhua, Qinghai, 1933; Someone suggests it was in Gandu Town, Hualong, Qinghai.

10853. Islam banners with Arabic verses cited from the Quran, Salar Muslims and the Hui Muslims, celebrate Islamic holiday, Cao Tan Ba, Xunhua, Qinghai, 1933.
10854-10855. Lora (Mrs. Holton), Mrs. Snyder and the girls in the Christian school of church, they just studied the Bible, Hezhou, Gansu, 1934.

10856-10857. Rev. Snyder and the boys in the Christian school, study the Bible, missionary station, Hezhou, Gansu, 1934.

10858. Chinese Christians hold the Bible, Hezhou, Gansu, 1933.

10859-10860. Street of Hezhou city, people, shops, advertisement for sale gasoline lights, Hezhou (Hochow), Gansu, 1933.

10861. City wall and the countryside, mosque, the memorial building for the death of the soldiers of the national army, the earthen hill, mountain, Hezhou, Gansu, 1933.

10862. The memorial buildings for the death of the soldiers of the national army, the tombs, the brick walls, mountain, Hezhou, Gansu, 1933.

10863. Martyrs’ graves of the infantry soldiers, the national army, the memorial building, two boys stand at the gate, Hezhou, Gansu, 1933.

10864. From the gate of the memorial building for the military martyrs to see the Hezhou city wall and rostrum, Hezhou, two boys, Gansu, 1933.

10865. Graveland of the Martyrs in infantry army, the memorial gate, the stone monumental pavilion, the city wall, Bell Tower, Hezhou, Gansu, 1933.

10866. The tomb of Hu Youbao, he was soldier of the 30th division, 93rd bridge, 2nd ballation, died in 1928, the other tombs of the dead soldiers, Hezhou, Gansu, 1933.

10867. The Memorial Pavilion of the Martyrs and the Monument, the Chinese character: Ming Chui Qian Qiu (Their names will be remembered for thousand years), two boys, other buildings, the suburb of Hezhou, Gansu, 1933.

10868. Stone monument for Martyrs, Chinese characters: Yong Chui Bu Xiu (their lives will last for ever), the suburb of Hezhou City, Gansu, 1933.

10869. The gate of the Pavilion for the memorial to the martyrs, Hezhou, Gansu, 1933.

10870. The stone memorial monument for the martyr soldiers, Hezhou, Gansu, 1933.

10871. A tomb of the noble persons with the stone monument and stone poles built in the imperial China, Hezhou, Gansu, 1933.
10872. Pray for the deceased in the farming land, man, mountain, Hezhou, Gansu, 1933.

10873. Prostration done by a Han Chinese on his farming field, village, Hezhou, Gansu, 1933.

10874. Knell down in prayer toward the direction of the grave, farming land, village, mountain, Hezhou, Gansu, 1933.

10875. Drum Tower, street, shopes, people, tree, Hezhou city, Gansu, 1933.

10876. The prayer-hall of the Southern Gate Mosque, traditional Chinese building, Hezhou, Gansu, 1933.

10877. The prayer-hall of the Southern Gate Mosque, courtyard, tiles on the ground, someone also suggests it Da Qi Mosque, Hezhou, Gansu, 1933.

10878. Hezhou Suburb, the road toward Qubba (tomb), trees, Hezhou, Gansu, 1933.

10879-10880. Prayer-Hall in a Qubba complex, the Great Qubba (Qadariyya); an informant suggests that it was the Northern Mosque; note: the gupora on the roof of the prayer-hall, Hezhou, Gansu, 1933.

10881. A minerat with 3 stories, the Great Qubba (Qadariyya order), Hezhou, Gansu, 1933.

10882. Minerat of Hua Si Mosque (Khafiyya order), Hezhou, Gansu, 1933.

10883. Akhunds and Muallahs were chanting the Arabic Quran, underwent memorial service for the deceased religious elders in the mosque complex, on the right side was the wing building and the left side the prayer-hall, Jie Zi Gong Mosque, Xunhua, Qinghai, 1932. However, someone suggests that it was Hua Si Qubba, a main branch of the Khafiyya Order; another informant thinks it the Northern Mosque, Hezhou, Gansu, 1933.

10884-10886. Akhund, girl and boy pupils were studying in the Arabic Quranic school which was affiliated to the Mosque, Hua Si Qubba (Khafiyya order)? Hezhou, Gansu, 1933.

10887. Muslim girls and boys were studying the Quran and Islamic knowledge, Hua Si Qubba (Khafiyya order)? Hezhou, Gansu, 1933.

10888. Ma Er Po Qubba (Sufi Tomb) on the hill, Qingshui Wan, Xunhua, Qinghai, 1932.

10889. Village on the bottom of the mountain, resided by the Tibetans, they drew the arch sized white line on the wall to drive off the evil, chief of the one thousand households of the Tibetans, officials, farming land, mountain, Ma Er Po, Qingshui Wan, Qinghai, 1932.

10890. Loess earthen house, Ma Er Po, Qingshui Wan, Xunhua, Qinghai, 1932.
10891. Muslims Pray in front of the tombs, note: the old practice to fire grass as “sacred dust” for fertilizer to increase the productin of crops from the land, Xunhua, Qinghai, 1932.

10892. A Qubba on the farming land, the drawn arch sized white line on the wall to drive off the evil, an impact from Tibetan Lama Buddhism, Xunhua, Qinghai, 1932.

10893-10894. The prayer-hall of a mosque, the oxen shoulder blades hung by rope, and on which are the Arabic scripture in the Quran verses, display for the students’ homework, a Madrasah in Hezhou, Gansu, 1933.

10895. A Muslim woman picks the wood in the field, farming land, mountain, Hezhou, Gansu, 1933.

10896. A Muslim woman with a basket on her back, Hezhou, Gansu, 1933.

10897. The banner of Mani in a Tibetan house, the earthen wall, Xunhua, Qinghai, 1932.

10898. A Muslim residence, man and boy, the earthen clifford, Xunhua, Qinghai, 1932.


10900. Ruin of a monk’s residence, Shi Po Temple, on the mountain, Da He Jia, Gansu, 1932.

10901. The monks’ meditation place, Shi Po Temple, Da He Jia, Gansu, 1932.

10902. Qubba (Sufi tomb) in an isolated place, the mountain, from Jishi Shan to Xunhua, Qinghai, 1932.

10903. The prayer-hall of Qubba, the tomb complex under the rock mountain, from Xunhua to Hualong, Hualong, Qinghai, 1932.

10904. An Islamic shrine, Sufi hostel in the mountain, Qubba Gorge, Hualong County, Qinghai, 1932.

10905. A Sufi Shrine under the cliffs, mountain, Gongbei Xia (Qubba Gorge), Hualong, Qinghai, 1932.

10906. On the roof of the residence to see the Sufi Shrine, Gongbei Xia (Qubba Gorge), Hualong, Qinghai, 1932.

10907. Glance at long distance to see the Sufi shrine, Gongbei Xia (Qubba Gorge), Hualong, Qinghai, 1932.
10908. The Tao River, valley of the mountain, Titao (Lintao), valley, Lintao, Gansu, 1932.

10909-10911. The Yellow River, the mountain, village, Da He Jia, Jishi Shan, Gansu, 1932.

10912. Muslim, horse, Manidui (Tibetan Lama Buddhism holy site), Mengda Gorge, Xunhua, Qinghai, 1932.

10913-10915. The countryside, trees, farming land, Xiatan (gorge bank), Qingshui Wan, Xunhua, Qinghai, 1932.

10916-10918. The Salar village, Muslims, trees, Jie Zi Gong, Xunhua, Qinghai, 1932.

10919. The Muslim women draw water from Stone Camel Spring, children, horse, sheep, residence, Jie Zi Gong, Xunhua, Qinghai, 1932.

10920. The gate of a Qubba, minerat, trees, Jie Zi Gong, Xunhua, Qinghai, 1932.

10921. A close look at the minarate and a Qubba, Jie Zi Gong Mosque, note: the Qubba was memorizing Qarman and Akman who led the Salar tribe migrated from Samarkand in Central Asia to China in the 13th century, Xunhua, Qinghai, 1932.

10922-10923. Qubba (Sufi tomb). Trees, the earthen wall, the gate of the mosque, Jie Zi Gong Village, Xunhua, Qinghai, 1932.

10924. Salar Muslim girls and women fetch water from the Stone Camel Spring, note: their headscarves, Xunhua, Qinghai, 1932.

10925-10926. A Salar Muslim girl carries her young sister, help her mother to take care the baby. Jie Zi Gong, Xunhua, Qinghai, 1932.

10927. A brick Qubba, Sufi shrine, the tomb of the ancestor of the Salar Muslims, Jie Zi Gong, Xunhua, Qinghai, 1932.

10928. City wall, gate, missionaries in a Muslim inn, the way from Hezhou to Xunhua, Qinghai, 1932.

10929. The brick wall and the village gate, the street of Jie Zi Gong, monkey raised by rich family, Xunhua, Qinghai, 1932.

10930. Lora Jean and a horse, Cao Tan Ba, Xunhua, Qinghai, 1933.

10931. Monkey, Myrtle and Lora Jean’s pet, Cao Tan Ba, Xunhua, Qinghai, 1933.

10932. Monkey, Myrtle and Lora Jean’s pet, Cao Tan Ba, Xunhua, Qinghai, 1933.
10933. The Holtons’ two daughters play with a monkey, Cao Tan Ba, Xunhua, Qinghai, 1933.

10934. Myrtle holds a monkey, her pet, Lora Jean sits beside, Cao Tan Ba, Xunhua, Qinghai, 1933.

10935. The Holtons’ two daughters play with monkey, Cao Tan Ba, Xunhua, Qinghai, 1933.

10936. Myrtle and monkey, Cao Tan Ba, Xunhua, Qinghai, 1933.

10937. Doll, monkey and Myrtle, Cao Tan Ba, Xunhua, Qinghai, 1933.

10938. The west side of the city wall, trees, people, Jishi Town, Xunhua, Qinghai, 1933.

10939-10940. Fetch water from the Yellow River by donkeys, the location is just opposite of Tuoba, about 1 kilometre from Cao Tan Ba Village, near Jishi Town, Xunhua, Qinghai, 1932.

10941. The mills on boats owned by Wang Fucheng, a Salar Muslim who was very rich that time and also he owned many real estate in Cao Tan Ba and Jish Town; the Yellow River, Xunhua, Qinghai, 1932.

10942. Raft, woolen packages, the Yellow River, Xunhua, Qinghai, 1932.

10943. The prayer-hall and minerat of Ding Jiang Village, 5 kilometres from Jishi Town, the minaret is remained with its traditional architectural style but the prayer-hall was torn down and is replacing with a modern building, trees; someone also suggests it Sha Zi Po Mosque (near Jie Zi Gong), Xunhua, Qinghai, 1932.

10944-10945. Three missionaries ride horses, snow, Xunhua, Qinghai, 1932.

10946. Village, snow, tree, Cao Tan Ba, Xunhua, Qinghai, 1932.

10947. Three Tibetan women, their silver ornament items on their backs, snow, Xunhua, Qinghai, 1932.

10948. Tibetan woman, silver plates on back, snow, Xunhua, Qinghai, 1932.

10949. Two Tibetan women, snow, Xunhua, Qinghai, 1932.

10950. Tibetan children, the sister carries a baby, snow, Wendu, Xunhua, Qinghai, 1932.

10951. Four Tibetan children, the road to Wendu Lama Buddhist Temple (belong to the sect of Banchan Lama), Xunhua, Qinghai, 1932.
10952. Muslim soldiers, cavalries, mountain, snow, Xunhua, Qinghai, 1932.

10953. Muslim cavalries, or Tibetan militias, mountain, snow, Xunhua, Qinghai, 1932.

10954. A Qubba in desert, the pole with the pieces of clothes, the impact from Tibetan Lama Buddhism, Xunhua, Qinghai, 1932.

10955. Poles of the banner in Tibetan Buddhist temple, Wendu, Xunhua, Qinghai, 1932.

10956-10957. Village in Wendu Gou (valley), trees, snow, mountain, Xunhua, Qinghai, 1932.

10958-10959. Herdman and sheep in snow day, trees, mountain, Wendu Gou (valley), Xunhua, Qinghai, 1932.

10960-10961. The Tibetan smokes with pipe, Xunhua, Qinghai, 1932.

10962. Drum Tower in Hezhou city, gate, street, shop, Muslims and Han Chinese, trees, Hezhou, Gansu, 1933.


10964. A Muslim peddler sells noodle on the street, the typical “lamian” in the region, Hezhou, Gansu, 1933.

10965. Furniture shop, fables, ropes and straw. Street in Hezhou city, Muslims, Hezhou, Gansu, 1933.

10966. Cookreys, shop, also purchase used gold and silver, old jewelries, Hezhou, Gansu, 1933.

10967. Bell Tower, shops, street, Muslims, Hezhou, Gansu, 1933.

10968. The smith workshop, cookreys, shops, Muslims, bird cage, Hezhou, Gansu, 1932.

10969. Street, noodle shop, dry noodle, Muslims, Bell Tower, grain shop, Hezhou, Gansu, 1933.

10970. Chengjiao (Town Corner) Mosque, the prayer-hall, the damaged yards and the earthen walls, Hezhou, Gansu, 1933.

10971-10972. A three-storied minerat of Tiejia Mosque, it was torn down and replaced with a new minaret, Hui Muslims, Hezhou (Linxia), Gansu, 1934.


10976. The minerat, prayer-hall, mosque complex, Tiejia Mosque, someone also suggests the Great Qubba, Qadariyya order, Hezhou, Gansu, 1934.

10977. Goozes swim in the river, Hezhou, Gansu, 1934.

10978. A bridge and water-mills over the swift river, near Hezhou, Gansu, 1934.

10979. Tree and bird nests, village, Hezhou, Gansu, 1934.

10980. A Hui Muslim, someone suggests Ma Bufang, the Muslim warlord of Qinghai, Hezhou, Gansu, 1934.

10981. Hezhou city, the Western Gate, rostrum, Muslims, horse, Hezhou, Gansu, 1934.

10982. Vegetable stalls, sell various vegetables, Muslims, Hezhou, Gansu, 1934.

10983. Muslim restaurant, noodle, Muslims, Hezhou, Gansu, 1934.

10984. Street, shops, Muslims, shoe shop, and dry noodle on the roof of the shop, Hezhou, Gansu, 1934.

10985. Minerat, mosque, a Hui Muslim, perhaps it was the Western Gate Mosque, Hezhou, Gansu, 1934.

10986. A three-stories minerat, gate, a Hui Muslim, the Southern Gate Mosque of Hezhou, someone suggests Lintao Qubba, the Mufuti Sect of Khafiyya order, Hezhou (Linxia), Gansu, 1934.

10987. Noodle shop, dry noodle on the piles, Muslims, Hezhou, Gansu, 1934.

10988. Noodle shop, dry noodle, more shops, Hezhou, Gansu, 1934.


10991. Wheat flour shop, Muslim shop owners, Hezhou, Gansu, 1934

10992. Grain shop, run by Muslim, owner and customers, Hezhou, Gansu, 1934.

10993. River, water-mills over Daxia River, frozen ice, the Southern Gate, Hezhou, Gansu, 1934.
10994. Water-Mills over the river, trees, frozen ice, Hezhou, Gansu, 1934.

10995. Water-Mills, use water power, such mill used to be run by Muslim, Da Xia River, trees, Hezhou, Gansu, 1934.


10997. Water-Mills, river, tree, frozen ice at the banks, Hezhou, Gansu, 1934.

10998. Water drives the stone mill and run down the stream, Hezhou, Gansu, 1934.


11000. The Second Premier School in Linxia County, school gate, architectural style in the Republic, Muslims, Hezhou, Gansu, 1934.

11001. Tombs on the farming land, the mosque, the minerat, the city wall, Muslims pray in front of the tombs, mountain, Hezhou (Linxia), Gansu, 1934.

11002. A wooden tablet with Chinese characters: “De Jiao Mi Guang” (the teaching of virtues are able to be enlightenment), Arabic verses of the Qubba, gate of Qubba, Hezhou, Gansu, 1934.

11003. The Line Gate, Hua Si Qubba, a main branch of the Khafiyya Order, note: the carved picture pattern on brick wall, Qubba complex, also someone suggests Bi Jia Chang Qubba, the main branch of the Khafiyya, Hezhou, Gansu, 1934.

11004. Bi Jia Chang Qubba, the main branch of the Khafiyya, the incense burner, Stone Archway, inscription of the Arabic Quran verses, Hezhou, Xunhua, 1934.

11005. The Great Qubba, Qadariyya order, Arabic verses of the Quran, Hezhou, Gansu, 1934.

11006. The carved brick arts, flower pattern, the Bi Jia Chang Qubba, a main branch of the Khafiyya Order, note: the stone drum pattern at the gate, the broken incense-burner; heavily impacted by Chinese religions, Hezhou, Gansu, 1934.

11007-11008. The Bi Jia Chang Qubba, a main branch of the Khafiyya Order, the Arabic verses of the Quran, the incense-burner, the carved brick arts with the flower pattern; An informant suggests the Great Qubba, the Qadariyya Order, Hezhou, Gansu, 1934.

11009. The great Qubba, carved brick art with flower pattern. The Qadariyya order. Hezhou, Gansu, 1934.

11010. The detail of the carved brick art with the flower pattern, Bi Jia Chang Qubba, Hezhou,
11011. The Qubbas with Semitic style, the graveyard of Bi Jia Chang Qubba, the main branch of the Khafiyya Qubba, trees, the brick wall, Hezhou, Gansu, 1934.

11012. Tomb with the stone monument carved with words: “Ma great grandma, born in 14 year of the Jiaqing Emperor () and died in the 5th year of the Guangxu reign ()”, Hezhou, Gansu, 1934.

11013-11014. Qubbas. Tombs of Sufis and saints, semitic style, Bi Jia Chang Qubba, a main branch of Khufiyya order, trees, Hezhou, Gansu, 1934.

11015. Tomb stone with Arabic inscription, Bi Jia Chang Qubba, Hezhou, Gansu, 1934.

11016. Monument stone: Ma Xiantai, born in the 23th of Emperor Qianlong (), died in the 24th year of Emperor Daoguang (), Bi Jia Chang Qubba, Hezhou, Gansu, 1934.

11017-11019. The Great Qubbas, the Qadariyya order, the tombs of the Sufis and saints, trees, Hezhou, Gansu, 1934.

11020-11021. The Qubbas of Bi Jia Chang Qubba, the main branch of the Khafiyya Order in China, tombs of the Sufis and saints with mixed architectural styles, Hezhou, Gansu, 1934.

11022. The Arabic inscription on the stone of the Qubba, carved bricks with the flower pattern, Hezhou, Gansu, 1934.

11023. Monumental stone, building and repairing bridge in the 58th year of Emperor Qianlong (), and rebuilt the bridge in the 4th year of Emperor Daoguang (), Hezhou, Gansu, 1934.

11024-11026. The Qubbas (tombs) in different style, in remote was the city wall of Hezhou Town, in the background was the Northern Mountain, Hezhou, Gansu, 1934.

11027. Graveland, Ma Zha Tan (bank of Mazar, the tombs for the Sufis), Hezhou, Gansu, 1934.


11029. Stones on Qubbas, Qubbas in Ma Zha Tan (bank of Mazar land), Hezhou, Gansu, 1934.

11030. The Arabic inscription on a Sufi’s tomb, Hezhou, Gansu, 1934.

11031. The Qubbas in Ma Zha Tan (bank of Mazars), Hezhou, Gansu, 1934.

11032. The Qubbas (tombs of the Sufi masters or shaykhs), the square sized one on the right was the Qubba of Ma Jiajun, the father of Ma Laichi, the founder of the Khafiyya Order in China. Ma Laichi spent years studying in Yeman and returned China in the 18th century, he made great afford
to convert a group of the Tibetans into Islam in Hualong, now these Tibetan-Muslims are called Qargan, the Hui Muslims, Bank of Mazar, Hezhou, Gansu, 1934.

11033-11034. The Qubbas (Sufi tombs) on Bank of Mazar, in the background was the Northern Mountain, Hezhou, Gansu, 1934.

11035. Cart drawn by horse, shops on street, Hezhou, Gansu, 1934.


11037. “Chinese soldiers drilling at Lanchow, Kansu, NW China” (15) Soldiers are drilling in Lanzhou, city wall, Gansu, 1941

11038. The Catholic Church, a Muslim woman pass by, Lanzhou, Gansu, 1934.

11039. The Catholic Church, the cross, bricks, Lanzhou, Gansu, 1934.


11041. The workshop, Lanzhou, Gansu, 1934.

11042-11043. The Catholic Church in Lanzhou, the brick wall, the western architectural style of the Republic, Lanzhou, Gansu, 1934.

11044. The rostrum of Lanzhou, Tablet: Wan Li Jin Tang (a solidate stronghold in the large region, Lanzhou, Gansu, 1934.

11045. The Yellow River, rafts, Muslims, mountain, Lanzhou, 1934.

11046. A Bridge over the Yellow River, boats, people, Lanzhou, Gansu, 1934.

11047. Raft, of the sheep skin, Hui Muslims, Lanzhou, Gansu, 1934.

11048-11049. The Iron Bridge, the Yellow River, people fetch water from the Yellow River, boats, Lanzhou, Gansu, 1934.

11050-11051. The Sun Yanshan Bridge, the Yellow River, boats, people, Lanzhou, Gansu, 1934.

11052. Muslim restaurant, noodle, cooker, servant, and customer, Lanzhou, Gansu, 1934.

11053. Church, “God Loves people”, the Yellow River, Lanzhou, Gansu, 1934.

11054. The provincial governmental office. Gate, armed guards, a pair of stone lions, people,
Lanzhou, Gansu, 1934.

11055. Clothes shops, army uniforms, street, people, Lanzhou, Gansu, 1934.

11056. Christian Church, Muslim shoulders the buckets of water with a wooden pole, street, Lanzhou, Gansu, 1934.

11057. The Commercial Street, clothe shops, Islamic restaurant, people, ride bycyle, Lanzhou, Gansu, 1934.

11058. Tobacco pipe, shops, piddler sells pipes, antiques, Lanzhou, Gansu, 1934.

11059. Shops and peddlers, Muslims, cart, street, people, Lanzhou, Gansu, 1934.


11061. City Gate, Bell Tower? Street, people, Lanzhou, Gansu, 1934.


11063. City wall, market, Muslims, Miao Tan Zi, tower, Lanzhou, Gansu, 1934.


11066. Food stalls, city wall, rostrum, people, soldiers on the rostrum, Lanzhou, Gansu, 1934.

11067. Market, opera, stage, food stalls, rostrum, people, Lanzhou, Gansu, 1934.

11068. City gate and shop, archway, street, soldiers, Lanzhou, Gansu, 1934.

11069. The Yellow River, girls. Lanzhou, Gansu, 1934.

11070. Sun Yansen Bridge over the Yellow River, girls. Lanzhou, Gansu, 1934.

11071-11072. Cart fell down on roadside, Sout out the damaged luggages into the order, assess the damage, restore the normal situation, road, people, from Lanzhou to Hezhou, Gansu, 1934.

11073-11077. Traffic accident, near Lanzhou, solve the problem, put back the cart, sort out the luggages, and put things in order, road, horses, people, one the way from Hezhou to Lanzhou, 1934.

11078. Lora and her two daughters, the carts, road, mountain, on the way from Lanzho to Xi’an, 1934.
11079. Caravan on road, cart, horses with the loads, traveler carries the burd on his shoulder, Near Lanzhou, 1934.

11080. Road along the deep ditch, cart moves slowly, trees, hills, near Lanzhou, 1934.

11081. The scenery on the way from Lanzhou to Xi’an, tree, the earthen plateau, near the eastern Gansu, 1934.

11082-11083. Wall and houses on loess plateau, the earthen walls and house, people, on the way from Lanzhou to Hezhou, sell stone monument, Xinjianbu, Lintao, Gansu, 1934.

11084-11085. Inn, camel, luggages, travelers, the earthen wall, on the way from Lanzhou to Hezhou, Lintao, Gansu, 1934.

11086. Make the earthen bricks, road, houses, mountain, on the way in Eastern Gansu, 1934.

11087. Camels, inn, luggages, in the eastern Gansu, 1934.

11088. Two daughters of Rev. Holton, with a young camel, inn, in Eastern Gansu, 1934.

11089. Camels and luggages, travelers, houses, in Inn, Eastern Gansu, 1934.

11090. Missionaries and Lora Holton (sitting on the left side), two daughters, unidentified for another couple of foreign missionaries, and Muslims, lunch time, Islamic restaurant, Muslim children, dog, East Gansu, 1934.

11091. Notson and his wife, Loran and two daughters, eat bread, Muslim restaurant, the way of Hezhou-Xunhua, Gansu, 1934.

11092. Travel on the way, carts, careful, down the slope of the mountainous road, tree, East Gansu, 1934.

11093. The Tao River, on the way of Hezhou to Xunhua, Dongxia County, Gansu, 1934.

11094. Traveling horse-carts, Dongxiang County, Gansu, 1934.

11095. The Tao River, Carts on the way, Dongxiang County, Gansu, 1934.

11096. Accompanying by Muslim soldiers, Tao River, carts, Dongxiang, Gansu, 1934.

11097. Missionaries and soldiers, stop for a rest at the village, on the way from Hezhou to Xunhua, Dongxiang, Gansu, 1934.
11098-11101. Two Shanzi carried by two horses, on the way escorted by Muslim guides, sheep, Dongxiang, Gansu, 1934.

11102-11103. Shanzi, an overview, road, Muslim guides, the earthen wall, East Gansu, 1934.

11104-11105. Carts travels on the road between Hezhou to Xunhua, trees, East Gansu, 1934.

11106. Road in the loess plateau, trees along the road, mountain, Dongxiang, Gansu, 1934.

11107. City wall and rostrum, the Yellow River, mountain, Lanzhou, Gansu, 1934.

11108-11109. Street, people fetch the water from the river for sale, residences, Lanzhou, Gansu, 1934.

11110. Street, satin, Baita Si (White Tower Temple), Shuishang Mosque (mosque over the bank of the Yellow River), people, Lanzhou, Gansu, 1934.

11111. Coal Dust Brick maker for stove’s fuel, Lanzhou, Gansu, 1934.

11112. Cart shop and wheels, repairing shop, Lanzhou, Gansu, 1934.

11113-11115. Camels and Muslim driver, Lanzhou, Gansu, 1934.

11116. Lora and her two daughters, the foreign missionaries, the missionary station, Muslims, Han Chinese, Lanzhou, Gansu, 1934.

11117. China Inland Mission compound in Xining (or Lanzhou), the gate, the foreign missionaries, warm welcome to the Holtons; the third from right is Rev. Hulse, the first one may be Rev. George Harris, the fifth may be Rev. Mann, China Inland Mission, the missionary station, Xining (Lanzhou?), Qinghai, 1934.

11118. City gate, Muslim soldiers, street, food peddlers, cart carries the Holton’s family and luggages, in Lanzhou, Gansu, 1934.

11119. City gate, rostrum, soliders, horse-cart boarded the Holton’s family, people, street, Lanzhou, Gansu, 1934.


11122. Leave Lanzhou for another place, horse-mule-cart, the Holtons’ two daughters, rostrums, city wall, Lanzhou, Gansu, 1934.

11123. The Holtons family took such a cart and traveled on the dusty road for 8 days in Tibetan-Gansu border region, very difficulty mountainous road, from Lanzhou to Hezhou, Gansu,
1934.

11124. The Tao River, Tangwang Chuan, Dongxiang County, Gansu, 1934.


11126. Travel on the way, cart, trees, mountain, Dongxiang, Gansu, 1934.

11127. The dusty road, farming land, cart, mountain, valley, Dongxiang, Gansu, 1934.

11128. Road along the Tao River, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

11129. Farming land, carts, mountain, the area near Taozhou, Gansu, 1934.


11132. The Holton’s family is traveling by cart on the way, farming land, the dry weather, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

11133. So Dusty the road during the traveling journey, cart, Tang Wang Chuan, Dongxiang County, Gansu, 1934.


11135. “On the big road then NW China. Or way to Central Asia. Gullies worn into soft soil by centuries of cart travel.” Climb up again. The way between Hezhou to Xunhua, Gansu 1934.

11136. Caravan on the way, stop for rest, carts and travelers, the journey between Hezhou to Xunhua, Gansu, 1934.

11137. The horses pulled the cart with heavy luggages, the earthen road, dusty, Dongixang County, Gansu, 1934.

11138. The earthen house and wall of Dongxiang, Dongxiang County, Gansu, 1934.

11139. Herdman and pigs, cart, people, dusty road, farming land, from Hezhou to Xunhua, Gansu, 1934.

11140. Drama, stages, an audiences, Han Chinese and Muslims, Hezhou, Gansu, 1934.

11141. Coffin, dog, the shop, houses, on the way from Hezhou to Lanzhou, 1934.
11142. Travel to the Inland China, Han Chinese, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

Labrang: 11143-11178;

11143. Muslim bakery shop, Guokui (baked big bread by the local Muslims), the sign of Hilal food for Islam, Muslims, Dongxiang County, Gansu, 1934.

11144. Muslim bakery shop, sign of Islam, Hilal food, Dongxiang County, Gansu, 1934.

11145. Bridge over the Yellow River, Lanzhou, Gansu, 1934.

11146. Rafts, the Yellow River, the bridge, the North Tower, Lanzhou, Gansu, 1934.

11147. Sheep-skined rafts, city wall, Bridge over the Yellow River, rostrums, treem, Muslims, Lanzhou, Gansu, 1934.

11148-11149. Lanzhou city, wall, rostrums, the Yellow River, mountain, Lanzhou. Gansu, 1934.

11150. People Fetch water from the Yellow River, bridge, Lanzhou, Gansu, 1934.

11151-11152. Rafts, the Yellow River, city wall, rostrum, Lanzhou, Gansu, 1934.

11153-11157. The Sun Zhongshan Bridge over the Yellow River, Lanzhou, Gansu, 1934.

11158-11160. Traffics over the bridge, Lanzhou, Gansu, 1934.

11161-11164. Traffics, people, camels walk over the iron bridge, Lanzhou, Gansu, 1934.

11165. Shrine (Huangmiao, or the Yellow Temple), burn incenses, Han Chinese religion, on the North Side of the Yellow River, Baita Shan (White Tower Hill), Lanzhou, Gansu, 1934.

11166. Han Chinese temple, door, screen wall, rostrum, Lanzhou, Gansu, 1934.

11167. City rostrum, brick wall, people, Lanzhou, Gansu, 1934.

11168. City Gate, city wall, rostrum, people, Lanzhou, Gansu, 1934.

11169. City gate, raft carrier, coal workshop, Lanzhou, Gansu, 1934.

11170-11171. Water wheel, city wall, rostrums, fetch water from the Yellow River and transported by horses and cart, people, Lanzhou, Gansu, 1934.

11172-11174. Rafts, the Yellow River, people, sand from the bottom of the river, Lanzhou, Gansu,
1934.

11175. Sheep skinned rafts, the Yellow River, raft-driver, Lanzhou, trees, road, people, cart to transport sand, mountain, Lanzhou, Gansu, 1934.

11176. The wooden water wheel, the Yellow River, rostrums, city wall, Lanzhou, Gansu, 1934

11177. The Raft and its carrier, city wall, rostrums, people, the Yellow River, Lanzhou, Gansu, 1934.

11178. The sheep skinned rafts, carriers, city wall, rostrum, the Yellow River, Lanzhou, Gansu, 1934.

Labrang: 11179-11213

11179. Hongni Tan Qubba, the hill, the Eastern Mountain, Suonan Ba, Dongxiang County, Gansu, 1934.

11180. The road wind up a hill, near Suonan Ba, Dongxiang County, Gansu, 1934.

11181. Windy road in the mountainous area, travelers, Daban, Dongxiang County, Gansu, 1934.

11182. Windy road traveling in mountainous areas. The Holtons took the horse-drawing cart moving from Lanzhou to Hezhou, travelers, horses and luggages, Daban, Dongxiang County, Gansu, 1934.

11183. Tang Wang Chuan, an area inhabited by Dongxiang Muslims, the Tao River, Dongxiang County, Gansu, 1934.

11184. Man with bamboo pole shoulders the potteries on the mountainous road, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

11185. Boat ferry crossing the Tao River, use the cable to carry the luggage, horses, men also take ride boat to cross the Tao River, Muslims, packages, Dongxiang County, Gansu, 1934.

11186. The ferry, boat cross the Tao River, use the cable to carry the luggage, horses, men also take ride boat to cross the Tao River, Muslims, packages, Dongxiang County, Gansu, 1934.

11187. The boat cross the river, with the guide of iron cable, Muslims, packages, cliff, Dongxiang County, Gansu, 1934.

11188. Lora Holton, Myrtle and Lora Jean in a small restaurant for lunch during the traveling from Hezhou to Xunhua, dog, Gansu, 1934.
11189. Muslims carry the luggages to the boat for ferry crossing the river, cable, Jishi Shan County, Gansu, 1934.

11190. Lora on the back of horse, Muslim hunters, Mountain, Snow, on the way from Hezhou To Xunhua, Jishi Shan County, Gansu, 1934.

11191. Traveling in the mountainous areas, cart, horses, travelers, windy road, Jishi Shan County, Gansu, 1934.

11192. Lora Holton and Myrtle come to a Muslim restaurant with the sign of Hilal food, snow, road, horses, Jishi Shan County, Gansu, 1934.

11193. Loess plateau, no tree, no grass. Come down and lead the camel and horse to climb up the road, from Hezhou to Xunhua, Gansu, 1934.

11194. A stone gate to reward the virtual person ordered by the emperor. Note the graves, Myrtle on the horseback, hills, snow, from Hezhou to Xunhua, Gansu, 1934.

11195. Wooden water wheels, sheep-skinned rafts and the bridge over the Yellow River. Muslims, Lora, Lanzhou, Gansu, 1934.

11196. Water wheels, rafts and the bridge over the Yellow River. Muslims, Lanzhou, Gansu, 1934.

11197. Sheep skinned rafts, the main transportation tools to across the river, and Muslims, the Yellow River, Lanzhou, Gansu, 1934.

11198. Wooden water wheels do draw water from the Yellow River up to the bamboo pipeline to supply water to Lanzhou city for drinking water supply, Gansu, 1934.

11199. the iron bridge over the Yellow River, the first bridge of the River, mountain, bank. Lanzhou.

11200. The Sun Zhongshan bridge and the raft carries the goods transporting them on the Yellow River, Lanzhou, Gansu, 1934.

11201. Bridge, the Yellow River, raft, Muslims, mountain, Lanzhou, Gansu, 1934.

11202. Myrtle stands on the bank of the Yellow River, the bridge as the background, North Tower, Shuishang Mosque, Lanzhou, Gansu, 1934.

11203. Myrtle stands on the bank of the Yellow River, the bridge as the background, North Tower, Shuishang Mosque, Lanzhou, Gansu, 1934.

11204. From city gate to watch the bridge and the other side of the Yellow River, mountain and
11205. Man draws water from the River and shoulder back home, Bridge, Lanzhou, Gansu, 1934.

11206. Traffics on the bridge which connects two banks of the Yellow River, people, cart and donkey, Lanzhou, Gansu, 1934.

11207. Muslim caravan walk along the River, Bridge and Lanzhou city wall, rostrum, Lanzhou, Gansu, 1934.

11208. A team of camels led by a Muslim walk along the bank of the Yellow River, Lanzhou city wall, rostrum, Lanzhou, Gansu, 1934.


11210. A team of camels led by a Muslim walk along the bank of the Yellow River, children, Lanzhou city wall, rostrum, Lanzhou, Gansu, 1934.

11211. Horse, the mosque (Qiaomen Mosque?), Lanzhou, Gansu, 1934.

11212. Horse, the mosque (Qiaomen Mosque?), Lanzhou, Gansu, 1934.

11213. Horse, the mosque (Qiaomen Mosque?), Lanzhou, Gansu, 1934.


11219. Road in the countryside, snow, men and horses, the slogan on the wall: smoke opium is the suicide, outside of Lintao, Gansu, 1932.

11220. River frozen and snow, trees, mountain, suburb of Lintao, Gansu, 1932.
11221. An anti communist stronghold at the roadside, snow, trees, Tao River, Lintao, Gansu, 1932.

11222. Trees on the two sides of the road, snow, suburb of Lintao, Gansu, 1932.

11223. An anti communist ford with gun eyes on the roadside, suburban of Lintao, Gansu, 1932.

11224. Boat-bridge across the river, snow, mountain, Lhamo Chuan, suburb of Lintao, Gansu, 1932.

11225. The boat-bridge across Daxia River, man and his horse, snow, mountain, suburb of Lintao, Gansu, 1932.

11226. The boat-bridge across the river, snow, mountain, suburb of Lintao, Gansu, 1932.

11227. The boat-bridge across the river, man, snow, mountain, Lhamo Chuan, suburb of Lintao, Gansu, 1932.

11228. The boat-bridge across the river, man and horse, snow, mountain, suburb of Lintao, Gansu, 1932.

11229. The boat and boat-bridge, snow, near Lintao, Gansu, 1932.

11230. Village in the countryside, covered by snow, Lhamo Chuan, near Lintao, Gansu, 1932.

11231. Walk on the very narrow bridge over the stream, snow, mountain, man with back-basket, near Lintao, 1932.

11232. Sheep and snow field, mountain, Lintao, Gansu, 1932.

11233. Two trees on the roadside, snow, near Lintao, Gansu, 1932.

11234. Trees, stream, mountain, snow everywhere, near Lintao, Gansu, 1932.

11235. Mountain, stiff in slope, road, near Lintao, Gansu, 1932.

11236. Farming land on the terrace, mountain, valley, near Lintao, Gansu, 1932.

11237. Deep ditch, ox, and a very narrow stream, near Lintao, Gansu, 1932.

11238. Deep ditch, ox, and a very narrow stream, near Lintao, Gansu, 1932.

11239. Deep ditch, ox, and a very narrow stream, near Lintao, Gansu, 1932.
11240. Man against wall, donkey, chickens and house yard, Hezhou, Gansu, 1934.

11241. The market, Muslims, shops, and red peppers hung under the roof, Hezhou, Gansu, 1934.

11242. Muslims, market, missionary preach the Christian doctrine, and distribute the Christian post, Dongxiang County, Gansu, 1934.

11243. Muslims and mosque, the prayer-hall, minaret, market, mountain, Dongxiang County, Gansu, 1934.

11244. Dongxiang Muslims on the roof of their house to get sunshine in the winter, Dongxiang, Gansu, 1934.

11245. Make friends with Dongxiang Muslims, Dongxiang, Gansu, 1934.


11248. Rock carved with Buddhism inscription, Mayidui on the road or river, Lhamo Chuan, near Hezhou, Dongxiang County, Gansu, 1934.

11249. River, Wild Fox Bridge (Yehu Qiao) and mountain, Lhamo Chuan, Dongxiang County, suburb of Hezhou, Gansu, 1934.

11250. River, Wild Fox Bridge (Yehu Qiao) and mountain, Lhamo Chuan, Dongxiang County, suburb of Hezhou, Gansu, 1934.

11251. River, Zhe Bridge and mountain, Lhamo Chuan, Dongxiang County, suburb of Hezhou, Gansu, 1934.

11252. River, Zhe Bridge and mountain, Lhamo Chuan, Dongxiang County, suburb of Hezhou, Gansu, 1934.

11253. Plough the land with oxen, Salar Muslims, Xunhua, Qinghai, 1933.

11254. Tibetan man uses yaks to plough the land, Xunhua, Qinghai, 1933.

11255. horse in the cave, take a rest, Xunhua, 1933.

11256. Straw stacks, countryside, trees, Kansu? 1933.

11257. Straw stack, tree, mountain, Kansu? 1933.
11258. Mill using water to get power in grinding the wheat, Xunhua, Qinghai, 1933.

11259. Valley, mountain, river, Xunhua, Qinghai, 1933.

11260. Stream, trees, mountain, Nanyang Po, near Hezhou, Gansu, 1934.

11261. Straw stacks, mountain, terrace, farming land, Nanyang Po, near Hezhou, Gansu, 1934.

11262. Straw stacks, a mountainous village, Nanyang Po, near Hezhou, Gansu, 1934.

11263. Brick layed house and the earthen wall, near Hezhou, Gansu, 1934.

11264. House, Da Lie Jia Mountain, valley, snow, Xunhua, Qinghai, 1934.

11265. Yaks, Da Lie Jia Mountain, snow, Xunhua, Qinghai, 1934.


11267. Rev. Carter Holton in Tibetan clothes with a camera, he lived in a Salar village (Cao Tan Ba) outside of Jishi Town for years in the 1930s. It said that he rent a house from a Hui Muslim called Ma Zhangliang, someone suggests that a Salar Muslim named Wang Dekui, offered a house to the Holtons, Xunhua, Qinghai, 1933.

11268. Rev. Holton in Tibetan clothes with camera, he was traveling in Xunhua, Qinghai, 1934.

11269. Ferry boat cross the Yellow River, Imam Village, Xunhua, Qinghai, 1932.

11270. So tired that Lora Jean, the young daughter of the Holtons fell sleep while she eat supper, Xunhua, Qinghai, 1934.

11271. Tibetan girl, if it is warm and sunny, women like to be expose breast, note: the rosaries on her chest and ear, Wendu, Xunhua, 1933.

11272. Tibetan woman, smile so nicely when it is taken picture, fur overcoat, Wendu, Xunhua, 1933.

11273. Two Qargan women who were original Tibetan but converted into Islam and became Muslims, Hualong, Qinghai, 1932.

11274. Three Qargan women, Muslims in religion, speak Tibetan language, note: wear silk clothes, Hualong, Qinghai, 1933.

11275. Two Qargan women, Muslims in faith of Islam, Hualong, Qinghai, 1933.
11276. Mill on boat, bank of the Yellow River, mountain, Xunhua, Qinghai, 1933.

11277. Two salar girls shoulder a bucket of water, Xunhua, Qinghai, 1933.

11278. A Qargan man faith in Islam, but culturally a little bit of Tibetan, Hualong, Qinghai, 1933.

11279. Qargan woman and her baby, Hualong, Qinghai, 1933.

11280. Pass by a stone stronghold (Jiaolou, or the corner tower), such a stronghold usually built in certain distance on the imperial post-road, missionaries on traveling, Xunhua, Qinghai, 1933.

11281. Missionaries on horse-backs, on traveling way, Xunhua, Qinghai, 1933.

11282. Mrs. Lora Holton and her two daughters, the Harrisons family, picnic on the way of traveling between Xunhua and Hezhou. Cold weather but hot meal, Xunhua, Qinghai, early winter, 1934.

11283. Lora and two daughters, eat their meal, Xunhua, Qinghai, 1934.

11284. Market, shoe repairing, Muslims and Tibetans, Labrang, Xiahe County, Gansu, 1930.

11285. Tibetan men and Monks in the Lama Buddhism temple, Labrang, Xiahe County, Gansu, 1930.

11286. Tibetans and food strolls in the market, the bread (nan). The ornament items on the back of Tibetan woman, Labrang, Xiahe County, Gansu, 1930.

11287. Lama Buddhism temple, Tibetan monks and people, Labrang Monastery, Xiahe County, Gansu, 1930.


11289. Two Tibetans ride yaks near Galin Lama Temple, mountain, Xunhua, Qinghai, 1932.

11290. Two yaks take relax, Galin Lama Temple, Xunhua, Qinghai, 1932.

11291. Tibetan women in market, sheep horns and other Tibetan medicines for sale, Galin Lama Temple, Xunhua, Qinghai, 1932.

11292. Tibetan women wash meat for cooking meals on bank of the Yellow River, Xunhua, Qinghai, 1932.

11293. A Tibetan monk, Galin Lama Temple, Xunhua, Qinghai, 1932.
11294. The wooden bridge over the river (branch of the Yellow River), Xunhua, Qinghai, 1932.

11295. Tibetan women, the basket of twigs on back, Galin Monastery, mountain, Xunhua, Qinghai, 1932.

11296. Lama Buddhism white tower (chorten), the burial place for the urn containing the ashes of a prominent monk, Wendu Lama Monastery, Xunhua, Qinghai, 1932.

11297. A corner of Wendu Monastery at the bottom of the mountain, Xunhua, Qinghai, 1932.

11298. Small rooms for the monks’ meditation scattered on the slope of the mountain nearby the Wendu Lama Monastery, Xunhua, Qinghai, 1932.

11299. Monks sit in a circle study the Buddhism sutras in Wendu Monastery, Xunhua, Qinghai, 1932.

11300. Monks sit in circle study the Buddhism sutras in Wendu Monastery, Buddhism school, Xunhua, Qinghai, 1932.

11301. Cobulas (gupora), the round-sized brown contain which hold the Buddhism manuscripts on the top of the tower, Wendu Monastery, Xunhua, Qinghai, 1932.

11302. A corner of Wendu Monastery, halls for prayer, treasuring the Buddhism texts, for religious education, for medicine treatment, for living Buddha’s residence etc., Xunhua, Qinghai, 1932.

11303. Tibetan monks listen to the lecture given by a master on Buddhism at the back of a Lama Buddhist temple, Wendu Monastery, Xunhua, Qinghai, 1932.

11304. Corridor of a hall, the wooden pattern and the carved type, the flower pattern painted on the beams of the structure, Wendu Monastery, Xunhua, Qinghai, 1932.

11305. A Tibetan takes the chance to look at the lens of the camera curiously. A young monk stands beside, Wendu Monastery, Xunhua, Qinghai, 1932.

11306. The young monk takes the chance to look at the camera through its lens, Wendu Monastery, Xunhua, Qinghai, 1932.

11307. Two Tibetans prepare the chair sit by Living Buddha, Wendu Monastery, Xunhua, Qinghai, 1932.

11308. The servants help the Living Buddha sitting on the Chair, Wendu Monastery, Xunhua, Qinghai, 1932.
11309. The servants arrange the robe and quilt for Ling Buddha after he takes the chair, Wendu Monastery, Xunhua, Qinghai, 1932.

11310. Make the long robe of Living Buddha in order, note, the clock on the tea table, Wendu Monastery, Xunhua, Qinghai, 1932.

11311. The living Buddha wears his hat under the attention of the servants, Wendu Monastery, Xunhua, Qinghai, 1932.

11312. It looks ready for this living Buddha to formally receive the guests or meet with others, Wendu Lamastery, Xunhua, Qinghai, 1932.

11313. Living Buddha sits on the chair in the middle and two tea tables stand on two sides. There are vase of flower but hold the feathers of peacock, and the alerning clocks, Wendu Monastery, Xunhua, Qinghai, 1932.

11314. Living Buddha sits for an official meeting in front of his living room, Wendu Monastery, Xunhua, Qinghai, 1932.

11315. Living Buddha and his attendants in Wendu Monastery, Xunhua, Qinghai, 1932.

11316. Living Buddha and his attendants in Wendu Monastery, Xunhua, Qinghai, 1932.

11317. Living Buddha and his attendants in Wendu Monastery, Xunhua, Qinghai, 1932.

11318. The portrait of Living Buddha, Wendu Monastery, Xunhua, Qinghai, 1932.

11319. Qubba (tomb) of Muslim Sufi, the Semitic style from the Middle East and the Central Asia, Guoshi Tan, Xunhua, Qinghai, 1932.

11320. A Qubba in a yard near the Muslim village, Mazar (tomb) Tan (river bank), the Western Mountain, Hezhou, Gansu, 1932; someone suggests Guoshi Tan, Xunhua, Qinghai.

11321. Salar tombs (mazars) in the grave-land at the bottom of the mountain, Ahua Gou (ditch, or valley), near Gandu Town, tree, Hualong, Qinghai, 1932.

11322. A stone qubba with Arabic inscription and Chinese “Ming” (the Ming Dynasty?) on the stone among the tombs, buried the forefathers of Salar Muslims, Xunhua, Qinghai, 1932.

11323. The Qubbas of Salars, the grave-land in Lhamo Mountain, farming field, mountain, terrace, trees, Hualong, Qinghai, 1932.

11325. Three Salar elders in front of the wooden house, they just wanted to get more sunshine in a winter day, on the road from Jishi Town to Jie Zi Gong; one suggests that they were the Qubba keepers at Guoshi Tan, Xunhua, Qinghai, 1932.

11326. A Salar older weaves woolen thread when he has spare time, Xunhua, Qinghai, 1932.

11327. Three Salar older sit on the threshold of a wooden house for their leisure time, Xunhua, Qinghai, 1932.

11328. Salar boys play on the ground in a sunny day, Xunhua, Qinghai, 1932.

11329. Salar Muslims were praying for the deceased led by an Akhund, they perform jinaz (stand to pray for peace of the deceased’s soul in the funeral service) in the mosque, Erde Tan (river bank for the Islamic festival celebration), near Gandu Town, Hualong; one suggests at Guoshi Tan, Xunhua, Qinghai, 1932.

11330. Salar Muslims kneel down, bow in front of the body of the deceased, Guoshi Tan, Xunhua, Qinghai, 1932.

11331. Akhund leads Salar Muslims in prayer, prostrate, mosque, Guoshi Tan, Xunhua, Qinghai, 1932.

11332. Stand up in solemn and chant the Quranic verses silently, Guoshi Tan, Xunhua, Qinghai, 1932.

11333. Bow down again in the prayer, Salar Akhund and Muslims, mosque, Guoshi Tan, Xunhua, Qinghai, 1932.

11334. Sitting in the prayer, for the next prostration in the prayer service, mosque, Guoshi Tan, Xunhua, Qinghai, 1932.

11335. Prostration in the noon prayer, Salar Akhund and Muslime, Guoshi Tan, Xunhua, Qinghai, 1932.

11336. Bow down again in the procession of the prayer, Salar Muslims, Guoshi Tan, Xunhua, Qinghai, 1932.

11337. Prayer of the Salar Muslims in the courtyard of mosque, Guoshi Tan, Xunhua, Qinghai, 1932.

11338. Akhund leads Salar Muslims for meditation a moment after the prayer, Guoshi Tan, Xunhua, Qinghai, 1932.
11339. The mountainous areas, Guoshi Tan, in Xunhua, Qinghai, 1932.

11340. A Mayidui, the holy place in Tibetan Buddhism religion on the road to bliss the travelers, the sacred tree, Xunhua, Qinghai, 1932.

11341. A Mayidui, the holy place in Tibetan Buddhism religion on the road to bliss the travelers, the sacred tree, Xunhua, Qinghai, 1932.

11342. Mayidui in the desert land, tree, mountain, Xunhua, Qinghai, 1932.

11342A. Mountain, horses, nomads, Xunhua, Qinghai, 1932.

11342B. Mountain, terrace, farming land, Xunhua, Qinghai, 1932.

11342C. A missionary (Rev. Holton?) rides a white horse look at the valley, mountain, Xunhua, Qinghai, 1932.

11342D. Tree, horses and missionaries, landscape, Xunhua, Qinghai, 1932.

11342E. Farming land in the valley, trees, river, mountain, Xunhua, Qinghai, 1932

11342F. Windy road down to valley, traveling, horses, missionaries, luggages, farming land, mountain, Jiaza Tan, Hualong, Qinghai, 1932.

11342G. A very simple wooden bridge over a river, traveling on a way, horses, women bear their heavy baskets of twigs on their back, mountain, Xunhua, Qinghai, 1932.

11342H. River and mill, trees, Hezhou, Gansu, 1933.

11342I. Hezhou City Gate, street, Muslims and peddlers. The characters on tablet are “Gu Fu Han” the old name for Hezhou, Gansu, 1933.

11342J. Muslims on street, shops to sell the lamb meat and beef, Hezhou, Gansu, 1933.

11343. Landscape in Hezhou, city, trees, farming land, mountain. Hezhou, Gansu, 1933.

11344. Hezhou City, Rostum, mounstain, trees and houses. Hezhou, Gansu, 1933.

11345. City, Rostum, mounstain, trees and houses. Hezhou, Gansu, 1933.

11346. A corner of Hezhou city, mosques and minarets, city wall, river and mountain, Hezhou, Qinghai, 1933.

11347. A corner of Hezhou city, mosques and minarets, city wall, river and mountain, Hezhou,
Qinghai, 1933.

11348. The propagand post warming the harmful result for opium addiction and foot-bound on the wall of the headquarter of the public security force in Linxia County, Linxia, Gansu, 1933.

11349. Suburb of Hezhou, Tower on hill, desert land, Hezhou, Gansu, 1933.

11350. The Buddhism tower in Linxia on hill, Hezhou, Buddhism temple, Gansu, 1933.

11351. Buddhism tower on hill, Hezhou, Buddhism temple, Gansu, 1933.

11352. The farming land in the valley with the background of hill, on its top the Buddhism tower. Linxia (Hezhou), Gansu, 1933.

11353. The Buddhism tower and temple on the hill in suburb of Hezhou (Linxia), Gansu, 1933.

11354. Buddhism tower and temple on the hill in suburb of Hezhou (Linxia), Gansu, 1933.

11355. Buddhism tower and temple on the hill in suburb of Hezhou (Linxia), dusk, Gansu, 1933.

11356. Buddhism tower and temple on the hill in suburb of Hezhou (Linxia), Gansu, 1933.

11357. Close look at the Buddhism tower and temple in Hezhou, Gansu, 1933.

11358. The farming land and straw stacks, mustard and rape in the suburb of Hezhou, Gansu, 1933.

11359. The stacks of the harvest crops, mustard and rape in suburb of Hezhou, Gansu, 1933.

11360. Bird view of Labrang Monastery, Xiahe County, Gansu, 1930.

11361. A part of Labrang Monastery, the residence of monks. Xiahe County, Gansu, 1930.

11362. A bird view of Labrang Monastery, mountain, a large religious complex in Tibetan-Gansu border, Xiahe County, Gansu, 1930.

11363. Bird view of Labrang Monastery, Xiahe County, Gansu, 1930.

11364. Mayidui, holy place in Tibetan Buddhism. Note, the poles with pieces of clothes hung gathered to which the travelers pray as they pass by, Mountain, Xiahe County, Gansu, 1930.

11365. Bird view of Labrang Monastery, one of the largest Tibetan Buddhism Temples in China, Xiahe County, Gansu, 1930.
11366. Rev. Holton on the back of horse looks at the Labrang Monastery from the slope of the hill, Xiahe County, 1930.

11367. A young Tibetan with his long quiety. Labrang Lamastery, Xiahe County, Gansu, 1930.

11368. Vultures wait for the corpse in the funeral and burial ritual of the Tibetan religion, Labrang Monastery, Xiahe County, Gansu, 1930.

11369. Vultures eat up the corpse of the deceased Tibetan in the funeral service, Labrang Monastery, Xiahe County, Gansu, 1930.

11370. Tibetan monks perform the burial service and the vultures beside, Labrang Monastery, Xiahe County, Gansu, 1930.

11371. Tibetan monks bring the corpse and divide the fleshes for vultures to eat, Labrang Monastery, Xiahe County, Gansu, 1930.

11372. Vultures wait for the completement of the burial service, Labrang Monastery, Xiahe County, Gansu, 1930.

11373. A group of Tibetan monks and vultures, Labrang Monastery, Xiahe County, Gansu, 1930.

11374. Vultures on the ground of the burial and the Tibetan Buddhism funeral service, Labrang Monastery, Xiahe County, Gansu, 1930.

11375. Vultures look for the chopped corpse, Labrang Monastery, Xiahe County, Gansu, 1930.

11376. Tibetan Monks look at the burial ritual service for the deceased, Labrang Monastery, Xiahe County, Gansu, 1930.

11377. Monks and vultures on the slope of mountain where the burial service is held. Labrang.


11379. Vultures in the Tibetan Burial service, Labrang Monastery, Xiahe County, Gansu, 1930.

11380. In Tibetan Buddhism if a deceased corpse is eaten up by vultures it is regarded as the bliss from the Heaven, Labrang Monastery, Xiahe County, Gansu, 1930.

11381. Vultures in Labrang Monastery, Xiahe County, Gansu, 1930.

11382. Monks and vultures, near Labrang Monastery, Xiahe County, Gansu, 1930.
11383-11384. Vultures, wait for the fresh chops of the deceased Tibetan, near Labrang Monastery, Xiahe County, Gansu, 1930.

11385. White tower (chorten), temples and other buildings in Labrang Monastery, Xiahe County, Gansu, 1930.

11386. The gate of a temple in Labrang Monastery, Xiahe County, Gansu, 1930.

11387. Street of Labrang, Tibetan women burden with dry grass for fuel and trade them for other daily needs, Labrang Monastery, Xiahe County, Gansu, 1930.

11388. Tibetan women and men, note: the women put their wealth (silver plate) on their back, street of Labrang, Xiahe County, Gansu, 1930.

11389. Market in Labrang, bargain and trade, Xia River, mountain, trees, banners and temple. Labrang Monastery, Xiahe County, Gansu, 1930.

11390. Market day in Labrang, business and bargain. Note: there are a few Muslim merchants among the Tibetan people, Labrang, Xiahe County, Gansu, 1930.

11391. Market, trade, barley straw (the Tibetans use them to burn as incense every morning to worship Heaven) and baskets, monks and Tibetan women, long braids, Labrang Monastery, Xiahe, Gansu, 1934.

11392. Drum tower in Hezhou city, street in Hezhou, shops, people, Hezhou, Gansu, 1933.

11393. Muslims, shops, street and rostrum of Hezhou city, Hezhou, Gansu, 1933.

11394. “Moslem soldiers guarding south gate, Hochow, Kansu. NW China.” (13) Hezhou city gate, soldiers guard the gate, shop, city wall, Muslims. 1934

11395. Muslim peddlers sell sheep meat at the bank of the river. The bridge leads to the gate of the city, city wall, Hezhou, Gansu, 1934.

11396. The great mosque with the horizon tablet characters: “Jing Jiao Quan Xue” (respect Islam and pursue studies), the prayer-hall in Hezhou, the Great Mosque of the Southern Gate, one of the largest mosques in Hezhou, Gansu, 1938.

11397. The profile of the Prayer-Hall of the Great Mosque, Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.

11398. The great mosque, the largest mosque in Hezhou, the “small Mecca in China”. The Prayer-Hall. Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.
11399. The entrances of the Great Mosque. One side of the gate written in Chinese characters: “Zhen Zai Wu Xiang” (God is no image), Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.

11400. Stone steps lead to the entrance of the prayer-hall of the Great Mosque, Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.


11402. The main entrance of the prayer-hall with the horizon tablet “Zhen Zai Wu Xiang” (God has no Image), the wooden doors, Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.

11403. Entrance of the prayer-hall, the Great Mosque in Hezhou, with horizon tablets: “Miao Li Ben Ran” (God's Wonderful Self-Existence), “Sheng Chao Wan You” (the Prophet Surpass all Matters), these horizon tablets were set in 1931, Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.

11404. Gate of the prayer-hall of Great Mosque of the Southern Gate, Hezhou, Gansu, 1938.

11405. The prayer-hall of Hedong Mosque (Dazhuang Mosque), Qingshui Wan, bearing the traditional Chinese architectural style; this building remains its almost original style today, Xunhua, Qinghai, 1932.

11406. Another angle to look at the prayer-hall of Hedong Mosque (Da Zhuang Mosque), Qing Shui Wan, Xunhua, Qinghai, 1932.

11407. The porch of the prayer-hall, Hedong Mosque (Da Zhuang Mosque), Qing Shui Wan, the wooden structure, Xunhua, Qinghai, 1932.

11408. The roof, beams and dougong (brackets) in the traditional Chinese architectural structure, Hedong Mosque (Da Zhuang Mosque), Qing Shui Wan, Xunhua, Qinghai, 1932.


11410. Another mosque and minaret, roof and its dragon design pattern, Hezhou, Gansu, 1934.

11411. A part of Hezhou City, rostrum, city wall, Mosque and remaining of the war, riot and rooting during the warlord fighting. Hezhou, Gansu, 1934.

11412. Muslims in the courtyard of a mosque preparing the service. Note the two Muslims sitting at the desk to register and accept the contribution from the participants. Hezhou.

78
11413. Mosque and minaret in the background. Foreground is the ruin site caused by war and
looting in the regional political and ethnical tension and violence in Hezhou in the 1920s to the
1930, Hezhou, Gansu, 1934.

11414. Hezhou city wall, the brick walls, mountain, Muslims, Hezhou, Gansu, 1934.

11415. City wall of Hezhou, rostrum, Moslems and cart repairing shops along the city wall,
Muslims, Hezhou, Gansu, 1934.

11416. Street and shops within the city wall. Rostrum, minaret and mosque, Muslims, Hezhou,
Gansu, 1934.

11417. Muslim butchers sell the lamb meat on the street. They feel curious and glad as they were
taken into picture by Rev. Holton, houses, Hezhou, Gansu, 1934.

11418. Shop, minaret of Mosque, Muslims, slaughtered sheep for sale, Hezhou, Gansu, 1934.

11419. Food peddlers, donkey loaded twigs as fuel for sale, Muslims, street of Hezhou city, Drum
Tower, shops, Hezhou, Gansu, 1934.

11420. Street, Drum Tower, shops, Muslims, horse draw the cart loaded with woods, Hezhou,
Gansu, 1934.

11421. A fruit shop run by Muslim with hung spring weight, Hezhou, Gansu, 1934.

11422. Folk story teller, the audience is mixed, Muslims and Chinese, on the corner of the street,
Hezhou, Gansu, 1934.

11423. Listen to a folk-story, cultural entertainment on a street, most of the audience are Muslims,
Hezhou, Gansu, 1934.

11424. Poor people, labors, Hui beggers, Hezhou, Gansu, 1933.

11425. Two poor people, look like Muslims, Hezhou, Gansu, 1933.

11426. Smile from a Muslim woman as she is in front of camera, Hezhou, Gansu, 1933.

11427. The Muslim woman with two daughters of Rev. and Mrs. Holton, Myrtle Ruth and Lora
Jean, Hezhou, Gansu, 1934.

11428. A Chinese woman fed her baby, note: an amulet hung on her chest, Hezhou, Gansu, 1934.

11429. A Tibetan man smokes the tobacco sitting on ground, Hezhou, Gansu, 1934.
11430. The Qubba (tomb for a Sufi saint) in Han Jia Yao, it was buried a disciple of Ma Laichi, the founder of the Khafiyya Order in China. This disciple was one of the best students studying Islam under the guidance of Ma Laichi, Hualong; someone suggests that it was Ma Er Po Qubba, Qingshui Wan, Xunhua, Qinghai, 1932.

11431. Horse, travel on the way, mountain, Xunhua, Qinghai, 1933.

11432. The Qubbas, and a minaret and prayer-hall of Mengda Mosque at the bottom of the mountain, trees, village; note: the two Qubbas (tombs) were the Sufi shaykhs (olders), the one behind of the prayer-hall is preserved today but with a new structure, Mengda; another informant suggests Ga Qubba, Gazhuang Mosque, Beizhuang, Xunhua, Qinghai, 1932.

11433. A Qubba, a close look, Chinese pagoda style, Mengda, Xunhua, Qinghai, 1932.


11435. A lose look at the mill, use water power to grand the wheat flour. Hezhou suburb.

11436. Qubba with bricks and stones, bushes, on the suburb of Hezhou, Gansu, 1933.

11437. Muslim women and children wait outside in the porch of the Prayer-Hall, mosque in a village outside of Hezhou, Gansu, 1933.


11442. The Chinese pray for rain in the dry weather, a religious ritual in the rural village, Hezhou, Gansu, 1933.

11443. Steamed breads in a corner of store hut in a temple, it was called Kangzi, a local contribution for the religious ritual, Hezhou, Gansu, 1933.

11444. A young Monk with the steamed breads (Kangzi) in a Buddhism temple. Hezhou, Gansu, 1933.

The Han Chinese beat drums and pray for rain in the very dry weather, the rural areas near Hezhou, Gansu, 1933.

Drum beating and cymbals striking, wave the flags to celebrate the traditional festival among the Chinese, Hezhou; Some Muslims are watching, tent, Gansu, 1934.

Dongxiang Muslims and Tu, Yugur peoples in the festival, Taozhou? Gansu, 1933.

A Dongxia Muslim woman shoulders a pair of buckets with a wooden pole. Taozhou? Gansu, 1933.

Boat loaded people cross the Tao River. Taozhou. Mountain, Gansu, 1933.

A man rides on goat-skin raft in the river. Water run swift and cliff hill just on the side, the Yellow River, Xunhua, Qinghai, 1932.

A man rides on an oxen-skin-raft crossing on the river, the Yellow River, Xunhua, Qinghai, 1932.

A Muslim comes out of the oxen-skin-raft, so two people together across the river, Xunhua, Qinghai, 1932.

Ferry boat loaded people across the Yellow River, Xunhua, Mountain, Qinghai, 1932.

Horse riders with children, Lora and her two daughters, looked at by a Muslim, Xunhua, Qinghai, 1933.

Missionaries traveling among the mountains, valley, Galinke, Xunhua, Qinghai, 1933.

Town wall and the gate, rostrum, Jish Town, Xunhua, Qinghai, 1932.

Town wall and farming land, mountain, Jishi Town, Xunhua, Qinghai, 1932.

Horses at the gate of the town, rostrum, Jishi Town, Xunhua, Qinghai, 1932.

Sheep and oxen on the pasture land, Taozhou? Gansu, 1933.

Herd the sheep and oxen in the pasture land, Taozhou? Gansu, 1933.

A team of travelers riding horses, now take a rest for lunch on the way, and horses need to
eat grass, Taozhou? Gansu, 1933.

11463. White tower (chorten) in Lhamo Buddhism Temple, Tibetan, and a yak eating grass, the mountain, Langjia Gou (valley), between Xunhua and Huangnan, Qinghai, 1933.

11464. A Tibetan man ride on back of yak, chorten in Lhamo Buddhism Temple, mountain, Langjia Gou (valley), between Xunhua and Huangnan, Qinghai, 1933.

11465-11467. A Bao’an Lama Buddhism Temple, building, Huangnan, Qinghai, 1933.

11468. The windows of Bao’an Lama Buddhism Temple, Huangnan, Qinghai, 1933.

11469. Bao’an Lama Buddhism Temple, building, Huangnan, Qinghai, 1933.

11470. The profile of Bao’an Lama Buddhism Temple, Huangnan, Qinghai, 1933.

11471. Buildings in the Buddhism temple complex, Bao’an Town, Tongren County, Qinghai, 1933.

11472. A Muslim’s smith workshop, he is hammering a tool or foot-nail for horse, Muslims, Tongren County, Qinghai, 1933.

11473. A Muslim disciple work over the brazen vassel in the smith shop, Tongren County, Qinghai, 1933.

11474. A Muslim restaurant on the way of traveling; in the Tibetan-Kansu border, the best restaurants and inns were always owned by Muslims, Bao’an Muslims, Bao’an Town, Tongren County, Qinghai, 1933.


11476. A wooden bridge on the traveling road, Muslim, Taozhou? Or Hezhou, Gansu, 1932.

11477. Natural landscape on the way from Bao’an Town to Tongren County, valley, Qinghai, 1933.

11478. The wonder of the natural landscape, mountain, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11479. Close look at the earthen hill with a tree on top, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11480. Another side of this wonderful hill, mountain, below is a Mayidui, a holy place in Tibetan religion with many poles and for bliss to the travelers, on the way from Bao’an Town to Tongren
County, valley, Qinghai, 1933.

11481. Mountain and gorge, river, the landscape in Tibetan-Kansu border, on the way from Bao’an Town to Tongren County, valley, Qinghai, 1933.

11482. The Tibetans are threshing the grain in barley harvest, straw laid on poles for drying, mountain, Langjia Gou (valley), Xunhua, Qinghai, 1933.

11483. The Tibetans are threshing the grain in barley harvest on the ground. Xunhua, Qinghai, 1933.

11484. Mill on stream, the threshing ground and the straw on poles for drying, trees, mountain, Xunhua, 1933.

11485. Bridge and river (Tao River?), mountain and valley, Taozhou or Xunhua? Qinghai, 1933.

11486. Tibetan women are threshing the barley wheat in Autumn harvest, straw stack, fence for the threshing ground, Xunhua or Taozhou? Qinghai, or Gansu, 1933.

11487. Galeng Qiao, a wooden bridge over the river (branch of the Yellow River), mountain, trees, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11488. Galeng Bridge and people, yak and horse, the grain load, trees, river, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11489. Galeng Bridge over the river (branch of the Yellow River), gorge, rock and stones, trees, mountain, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11490. Galeng Bridge over the Yellow River, tree, mountain, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11491. The Yellow River and stones in the river, farming land, threshing ground, on the way from Bao’an Town to Tongren County, Qinghai, 1933.

11492. Galeng Qiao, a wooden bridge over the river, town wall of Tongren Town, mountain, poles for drying straw, on the way very near to Tongren County, Qinghai, 1933.

11493. Galeng Bridge, the river, Tibetans, Tongren Town, Huangnan, Qinghai, 1933.

11494. Wendu town in the mountain of Tibetan-Kansu border, Wendu Lama Buddhist Temple, the mosque and houses, Xunhua, Qinghai, 1932.

11495. Farmers and their burdens of crops, houses, mountain, trees, Xunhua, Qinghai, 1933.
A farmer shoulders the weeds with a bamboo pole, trees and the mountain, Xunhua, Qinghai, 1933.

Rock carved the Buddhism inscription in the river (the Yellow River), bank of the river, mountain, tree, Xunhua, Qinghai, 1933.

Farm houses, yard with straw to be dried, trees, a Qubba on a hill surrounded by trees, mountain, Xunhua, Qinghai, 1933.

Carved brick pattern on the wall of a mosque, typical Islamic arts in Tibetan-Kansu border region, which originated from Hezhou, Mengda Mosque, Xunhua, Qinghai, 1933.

Carved brick pattern on the wall of a Qubba in the countryside, Mengda, Xunhua, Qinghai, 1933.

The carved brick pattern on the wall of Qubba, the tomb of Sufi saint, Mengda, Xunhua, Qinghai, 1933.

The carved brick pattern on the wall of Qubba, the tomb of Sufi saint, Mengda, Xunhua, Qinghai, 1933.

The carved brick pattern on the wall of Qubba, the tomb of Sufi saint, Mengda, Xunhua, Qinghai, 1933.

Two Qargan Muslims stood in front of the mosque, the one wore hat on the right was the chief of the Qargin tribe in De Heng Long District, the Qargans were the Hui Muslims but originally had been the Lama Buddhist Tibetans, they converted Islam in the 18th century accepted the teaching from Ma Laichi, the founder of the Khafiyaa Order in China. Note: the beautiful patterns of the bricken carved on the wall, Huang Wu Ju Mosque, Hualong, Qinghai, 1933.

A Muslim village centered with mosque composed of minaret and prayer-hall, the civil residence typically with flatten roof, it is identified as A Zang Wu Ju Mosque, De Heng Long District, river and mountain in the winter, Hualong, Qinghai, 1933.

A Qargan woman who follows Islam but historically related with Tibetan ethnicity. Hualong, Qinghai, 1933.

“Kargon Moslem girl. Originally Tibetans and still speaking that tongue. Moslems by religion and read the Koran in Arabic.” (C48). A close look at the the Qargan young woman, big ear-rings and new type of headscarf. Hualong, 1933.

Landscape of Tibetan-Kansu border region, mountain, village, valley, Hualong, Qinghai, 1933.
Horse, the necessary tool for traveling and communicate in the region where the nomadic economy is predominant, mountain, valley, Hualong, Qinghai, 1933.

Galeng Mountain, temple, Xunhua, Qinghai, 1933.

The dangerous road on the stiff side of the mountain, the road supported by poles and partly hung in air, Hualong, Qinghai, 1933.

Mountain and valley, river, Hualong, Qinghai, 1933.

Poolon bridge cross the Yellow River built by Qinghai Government led by Ma Bufang, a Muslim warlord who stressed the close communication between Qinghai and Inland China. Mountain, rock, the Yellow River, Hualong, Qinghai, 1933.

Poolon bridge in the mountainous areas, stronghold, Hualong, Qinghai, 1933.

Lama Buddhism Tower, river, gorge and mountain, Ledu (Nianbo) County, Qinghai, 1933.

The White Tower (chorten) in Tibetan Buddhism, the Yellow River, mountain, Nianbo (Ledu), Qinghai, 1933.

The White Tower (chorten) in Tibetan Buddhism, the Yellow River, mountain, Nianbo (Ledu), Qinghai, 1933.

Very tough topographic in the up reach of Tibetan plateau, Xiakou, Qinghai, 1933.

Close look at the poolon bridge (Xiakou Bridge), Xiakou, Qinghai, 1933.

A clifford stiff as a wall, valley and mountain, Xiakou, Qinghai, 1933.

The farming land on valley, trees, river, the earthen wall, mountain, Xunhua, Qinghai, 1933.

Sheep and herd on mountain, Xunhua, Qinghai, 1933.


Mountain and terrace, Hualong, Qinghai, 1933.

A minaret and prayer-hall with traditional Chinese architectural style, the Western Gate Mosque of Bayan Rong Town; note: the top token of the minaret was the brozern, it was torn down in the 1950s and was sold to Xia Hu La Village; mountain, Hualong, Qinghai, 1932.

Qargan Muslims, the man on the left side was the chief of the Qargan tribe, the second on
the right was a military officer served under Ma Bufang, the Muslim warlord in Qinghai, the first one on the right was the headman of one thousand household in De Heng Long District, the local noble, Hualong, Qinghai, 1932.

11534. A Muslim lives in Qargan region (Hualong), De Hong Long, Qinghai, 1932.

11535. A Muslim soldier in Qargan region, Hualong, Qinghai, 1933.

11536. A Muslim merchant in Qargan area, Hualong, Qinghai, 1933.

11537. Muslim soldiers and their duty to keep social security of the region. Hualong, Qinghai, 1933.

11538. Qargan women who faith in Islam but culturally in Tibetans, Hualong, Qinghai, 1933.

11539. Qargan women who faith in Islam but culturally in Tibetans, Hualong, Qinghai, 1933.

11540. A Qargan woman. Hualong, Qinghai, 1933.

11541. A Qargan women, her long robe and headscarf on head, Hualong, Qinghai, 1933.

11542. Two Qargan women, they are Muslims but speak Tibetan language, Hualong, Qinghai, 1933.

11543. A Tu girl who bounds her hair, Minhe, Qinghai, 1933.

11544. A Tu girl who bounds her hair, Minhe, Qinghai, 1933.

11545. A Tu girl who bounds her hair, Minhe, Qinghai, 1933.

11546. A minaret and prayer-hall in a mosque complex, gate, the earthen wall, De Heng Long Mosque where keeps the wooden stick used by Ma Laichi, the founder of the Khafiyya Order in China, Ma taught local Tibetans of Islamic knowledge and converted them into Muslims in the 18th century, Hualong, Qinghaim 1932.

11547. Two Qargan women who follow Islam, Hualong, Qinghai, 1933.

11548. A Qargan woman who follows Islam, Hualong, Qinghai, 1933.

11549. A Qargan woman and her baby. Hualong, Qinghai, 1933

11550. Two Muslim women fetch water from river and carry the wooden buckets on their backs, Xunhua, Qinghai, 1933.
11551. A Qargan woman as she stand in front of house. Hualong

11552. A Qargan woman in different dress style in Hualong, Qinghai

11553. Two Qargan women in local traditional robe but different turbans and ear-rings, Hualong, 1933.

11554. A Qargan woman in Hualong, note: her ears wear the string of pearls, Qinghai, 1933.

11555. Qargan women take formal gesture in front of camera, Hualong, Qinghai, 1933.

11556. Qargan men, believe in Islam but wear the Tibetan clothes; Originally, they were Tibetans, however, accepted Islam in the 18th century, Hualong; however, someone suggests that they were Tu ethnic people in Minhe, Qinghai, 1933.

11557. Boy in the courtyard of a Qargan family, coal for fuel, basket, Hualong., Qinghai, 1933.

11558. Boy, ox, sheep and stall in a Qargan house, Hualong., Qinghai, 1933.

11559-1151. A young Qargan woman, Hualong, Qinghai, 1933.

11560. A young Qargan woman, Hualong, Qinghai, 1933.

11561. A young Qargan girl, Hualong, Qinghai, 1933.

11562. A young Qargan girl, Hualong, Qinghai, 1933.

11563. Three oxen and a Qubba (tomb for Sufi saint) on hill, trees, Hualong, Qinghai, 1933.

11564. An earthen brick laid house, farmer and stone mill, Hualong, Qinghai, 1933.

11565. House-wife, the simple life in the earthen brick house, Hualong, Qinghai, 1933.

11566. Horse-draw carts on the way, Muslim farmers, mountainous road. Hualong, Qinghai, 1933.

11567. Lora and her two children on cart in the adventure of traveling, Xunhua, Qinghai, 1934.

11568. Deep trail of the road, cart, very hard journey, Lora and her children, Xunhua, Qinghai, 1934.

11569. Stop for rest and have lunch, shanzi, cart and Muslim cart-drivers, Xunhua, Qinghai, 1934.

11570. A Muslim peddler on roadside, start again after a relax, mountain, Xunhua, Qinghai, 1934.
11571. Keep balance while shouldering the burdens of goods, road, Xunhua, Qinghai, 1934.

11572. Carts drawn by mules and horses, mountain, Xunhua, Qinghai, 1934.

11573. Men pressured by the woolen felts on back, and bring them to the market, on the way from Xunhua to Hezhou, Qinghai, 1934.

11574. Deserted earthen house due to the war and looting, on the way from Xunhua to Hezhou, Qinghai, 1934.

11575. Stronghold made of the earthen bricks on the roadside, a military barrack, on the way from Xunhua to Hezhou, Qinghai, 1934.

11576-11577. Men carry the woolen felt for sale and go to market, mountain, on the way from Xunhua to Hezhou, Qinghai, 1934.

11578. Men carried the baboo sieves made in Hanjia Market in Hezhou on his way to the market for sale in Dongxiang, Gansu, 1933.

11579. Camel caravan and cart meet together, two different directions, Muslims and the Holtons, on the way from Xunhua to Hezhou, Qinghai, 1934.

11580. Muslims lead the camel caravan, luggages, field, mountain, on the way from Xunhua to Hezhou, Qinghai, 1934.

11581. The busy road in transportation, camel caravan and the mule-cart, on the way from Xunhua to Hezhou, Qinghai, 1934.

11582. Caravans in Tibetan-Kansu border region, cart pulled by mule and horse, on the way from Xunhua to Hezhou, Qinghai, 1934.

11583. Horse-draw cart and one wheel carriages pushed by Muslims, orad, field, mountain, on the way from Xunhua to Hezhou, Qinghai, 1934.

11584. A Muslim herd-man and his sheep, the earthen house and walls, Dongxiang, Gansu, 1934.

11585. A long team of the camel caravan, walk on the road, village at the foot of the mountain, Hezhou, Gansu, 1934.

11586. A man tours the camel caravan team which carry with baggages, Hezhou, Gansu, 1934.

11587. Muslim use ox as the manual labor to plough the land in the sow season, mountain, Hezhou, Gansu, 1934.
11588. Inn, four earthen stalls for living stocks, straw, Hezhou, Gansu, 1934.

11589. Cart pulled by horse and oxen on the way, loaded with grain, on the way to Hezhou, Gansu, 1934.

11590. A street of the town, shop, Muslims and Han Chinese, display a coffin for the funeral of Han Chinese, the earthen houses, Nianbo (Ledu), Qinghai, 1933.

11591. After arrival in the Inn, Mrs. Lora Holton and Mrs. Notson, other missionaries, Muslims, carts, Nianbo (Ledu), Qinghai, 1933.

11592. The wooden wheels of cart fell into mud and so hard to get out of it, try to push moving again, cart, stream, mountain, Southern Gansu, 1932.

11593. Try to solve the problem after the wheel of the cart fell into mud, blocked by the traffic accident, South Gansu, 1932.

11594. Feel powerless in such a situation, carts, the earthen road, stream, South Gansu, 1932.

11595. Finally, get out the trap and move again, carts, road, South Gansu, 1932.

11596. Take a rest again, the Notsons, cart, luggages, South Gansu, 1932.

11597. Come on! Climb up the hill, Mayidui in Tibetan religion on the road, military observatory, South Gansu, 1932.

11598. Shanzi and carts drawn by horses pass by the temple or Qubba? Nanshan Town, Nianbo (Ledu), Qinghai, 1933.

11599. Road in mountain, windy and steep sometime on slope of mountain, Nianbo (Ledu), Qinghai, 1933.

L-29, Holton 66

11600. Myrtle Ruth and Lora Jean, the daughters of Rev. and Mrs. Holton, hen at the door of a house, Cao Tan Ba, Xunhua, Qinghai, 1933.

11601. Myrtle Ruth and a Tibetan woman, a Tibetan boy, horse, Cao Tan Ba, Xunhua, Qinghai, 1933.

11602. Salar boys, note: a silver coin decorated on cap, Cao Tan Ba, Xunhua, Qinghai, 1933.

11603. Holton’ two daughters and the Salar boys at the door of the house, Cao Tan Ba, Xunhua, Qinghai, 1933.
11604. A coffin and some luggages used to be carried by horses or mules rest on the ground, a house, wall, bamboo basket, Min Xian, Gansu, 1933.

11605. A group of Han Chinese people welcome the travelers, people are friendly, Min Xian, Gansu, 1933.

11606. A group of Muslims come to show curious about the foreigners, Min Xian, Gansu, 1933.

11607. Camel caravan, luggages, mountain, tree, the boring scenery on the travel way, South Gansu, 1933.

11608. A team of camel caravan led by Muslim, march forward, trees, farming land, mountain, South Gansu, 1933.

11609. Camel caravan, windy road, trees, mountain. Down, up and down again, South Gansu, 1933.

11610. The river, trees, terrace, farming land, Taozhou? Gansu, 1933.

11611-11612. The camel caravan with heavy luggage led by Muslim guide, road, trees, mountain, terrace, the river, South Gansu, 1933.

11613-11614. Carts and carriages loaded with wool packets, in opposite direction, trees, the river, mountain, Taozhou? Gansu, 1933.

11615. Mrs. Lora Holton and Myrtle Ruth, Lora Jean in the shanzi, baggages and the cart, horse, South Gansu, 1933.

11616. A group of Muslims watch the fallen cart on the way, horse-draw cart, mountain, trees, South Gansu, 1933.

11617. Road and one-wheel carriage, cart, people, trees, mountain, on the road of South Gansu, 1933.

11618. Cart and the Qargan people who shoulder the water buckets on the way, trees, South Gansu, 1933.

11619. White sheep and the farming field, trees. South Gansu, 1933.

11620. A donkey turn the stone mill to grind the grain in a peasant family, woman, the earthen wall, South Gansu, 1933.

11621. A boy carry a bamboo basket to collect wood, the earthen wall, South Gansu, 1933.
11622. Tao River, road on the bank of river, cart, ox, trees, mountain, Taozhou, Gansu, 1933.

11623. Sheep on field, trees, mountain, Taozhou, Gansu, 1933.

11624. Sheep and horse-draw cart, mountain, the way between Lintao and Hezhou, Ganu, 1933.

11625. One wheel carriage with load of wool, trees, field, Taozhou, Gansu, 1933.

11626. Lora and daughter in the cart pulled by horses, on the way of traveling, Nianbo (Ledu), Qinghai, 1933.

11627. Salar children, even such a small child carries big basket and helps parents doing house work, Xunhua, Qinghai, 1933.

11628. Passby a village, caravan, Muslims and cart, Taozhou, Gansu, 1933.


11630. Plough the land with oxen in the field, trees, farming land, hills, Taozhou? Gansu, 1933.

11631. Ox-draw carts with the load of grain going through the village, Nianbo (Ledu), Qinghai, 1933.

11632. Cart with the heavy load and climb up the hill road, Nianbo Town wall, Nianbo (Ledu), Qinghai, 1933.

11633. Jeep and carts on the road, mountain, way between Hezhou and Lanzhou, 1934.

L-30, Holton 68


11636. One-wheel carriage, oxen, road in the countryside, Lintao, Gansu, 1934.

11637. Jeep and ox-draw cart, women, men, the countryside, Gansu, 1934.

11638-11639. Terraces on the mountain, Lintao, Gansu, 1934.
11640. A household in countryside, boy with pole, door, the earthen caved residence, Lintao, Gansu, 1934.

11641. Jeep on the way up to mountain, Myrtle Ruth and Lora Jean, the bird nest on the top of tree, the earthen road, South Gansu, 1934.

11642. Jeep, need cold water to calm down the temperature on the way, the missionaries, baggages on the top of jeep, the earthen wall, mountain, South Gansu, 1934.

11643. An earthen cave for residence, doors, tools, basins and cat, South Gansu, 1934.

11644. Jeep surrounded by the curious people, street of a town, rostrum and houses, Chinese and Muslims, South Gansu, 1934.

11645. Truck and people, road goes through a small village, people, one-wheel carriage, speculators, the missionaries, South Gansu, 1934.

11646. Buddha sculpture in the temple in the cave, Lintao, Gansu, 1934.

11647. The earthen Buddha sculpture in the temple in the cave, Lintao, Gansu, 1934.

11648. The one-wheel carriages for transportation on the road, mountain, valley, Shang (upper) Xia (lower) Xiakou (gorge), Qinghai, 1933.

11649. A Buddhism temple, or White Horse Temple on hill near Xining, Qinghai, 1933.

11650. Children of missionaries, from left to right: Lora Jean, daughter of Rev. George Harris (?), Myrtle Ruth and the son of Rev. Harris (?), China Inland Mission Station, Xining, Qinghai, 1933-1934.

11651. Truck for journey from Xi’an to Lanzhou, Griebenow, Buddhism tower, the loess mountain in Shanxi, 1937.

11652. The Buddhism tower in Shanxi, mountain, from the way between Xi’an and Lanzhou, 1937.

11653. The middle plateau of Shanxi, farming land, village, trees, and road, Shanxi, 1937.

11654. The villages, the Yellow loess plateau, the farming land, trees, mountain, from Xi’an to Lanzhou, Shaaxi, 1937.

11655. River, mountain, field, villages. From Xi’an to Lanzhou, Shaaxi, 1937.

11656. Truck, caves on the mountain, missionary and people, Xi’an to Lanzhou, Shaaxi, 1937.
11657. Truck and missionary children, caves on mountain, Xi’an to Lanzhou, 1933.

11658. Truck, one-wheel carriages, Han Chinese, village houses, mountain, Griebenow, Shaaxi, 1937.

11659. Truck, one-wheel carriages, Han Chinese, tree, village houses, mountain, Griebenow, Shaaxi, 1937.

11660. One-wheel carriages, Han Chinese, street, village houses, peddlers, mountain, Griebenow, Shaaxi, 1937.

11661. “Taking grain into the famine districts of Shenxi, offer help to pull when the road is hilly.” Ox-draw one-wheel carriage pushed by man, climb up the hilly road, from Xi’an to Lanzhou, 1937.

11662. Truck, look at the bridge before crossing, ox-draw one-wheel carriage pushed by man, missionaries on road, Han people, from Xi’an to Lanzhou, 1937.

11663. Truck, slowly crosses the bridge, ox-draw one-wheel carriage pushed by man, missionaries on road, people, from Xi’an to Lanzhou, 1937.

11664. Mountain, landscape, the middle plateau of Shanxi, the Yellow loess land with very little green, Shaaxi, 1937.

11665. Caves as the residences on the slope of mountain, one-wheel carriage, people, Shaaxi, 1937.

L-31, Holton 69

11666. Muslim cavalries in the town, horses, guns, houses and Buddhism tower on hill, East Gansu, 1937.

11667. Truck need for water to cool down the temperature of the water tank in the town, Griebenow, rostrum, Muslims and Han Chinese, shop, horse, street. From Xi’an to Lanzhou, 1937.

11668. Truck and horse-draw cart, people, cave on hill, Buddhism tower, Rev. Griebenow, from Xi’an to Lanzhou, 1937.

11669. Urge the horses to quickly move ahead, not block the way for the truck, driver of the cart, Rev. Briebenow, cave on the slope, Buddhism tower, from Xi’an to Lanzhou, East Gansu, 1937.

11670. Truck pass by the horse-draw cart one way, mountain, from Xi’an to Lanzhou, 1937.
11671. One-wheel carriage for transportation, Buddhism tower, city wall and rostrum, gorge, mountain, East Gansu, 1937.

11672. One-wheel carriage for transportation, Buddhism tower, city wall, cart, gorge, mountain, people, East Gansu, 1937.

11673. Truck runs along the earthen road, cave on the slope, from Xi’an to Lanzhou, East Gansu, 1937.

11673A. Caves for the residences on the slope of the mountain, trees, from Xi’an to Lanzhou, East Gansu, 1937.

11674. Field and farming land, road, view from the window of truck, one-wheel carriages, from Xi’an to Lanzhou, Shaaxi, 1937.

11675. Trucks surrounded by the curious Han Chinese people on the street as it passes through the town, peddlers, shops, houses, from Xi’an to Lanzhou, Shaaxi, 1937.

11676. People including Muslim and Han Chinese on the street of the town, peddlers under the Persian umbrellas, houses, from Xi’an to Lanzhou, East Gansu, 1937.

11677. People on the street of the town, peddlers under the Persian umbrellas, houses, from Xi’an to Lanzhou, East Gansu, 1937.

11678. Food peddlers (Muslim), cook noodle, people, some stand on the roof to watch over the street, from Xi’an to Lanzhou, East Gansu, 1937.

11679. Truck surrounded by people (some are Muslims) on the street as it passes through the town, peddlers, shops, houses, from Xi’an to Lanzhou, East Gansu, 1937.

11680. People on the street of the town, food peddlers and Persian umbrellas, shops, houses, from Xi’an to Lanzhou, East Gansu, 1937.

11681-11682. People (a few Muslims) curiously watch the truck and foreign missionaries as they peer at the window. From Xi’an to Lanzhou, East Gansu, 1937.

11683. A Buddhism temple, stone poles for hung banners, wall, houses, town, from Xi’an to Lanzhou, Shaaxi, 1937.

11684. The pairs of the stone sculptures of horse, sheep, dog and column in front of the tomb of a high rank imperial official. On the road between Xi’an and Lanzhou, Shaaxi, 1937.

11685. The pairs of the stone sculptures of horse, sheep, dog and column in front of the tomb of a high rank imperial official, the earthen wall, on the road between Xi’an and Lanzhou, Shaaxi,
1937.

11686. The stone sculptures of horse, sheep, in front of the tomb of a high rank imperial official, stone monuments, on the road between Xi’an and Lanzhou, Shaaxi, 1937.

11687. Oxen-draw cart, the earthen wall, the road from Xi’an to Lanzhou, Shaaxi, 1937.

11688. Oxen-draw cart with wooden fences, truck, people, road and tree, from Xi’an to Lanzhou, Shaaxi, 1937.

11689. Children on the roadside and truck takes a turn, journey from Xi’an to Lanzhou, Shaaxi, 1937.

11690. Farming land on hilly area, the landscape on the road between Xi’an and Lanzhou, Shaaxi, 1937.

11691. The missionary truck arrives at a wooden bridge over the river, people, boats, and wooden blankets, from Xi’an to Lanzhou, Shaaxi, 1937.

11692. Truck slowly runs over the wooden bridge, the river, boats, people, journey from Xi’an to Lanzhou, Shaaxi, Gansu, 1937.

11693. River along the city wall, boat, rostrum, Lanzhou, the Yellow River, Gansu, 1937.

11694-11695. The river along the city wall, rostrum, Lanzhou, the Yellow River, Gansu, 1937.

11696. Horses, cart on the bridge over the river, the city wall, people, rostrum, Taozhou? Tao River? Gansu, 1937.

11697. Horses, carts and shanzi on the bridge over the river, people, the city wall, rostrum, Taozhou? Tao River? Gansu, 1937.

11698. Muslims shoulder the burden with the bamboo poles, rickshaw, bridge, river, city wall, Taozhou? Tao River? Gansu, 1937.

11699. Truck, tents, Muslims, Persian umbrella, bank of the river, the city wall, rostrum, Taozhou? Tao River? Gansu, 1937.

11700. The great mosque (Huajue Xiang) in Xi’an, the prayer-hall, stones, trees and courtyard. Xi’an, Shaaxi, 1934.

11702. A minaret and the gate of mosque, the great mosque in Xi’an, imperial Chinese style in architecture, Xi’an, 1934-1935. However, some informant suggests that it was a mosque in Hezhou (Linxia), Gansu.
11703. Wall and doors of the great mosque, stone fence and stone monuments, trees, missionary, Xi’an, Shaaxi, 1934.

11704. The interior gate of the great mosque in Xi’an, stone monument, stone fence, Lora and her children, students with uniforms, children, trees, Xi’an, 1934.

11705. The Holtons family at the stone gate of the mosque carved Chinese characters “Dao Guan Gu Jin” which means “the doctrine dominates the ancient and the modern Time”. Note: the symbol and stone animals are entirely imperial Chinese style; Chinese children lines at the gate, Xi’an, Shaaxi, 1934.

11706. A very old stone monument in the great mosque, other stones, Muslims, Xi’an, Shaanxi, 1934.

11707. Myrtle Ruth and Lora Jean, daughters of Rev. and Mrs. Holton at the corridor of the side-wing house of the great mosque, Xi’an, Shaanxi, 1934.

11708. Mrs. Lora Holton and two daughters stand aside of the stone turtorse which support a stone monument in the great mosque, Xi’an, Shaanxi, 1934.

11709. Rev. and Mrs. Carter Holton’ two daughters stand against the stone turtorse which support a stone monument in the great mosque, Xi’an, Shaanxi, 1934.

11710. The courtyard and pavilions, gate-hall, trees and the Holton’s family, the Great mosque in Xi’an, Shaanxi, 1934.

11711. The courtyard and pavilions, the prayer-hall, trees, the Great mosque in Xi’an, Shaanxi, 1934.

11712. The courtyard and the gate-hall, trees and the Holton’s family, the Great Mosque in Xi’an, Shaanxi, 1934.

11713. Stone fence for a pool in the courtyard of the great mosque (Huajue Xiang), trees, archway, Xi’an, Shaanxi, 1934.

11714. Street, shops, people, Drum Tower in Xi’an, traffic policeman, Muslims, Xi’an, Shaanxi, 1934.

11715. Street, bookstore, shops, signs of the shops, people, peddler, Xi’an, Shaanxi, 1934.

11716. The foreign missionaries in the Missionary station, Xi’an, the first one from Left: Rev.
Arthur Saunders, Mrs. Lora Holton (middle of the last row), Myrtle Ruth and Lora Jean (front), Rev. Notson and his wife (center), Xi’an, Shaanxi, 1934.

11717. Missionary couple (unidentified), Missionary station in Xi’an, houses, Xi’an, Shaanxi, 1934.

11718. Three children: Myrtle, unknown, Lora Jean, truck, Missionary Station, Xi’an, Shaanxi, 1934.

11719. City wall and rostrums, gate of Xi’an, field, Shaanxi, summer of 1934.

11720. City wall and rostrum of Xi’an, field, Shaanxi, 1934.

11721. City wall and rostrums of Xi’an, farming field, Shaanxi, 1934.

11722. The national army with uniforms, with guns are drilling outside Xi’an, field, Shaaxi, 1934.

11723. Bridge and the wooden archways, river, trees, people, suburb of Xi’an, Shaanxi, 1934.

11724. Trucks, children, missionaries, military official, road, house, tree, suburb of Xi’an. Shaaxi, summer, 1934.

11725. Farmers in Shaaxi, note their hats. Xi’an suburb, Shaanxi, 1934.

11726. One-wheel carriages, man draw and man push, with loads, water-rice field, suburb of Xi’an, Shaaxi, the summer, 1934.

11727. Foreign missionaries and children eat their lunch: noodle served by Muslim peddler on the roadside, the Holton’s family and others at suburb of Xi’an, Shaaxi, 1934.

11728. River and boats with sails and poles, road and field. Suburb of Xi’an, Shaanxi, 1934.

11729. Soldiers of the national army, drum, flag, take a rest on the march way, field, suburb of Xi’an, Shaaxi, 1934.

11730. Street, Drum Tower, people, shops, Xi’an, Shaanxi, 1934.

11731. Rostrum and Drum Tower of Xi’an, city wall, field, Xi’an, Shaanxi, 1934.

11732. The train station of Xi’an, army soldiers, people, Xi’an, Shaanxi, 1934.

11733. Platform of railway station, train, missionaries, people, Xi’an, Shaanxi, 1934.

11734. Platform of railway station, train, Myrtle Ruth, foreign missionaries, people, policemen,
Xi’an, Shaanxi, 1934.

11735. Fair in market day, suburb of Xi’an, people, field, mountain, trees, river, Shaanxi, 1934.

L-33, Holton 72

11736. Village and high fences for grain drying, farming land, town in remote, mountain, river, Xianyang? Shaanxi, 1934.

11737. A capentor repair a wooden wheel for the weaving cloth, wall of the house, people, logs, tree, mountain, Xianyang? Shaanxi, 1934.

11738. A man is weaving clothes or rug, Xianyang, Shaanxi, 1934.

11739. A woman takes care of the wooden wheel to weave the cloth, logs, from Xi’an to Lanzhou, Shaanxi, 1934.

11740. Tibetan believers to turn on the prayer wheels in the temple, Labrang Monastery, Xiahe, Gansu, 1930.

11741. A Tibetan woman, her wealth set on back, the silver coins and silver plates set with rubby, she prepare to prostrate, Labrang Monastery, Xiahe County, Gansu, 1930.

11742. A Tibetan man with a fox-fur hat, and his friend, Labrang Monastery, Xiahe County, Gansu, 1930.

11743. A Tibetan man with a deer horn for sale, the market day, Tibetan people, Labrang Monastery, Xiahe County, Gansu, 1930.

11744. A Tibetan woman in market, her long braid, and people, Labrang Monastery, Xiahe County, Gansu, 1930.

11745. A Tibetan woman, her wealth hung on her hair at back, show in market, Labrang Monastery, Xiahe County, Gansu, 1930.

11746. A Tibetan man carrys a packet of wool for sale in the market, people, Labrang Monastery, Xiahe County, Gansu, 1930.

11747. A Tibetan man hold a fur of fox for sale in market, Labrang Monastery, Xiahe County, Gansu, 1930.

11748. Retail trade in the market, Tibetan people and a few Muslims, commercial exchanges, Labrang Monastery, Xiahe County, Gansu, 1930.
11749. Tibetan monks, a Yak carries woolen packet, river, trees, Labrang Monastery, Xiahe County, Gansu, 1930.

11750. Resident house for monk, tree, mountain, Labrang Monastery, Xiahe County, Gansu, 1930.

11751. Resident houses for monk, temples, mountain, Labrang Monastery, Xiahe County, Gansu, 1930.

11752. The white tower (Chorten, contain the urn which holds the ashes of the prominent monk) in Lama Buddhism, mountain, temple, Labrang Monastery, Xiahe County, Gansu, 1930.

11753. The great hall for the Buddhism sutras, temples, white tower, Labrang Monastery, Xiahe County, Gansu, 1930.

11754. A Tibetan believer sits at the stone pillar of the temple, Labrang Monastery, Xiahe County, Gansu, 1930.

11755. One of the prayer-hall of the Labrang Monastery, mountain, Xiahe County, Gansu, 1930.

11756. The great Buddha temple of Labrang Monastery, the gubra on the roof. Xiahe County, Gansu, 1930.

11757. A corner of Labrang Monastery, roofs of buildings, mountain, Xiahe County, Gansu, 1930.

11758. A white tower in Lama Buddhism, mountain, Labrang Monastery, Xiahe County, Gansu, 1930.

11759. A street of Labrang, shop and Tibetan people, monks, two stories building, mountain, Xiahe County, Gansu, 1930.

11760. Buy something at the fruit stoll, Tibetan people, butter bucket, Labrang Monastery, Xiahe County, Gansu, 1930.

11761. Village and monastery, mountain, river, Labrang, Xiahe, County, Gansu, 1930.

11762. A Tibetan man show his long hair, Labrang, Xiahe County, Gansu, 1930.

11763. A pious believer mould the soil blocks and carve with the sanscrit verses on them over a piece of felt, he has mould more twenty blocks, Labrang Monastery, Xiahe County, Gansu, 1930.

11764. A Tibetan man wears his rosary and makes his long overcoat roll to his waist under the sunshine, Labrang, Xiahe County, Gansu, 1930.

11765. Soldiers in arms stand on the platform of the railway station of Luoyang, policeman watch
11766. Soldiers in arms stand on the platform of the railway station of Luoyang, Henan, 1934.

11767. Soldiers in arms stand on the platform of the railway station of Western Luoyang for a welcome ceremony, drum, Luoyang, Henan, 1934.

11768. A part of city, city wall and rostrum, house buildings, people, Luoyang city, Henan, 1934.

11769. Soldiers in arms stand on the platform of the railway station of Luoyang, policeman watch on, Luoyang, Henan, 1934.

11770. Man pushes the one-wheel carriage to transport things, people, railway, house in station, Luoyang, 1934.

11771. Train enters the railway station, soldiers and people, Luoyang, Henan, 1934.

11772. The village and the houses nearby the railway. Poles of electric power, people, Luoyang to Kaifeng, Henan, 1934.

11773. Village houses, dog, children, women, and basins, suburb of Luoyang to Kaifeng, Henan, 1934.

11774. Street of Luoyang, shops, people, men push the one-wheel carriages, European style buildings, Luoyan, Henan, 1934.

11775. Train in railway station, people, Luoyang to Kaifeng, Henan, 1934.

11776. Sichuan Road in Shanghai, official buildings, people, post, man shoulders the goods for sale with a bamboo pole, cars, Shanghai, 1934.

11777. Sichuan Road in the downtown Shanghai, official buildings, people, post, man shoulders the goods for sale with a bamboo pole, cars, Shanghai, 1934.

11778. A part of Shanghai, place for the new building, shoe repairing stoll, people, Shanghai, 1934.


11780. Street of Shanghai, car and truck, people, men use bamboo pole to shoulder the luggage, shop, bookstore, dentist clinic, Shanghai, 1934.

11781. Suzhou river of Shanghai, boats, bank, Heping Hotel, bond in remote and Wai Baidu Bridge, Sichuan Road Bridge, high buildings, Shanghai, 1934.
11782. Suzhou River, boats, high building (Post Building), Christian Church, people, Shanghai, 1934.

11783. Suzhou River, boats, high building (Post Building), Christian Church, people, Shanghai, 1934.

11784. Policeman in his position to direct traffic, Waibaidu Bridge, Huangpu River, building, car, Shanghai, 1934.

11785. Huangpu Garden, lake, wild ducks, people, trees, Shanghai, 1934.

11786. Seats and people, lake in the Huangpu Garden, Shanghai, 1934.

11787. Lora and her daughters, missionaries and their children, Huangpu Garden, Shanghai, 1934.

11788. Flowers and grass, Lora and her daughters, a missionary couple, Huangpu Garden, Shanghai, 1934.

11789-11790. Turkey, grass, Huangpu Garden, Shanghai, 1934.

11791. Lora and her two daughters in Huangpu Garden, Shanghai, 1934.

11792. Main commercial street in Shanghai, post, policemen, people, rickshaws, and shops, Shanghai, 1934.

11793. A shop window displaying the cameras and the equipments, customers, Shanghai, 1934.

11794. Streets in Shanghai, rickshaws and people, car, shops, Shanghai, 1934.

11795. Streets in Shanghai, rickshaws and people, car, shops, policemen, Shanghai, 1934.

11796. Resident buildings in Shanghai, one-wheel carriage pushed by man, shop, Shanghai, 1934.

11797. Sichuan Road Bridge over Suzhou River, rail of the bank, boats, tall buildings, Christian church, Shanghai, 1934.

11798. Holton’s collection of the jewelries and snuff bottom, the oxen horn necklace, Xunhau, Qinghai, 1931.

L-35, Holton 77

11799. Holton’s collection of the antiquettes, jewelries and oxen horn snuff bottom, jade snuff bottoms, Xunhau, Qinghai, 1931.
11800. Holton’s collection of the charm boxes of Buddhism scriptures (function as amulets), small knife, Xunhau, Qinghai, 1931.

11801. Holton’s collection of the jewelers and the Buddhism ornament items, Tibetan hats, Xunhau, Qinghai, 1931.

11802. The stones carved sanscript sutra, the Buddhism text collected by Rev. Holton, Xunhua, Qinghai, 1931.

11803. The Tibetan rosaries in different types, beads of necklaces, Xunhua, Qinghai, 1931.

11804. The Tibetan rosaries in different types and different materials: jade, stone, bone and wooden, Xunhua, Qinghai, 1931.

11805. Small instrument of weighing gold and silver, the weight box, Xunhua, Qinghai, 1931.

11806. The leather ropes and tool for bounding and reining horse, Xunhua, Qinghai, 1931.

11807. Tibetan amulet items which drive off the evil force, for the religious protection, stone to make fire, box, precious stones, sheep horns, Xunhua, Qinghai, 1931.


11810. The textile belts in clothes, collected by Rev. Holton, Xunhua, Qinghai, 1931.

11811. Emboidiment of Buddha portrait and Tibetan religious books, woolen Tankha, Xunhua, Qinghai, 1931.

11812. Prayer rugs, Xunhua, Qinghai, 1931.

11813-11816. Various types of the boots worn by Tibetans, collected by Rev. Holton, Xunhua, Qinghai, 1931.

11817. Belts, the ornations in Tibetan arts, jewelries, knives, Xunhua, Qinghai, 1931.

11818-11819. A Crest on hat for monk’s ritual service, Xunhua, Qinghai, 1931.

11820. The textile belts, the Tibetan work, Xunhua, Qinghai, 1931.

11821. Tibetan jewelries (silver), the various instruments for the Buddhism ritual usage, Xunhua,
Qinghai, 1931.

11822. Horns and cymbals in Tibetan religious ritual services, Xunhua, Qinghai, 1931.

11823. The petty swords and thethers, the instruments for the religious ritual services, Xunhua, Qinghai, 1931.

????? missing 11824-11825.

L-36, Holton 81

11826. The prayer-hall of Huasi Mosque, the main branch of the Khafiyya Order, note: its typical Chinese traditional architectural structure, Hezhou, Gansu, 1932.

11827. Two Muslim children hold the wooden plates which were written Arabic verses, in mosque education, Cao Tan Ba, Xunhua, Qinghai, 1932.

11828. A Muslim child stands in the mosque, Xunhua, Qinghai, 1932.

11829-11830. Two Salar Muslim children, Cao Tan Ba, Xunhua, Qinghai, 1932.

11831. The brick-layed gate of Jishi Town, Muslim soldiers, missionary on the horse back, Muslims, and street, houses, Xunhua, Qinghai, 1932.

11832. The road and trees in the suburb of Jishi Town, Xunhua, Qinghai, 1932.

11833. Muslims, use the iron chain to escort the criminal persons, the cart carried load in travel, Sheep, horse, mountain, Qinghai, 1932.

11834. Market day, Muslims, Persian umbrellas, shops and peddlers in Hezhou, Gansu, 1933.

11835. Market, peddlers sell the baskets, Muslims and Han Chinese, Hezhou, Gansu, 19323.

11836. Peddlers sell grain, Muslims, shops, The Northern Street, Hezhou, Gansu, 1933.

11837. Peddlers sell the red peppers in the market, note, a Muslim holds a metal pot which is for the ablution use, Hezhou, Gansu, 1933.

11838. Grocary shop in the market run by a Muslim, Hezhou, Gansu, 1933.

11839. Man shoulders his agricultural production going to market for sale, road, trees, Hezhou, Gansu, 1933.

11840. Mill uses the river water as the power to grind the grain or wheat flour, Hezhou, Gansu,
1933.

11841. Market and donkey draw the carriage pushed by man, street, shops, Muslims, Jishi Town, Xunhua, Qinghai, 1933.

11842. Ox-draw cart loaded with grain in the market, Muslims, Hezhou, Gansu, 1933.

11843. A wooden gate of Hezhou city, Muslims, houses, mountain, Hezhou, Gansu, 1933.

11844. Market in the suburb, Muslims, potatoes and grain, Hezhou, Gansu, 1933.

11845. Food stall, bread (Guo Kui), Muslims, an old lady holds a stick, Hezhou, Gansu, 1933.

11846. The spice market, the Muslims peddlers, the earthen wall, Hezhou, Gansu, 1933.

11847. A Hui Muslim medical doctor use herb medicines to dianoge the patients in the market, Hezhou, Gansu, 1933.

11848. A gate of city, Hezhou, Muslims, houses, greeting each other with Salam, Gansu, 1933.

11849. Market, Muslims and the town gate, the earthen wall, Xunhau, Qinghai, 1932.

11850. A Hui Muslim elder with long beard, other Muslims, friendly contact with missionaries, Hezhou, Gansu, 1934.

11851. A shadow wall in front of important building, many mosques have such a zhaobi (wall of protective) based on Chinese conception to drive off the evil force, it is identified as Lintao Qubba (tomb), or the Northern Mosque, trees, Hezhou, Gansu, 1933.


11853. A gate of mosque, Muslims, Chinese architectural style, mountain, Hezhou, Gansu, 1933.

11854. The Dongxiang Muslims gathering and listen to the preach delivered by Rev. Snyder, mountain, Tang Wang Chuan, Dongxiang, Gansu, 1934.

11855. Akhund and Mullahs in a Madrasah’s two-stories classroom building, note: they wore turbans, Jie Zi Gong Mosque, Xunhua, Qinghai; However, one informant suggests that it was a Madrasah for Dongxiang Mullahs in Tang Wang Chuan near Linxia, 1934.


11857. A Dongxiang Muslim with his falconer, and his other Muslim friends, Tang Wang Chuan,
near Linxia, Gansu, 1934.

11858. A Dongxiang Muslim, Tang Wang Chuan, near Linxia, Gansu, 1934; however, someone suggests that he was Salar older in Xunhua, Qinghai.

11859. A Dongxiang Muslim uses water-pot to do ritual ablution before going to prayer in the mosque, other Muslims just get sunshine outside the room of ablution in the mosque, Tang Wang Chuan, near Linxia, Gansu, 1934.

11860. A Cooli on nap in his rickshaw, street, Shanghai, the summer, Shanghai. 1934.

L-37, Holton 82

11861. Street in Shanghai, shops, grain shop to sell wheat flour, people, shoulder the pottery contain the pickles, rickshaws, Shanghai, 1934.


11863. Foreign residence, garden, Shanghai, 1934.

11864. The shop repairing furniture and the glass frame, and sell optimism glass, Shanghai, 1934.

11865. The Indian Muslims in Shanghai, policemen, building, trolley, Shanghai, 1934.

11866. Tour bus, poster of advertisement for medicines, building, street of Shanghai, 1934.

11867. Boats in Huangpu River, Shanghai, 1934.

11868. Sell dusters on the street, people, Shanghai, 1934.

11869. Boat and ship, police portrait on the River, Shanghai, 1934.

11870. Transportation ships, and boats in Huangpu River, Shanghai. 1934.


11872. Ferries, boats, and ships on Huangpu River, Shanghai, 1934.

11873. Grassland, weed, people, the commercial street in Shanghai, 1934.

11874. Boat, ferry, and ships, Huangpu River, Shanghai, 1934.

11875. Boats, ships, busy harbor, Huangpu River, Shanghai, 1934.
11876. The Bond, ship, Huangpu River, tall buildings, grassland, Shanghai, 1934.

11877-11878. Coolis carry heavy baggage to the ferry, people, the Bond, boats, official building, Shanghai, 1934.

11879. Dock, ferry, people, the Bond, boats, ships, official building, Shanghai, 1934.

11880. Labor pull the wheel carriage with heavy load, jeeps, street of Shanghai, 1934.

11881. A busy river for transportation, ferry, boats, ships, factories on the banks, Shanghai, 1934.

11882. Ferry, boats, sail-boat, factories and smoking chimineis on the banks, Shanghai, 1934.

11883. The Bond area, people sitting on chairs and look at the river, boats, ferry and high official buildings, trees, Shanghai. 1934.

11884. Boats, sail-boat, ferry, factories on the bank of river, Shanghai, 1934.

11885. The Bond of Shanghai, river, boats, sail-boat, people, trees, Shanghai, 1934.

11886. Sail-boat, boats, the River, Shanghai, 1934.

11887. The Bond, chairs and grass-land, monument, factory, Shanghai, 1934.

11888. People walk in the Huangpu Garden, trees, flowers, Shanghai, 1934.

11889. Boats loaded with grain and other goods in Huanpu River, Shanghai, 1934.

11890. Boats on the Huanpu River, before the Second World War, Shanghai, 1934.

11891. Bridge over Suzhou River, rickshaws, wheel carriage with heavy load, buildings, Shanghai, 1934.

11892. River of Suzhou, boats, Air Travel Company, official buildings, Shanghai, 1934.

L-38, Holton 83


11894. Mountain, the Yellow River, trees, Xunhua, Qinghai, 1934.

11895-11896. A Muslim with sheep-skin bounded rafts as transportation on the Yellow River, Xunhua 1934.
11897. Mountain, narrow road on the cliff hill, the Yellow River, trees, Xunhua, Qinghai, 1934.

11898. Mills at the bank of the Yellow River, use the water as power to grand grain, such mill usually run by Salar Muslim, Xunhua, Qinghai, 1933.

11899. Trees, the Yellow River, mountain, Xunhua, Qinghai, 1933.

11900. A Salar woman, Xunhua, Qinghai, 1933.

11900A. A Salar woman, Xunhua, Qinghai, 1933.

11901. “Young Moslem officer in the Chinghai army. Note the German Mauser pistol and belt of ammunition. This is standard equipment for officer.” a Muslim young officer, with pistol and belt of ammunition on the waist, in fur hat, the standard uniform for a military officer that time, Xunhua, Qinghai, 1932.

11902. The Salar Muslims were waiting for the ferry to cross the Yellow River, boat, people, mountain, Imam Village, Xunhua, Qinghai, 1932-1933.

11903. The Yellow River, rope cross the river, ferry boat, mountain, Xunhua, Qinghai, 1932-1933.

11904. Two Salar Muslims wear fur haps, keep long beard, professional hunters? Xunhua, Qinghai, 1932.

11905. Family business, run a ferry, rope over the river, Mountain, Salar Muslims, Xunhua, Qinghai, 1932.

11906. Boat, the Yellow River, mountain, Xunhua, Qinghai, 1932.

11907. Supported by rope to across the river on boat, the Yellow River, mountain, Xunhua, Qinghai, 1932.


11909. A Salar woman is cooking food in kitchen, her headscarf covers her back, Cao Tan Ba, Xunhua, Qinghai, 1932.

11910. A Muslim man weaves woolen thread during his laisure time, Xunhua, Qinghai, 1932.

11911. Small house on the tree functioned as military observatory, Xunhua, Qinghai, 1932.

11913. The chickens nest, now is the ruin due to the war and looting, Tang Wang Chuan, Linxia, Gansu, 1934.

11914. The small house on tree, used for military observatory, ruin of the houses because of war and lootings, Hualong, Qinghai, 1934.

11915. A Salar Muslim weaves woolen thread, Hualong, Qinghai, 1932.

11916. A mosque in village, the external of mihrab (direction of prayer, toward Mecca) of a prayer-Hall, it is identified as the mosque of Shitou Po Village, 3 kilometres from Jishi Town, Xunhua; Note: the traditional Buddhism symbol on the roof of the hall, Xunhua, Qinghai, 1934.

11917. The protective wall in front mosque, gate of mosque, Hualong, Qinghai, 1934.

11918-11920. A Qubba (Arabic, tomb for Sufi master) in the courtyard, Hualong, Qinghai, 1934.

11921. River (Yellow River) in the valley, mountain, Hualong, Qinghai, 1934.

11922. Tibetans and Muslims, wool, trade, market, town, Xunhua, Qinghai, 1932.

11923. Town gate and Town wall of Minxian, Gansu, market day, May 1933; someone suggests Bayan Rong Town, Hualong, Qinghai, 1933.

11924. Town gate and wall, market outside city, oxen-draw carts, Muslims, Bayan Rong Town, Hualong, Qinghai, May 1933.

11925. A mosque but with a Buddhism temple architecture, the wooden tablet was carved with Chinese characters: (Heng Song Bing Zhi, mean supporting and encountering between Mountain Heng and Mountain Song), Muslims; it is identified as the Prayer-hall of Lkamo Mosque (an informant suggests the Western Gate Mosque in Bayan Rong Town), Hualong, Qinghai, 1934.

11926. A Muslim with his falcon for hunting, Xunhua, Qinghai, 1933.

11927. Trees, on the roadside, Xunhua, Qinghai, 1934.

L-39, Holton 85

11929. Tall buildings and Christian church in the center of Shanghai, a bridge (Sichuan Road) over Suzhou River, Shanghai, 1934.


11931. Ships and boats, Huangpu River, Shanghai, 1934.
11932. Boats, ships in Huangpu River, Shanghai, 1934.

11933. Cars, and one-wheel carriage pushed by man, road, Shanghai, 1934.

11934. Three wheel carriage ride by man, cars, and one-wheel carriage, road of Shanghai, 1934.

11935. Man-pulled wheel-carriage with wooden buckets and cars on the road along the Bond, Shanghai, 1934.

11936. People, bus, rickshaws, tall building, street of Shanghai, 1934.

11937. Two coolis shoulder the load of sand near the Waibaidu Bridge, Suzhou River, Shanghai, 1934.

11938. Wheel-carriage, bicycle, boats, bridge over Suzhou River, buildings, Shanghai, 1934.

11939. Old fashion carriage with heavy load, three persons pulling with ropes ahead and two persons push behind, over the bridge, Suzhou River, Shanghai, 1934.

11940. Coolis shoulder the heavy box with bamboo poles, and some pull the wheel-carriages on the street, rickshaws, buildings, Shanghai. 1934.

11941. A cooli shoulders the two big boxes with bamboo pole, policeman stand under a poster with the advertisement of Shanghai Beer, factory, Shanghai, 1934.

11942. Street, shops, rickshaw, bicycle and people, Shanghai, 1934.

11943. Boats, Bridge of Sichua, Road, Waibaidu Bridge in the remote, Peace Hotel and other high buildings, Suzhou River, Shanghai, 1934.

11944. Boats on Suzhou River, Shanghai, commercial center, Shanghai, 1934.

11945. Dock, coolis shoulder the basket of sand climbing on the bank of Suzhou River, boats, people, Shanghai, 1934.

11945A. Dock, coolis shoulder the basket of sand climbing on the bank of Suzhou River, boats, people, Shanghai, 1934.

11946. Dock, coolis shoulder the basket of sand climbing on the bank of Suzhou River, boats, people, Shanghai, 1934.

11947. The Bond, road along the Huangpu River, people, man shoulders the packet of rice, cars, truck and tall buildings, Shanghai, 1934.
11948. Pier, the ferry, people, Huangpu River, Shanghai, 1934.

11949. Pier, the ferry, people, Huangpu River, Shanghai, 1934.

11950. Boats, Pier, the ferry, people, Huangpu River, Shanghai, 1934.

11951. Boats, ships and ferries, Shanghai, Huangpu River, 1934.

11952. Boats, ships, Huangpu River, Shanghai, 1934.

11953. Boats, ships, Huangpu River, Shanghai, 1934.

11954. Boats, ships, Huangpu River, Shanghai, 1934.

11955. Boats, bridge over Suzhou River, customary official buildings, Shanghai, 1934.

11956. Boats, ships, Huangpu River, Shanghai, 1934.

11957. Boats, ships, Huangpu River, Shanghai, 1934.


11959. Cars, the wheel-carriage pulled by coolis, street of Shanghai, 1934.

11960. Cars, the wheel-carriage pulled by man, rickshaw, one-wheel carriage, street of Shanghai, 1934.


11962. A woman shoulders the bamboo cages with insect for sale, cars, people, Shanghai, 1934.

11963. Sail-boats, ships, dock and ferry on Huangpu River, people, Shanghai, 1934.

L-40, Holton 86.

11965. Festival celebration with banners and paper-dragon cart, procession, people, shops, street of Shanghai, 1934.

11966. Ships and boats, Huangpu River, Shanghai, 1934.

11967. Ships and sail-boats, Huangpu River, storehouse on the bank, Shanghai, 1934.
11968. Ferry and boats, Huangpu River, factories on the bank of River, Shanghai, 1934.


11970. An ocean cruise on Huangpu River, Shanghai, 1934.

11971. Several cruises on Huangpu River, Shanghai, 1934.

11972. Sail-boats, boats, factories, Huangpu River, Shanghai, 1934.

11973. An ocean fleet of transportation, Huangpu River, Shanghai, 1934.

11974. Ships and cargos, Huangpu River, Shanghai, 1934.

11975. Sail-boat, ships on Huangpu River, Shanghai, 1934.

11976. Sail-boats on Huangpu River, Shanghai, 1934.

11977. Sail-boats and steam boat on Huangpu River, Shanghai, 1934.

11978. Sail-boats and ships on Huangpu River, Shanghai, 1934.

11979. Sail-boats on Huangpu River, Shanghai, 1934.

11980. Sail-boats on Huangpu River, Shanghai, 1934.

11981. Sail-boats on Huangpu River, Shanghai, 1934.

11982-11985. Sail-boats on Huangpu River, Shanghai, 1934.

11986-11987. Steam boat draws the boats for transportation, Huangpu River, Shanghai, 1934.

11988-11993. Sail-boats and ship on Huangpu River, Shanghai, 1934

11994. Rev. Holton took the picture on the dock of his cruise of Yangzhi River, as he and his family going back to America for the holiday, the East Sea in the Pacific, 1934.

11995. The East Sea, boat, mountain on the coast, 1934.


11997. Sail-boats on the sea, the East Sea, 1934.


L-41, Holton 87.

12000. Village, poles’ fence for grain drying, child ride on donkey, mountain, houses, Xunhua, Qinghai, 1933.

12001. Muslim caravan, horses, sheep on the slope of the mountain, Xunhua, Qinghai, 1933.

12002-12003. Sheep on the slope of Mountain, Xunhua, Qinghai, 1933.

12004. Herd-man on the horseback, sheep, man, mountain, Xunhua, Qinghai, 1933.

12005. Tibetans, tents, dog, pasture land, Xunhua, Qinghai, 1933.

12006. The nomad Tibetans, tents, pasture land, mountain, Xunhua, Qinghai, 1933.

12007-12008. Nomad Tibetans, headers on horseback, tents, mountain, Xunhua, Qinghai, 1933.

12009. A Tibetan nomad man who wears a silver amulet on his chest for protection; the rich Tibetans usually wear very expensive necklaces, tent, his family, Chone, Gansu, 1932.


12011. A Lama Buddhism Temple, monks and Tibetans, stone, Chone, Gansu, 1932.

12012. Three Tibetan nomads, their fur coats, ornamentation (charm boxes as amulet) and rosaries, Chone, Gansu, 1932.

12013. Landscape of Qinghai, valley, mountain, Xunhua, Qinghai, 1933.

12014. A Manidui, the holy spot in Tibetan Lama Buddhism, horse-riding traveler, valley, mountain, field, Xunhua, Qinghai, 1932.

12015. A Manidui, the holy spot in Tibetan Lama Buddhism, poles with pieces of clothes, the traveler pray as he passes by and add the new poles into it for good luck, valley, mountain, field, Xunhua, Qinghai, 1932.

12016. A missionary rides horse and travels in the valley in Tibetan-Gansu Border, Qinghai, 1932.

12017. Labrang Monastery, mountain, Buddhism towers and temples, Xiahe County, Gansu, 1930.
12018. Tibetan monks perform the Tibetan funeral service, vultures, mountain, Labrang, Xiahe County, Gansu, 1930.

12019. Tibetan monks perform the Tibetan funeral service, vultures, mountain, Labrang, Xiahe County, Gansu, 1930.

12020. The Fairy Cave of the Celestial Lake, Mengda, Xunhua, Qinghai, 1933.

12021. The Gorge of Qinghai, mountain, Hualong, Qinghai, 1933.

12022. Gorge of Qinghai, mountain, Hualong, Qinghai, 1933.

12023. The pole with ropes bounded by pieces of clothes, the symbol of the Manidui in Tibetan religion, Hualong, Qinghai, 1933.


12025. The interior of the Lama Buddhism Temple, the Hall to treasure the sanxcripts of Sutra, Wendu Temple, Xunhua, Qinghai, 1932.

12026. Monks and the interior of the Lama Buddhism Temple, the Hall to treasure the sanxcripts of Sutra, Wendu Temple, Xunhua, Qinghai, 1932.

12027. The interior of the Lama Buddhism Temple, the Hall to treasure the sanxcripts of Sutra, the brozen vassel on the altar, Wendu Temple, Xunhua, Qinghai, 1932.

12028. The secretary of a woman Buddha in the Buddhist temple, Wendu Temple, Xunhua, Qinghai, 1932.

12029. A high rank of monk with her formal hap and rossary, Woman Lama in the Buddhist temple, Wendu Temple, Xunhua, Qinghai, 1932.

12030. A woman Lama in her formal Buddhist hap in the Buddhist temple, Wendu Temple, Xunhua, Qinghai, 1932.

12031. A Tibetan boy with his long hair braid, notify his rosary and amulet on chest, Tibetan clothes, Wendu Lamastery, Xunhau, Qinghai, 1932.

12032. A Lama Buddhism temple at the bottom of the mountain, the prayer-hall in the temple, Wendu Lamastery, Xunhau, Qinghai, 1932.

12034. A monk and his prayer-room, or cave in the mountain, incense-burner, Xunhua, Qinghai, 1932.

12035. Manidui, a holy spot in Tibetan Buddhism religion, mountain, prayer-wheel, Xunhua, Qinghai, 1932.

L-42, Holton 88.

12036. Lora rides on the horseback, and Myrtle on the back of donkey, Tibetan nomad tents, mountain, Xunhua, Qinghai, 1933.

12037-12038. Lora rides on the horseback, and Myrtle on the back of donkey, Tibetan nomad tents, stream, mountain, Xunhua, Qinghai, 1933.

12039. Caravan, horses, sheep and nomads, mountain, pasture land, people, Xunhua, Qinghai, 1933.

12040. Lora rides on the horseback, and Myrtle on the back of donkey, Tibetan nomad tents, mountain, sheep, snow, Xunhua, Qinghai, 1933.

12041. Lora rides on the horseback, and Myrtle on the back of donkey, another man carries Lora Jean on a white horse back, Tibetan nomad tents, sheep, mountain, Xunhua, Qinghai, 1933.

12042. Tibetan hunters and caravan, mountain, the winter weather, Xunhua, Qinghai, 1933.

12043. Lora rides on the horseback, and Myrtle on the back of donkey, the snow mountain, Xunhua, Qinghai, 1933.

12044. The Holtons family and horses, a team travelers at the botton of the snow mountain, Xunhua, Qinghai, 1933.

12045. A market, Tibetans and Muslim traders, Tibetan nomads, horses, the Buddhist temple, mountain, Biandu Monastery, Xunhua, Qinghai, 1932.

12046. A market, Tibetans and Muslim traders, nomads, horses, banner poles, the Buddhist temple, mountain, Biandu Monastery, Xunhua, Qinghai, 1932.

12047. Tibetan believers, prayer-wheels, Lama Buddhist prayer-hall, Biandu Monastery, Xunhua, Qinghai, 1932.

12048. A market day in front of a Buddhist temple, baked bread, Islamic food, people, Muslims and Tibetans, Biandu Monastery, Xunhua, Qinghai, 1932.
12049. Market in a Buddhist temple, Muslim peddler sell peanut and other food, Tibetans, woman with her silver ornament, Biandu Monastery, Xunhua, Qinghai, 1932.

12050. Bargain, exchange the goods between Muslim traders and Tibetan nomads in a market of a Buddhist temple, Biandu Monastery, Xunhua, Qinghai, 1932.

12051. The busy market in the Lama Buddhist temple, Tibetans, the day of Tibetan religious festival, Biandu Monastery, Xunhua, Qinghai, 1932.

12052. Yaks, Tibetans, Lama Temple, mountain, Biandu Monastery, Xunhua, Qinghai, 1932.

12053. Tibetan women carry barley straw on their back for donation to the incense burners, prayer wheels, Lama Buddhist temple, mountain, Biandu Monastery, Xunhua, Qinghai, 1932.

12054. Tibetan women, silver ornament on their backs, market, wooden, Biandu Monastery, Xunhua, Qinghai, 1932.

12055. Market in a Lama Buddhist temple, prayer wheels, Tibetan women and men, silver ornament and rosaries, Biandu Monastery, Xunhua, Qinghai, 1932.

12056. A Tibetan merchant, his goods: cloth, spices, silk, rosaries, religious items in a market of a Tibetan Buddhist temple, Biandu Monastery, Xunhua, Qinghai, 1932.

12057. Two Tibetan women in front of a Lama Buddhist temple, their clothes and ornamentation, Biandu Monastery, Xunhua, Qinghai, 1932.

12058. Wooden bridge, river, mountain, trees, Xunhua, Qinghai, 1932.

12059-12062. Tibetans use yaks to transport the logs and across the river (the Yellow River), mountain, houses, Xunhua, Qinghai, 1932.

12063-12064. Tibetan Buddhist believers come to pray in Lama Buddhism Temple, Biandu Monastery, Xunhua, Qinghai, 1932.

12065-12067. Tibetan Buddhist believers come to pray in Lama Temple for the Buddhist ritual ceremony, chortens (small white towers as the incense-burners), Biandu Monastery, Xunhua, Qinghai, 1932.

12068-12070. Tibetan Buddhist believers come to pray in Lama Temple for Buddhist ritual ceremony, monks and audiences, Biandu Monastery, Xunhua, Qinghai, 1932.

L-43, Holton 89

12071. Shops, English signs, and peddler carries the baskets full of vegetables, people, road,
Shanghai, 1934.

12072. Chinese Children, road, in early summer, Shanghai, 1934.

12073. Children, girls, smile, rickshaw, road, Shanghai, 1934.

12074. Indian Sikh policeman directs the traffics, rickshaw, streets and buildings, English signs, people, Shanghai, 1934.

12075. Carriage with three wheels in photo service, rickshaw, cars, shops with signs, street in Shanghai, 1934.

12076. The world phamosy shop, one wheel-carriage with load of cotton, signs, road, people, Shanghai, 1934.

12077. One wheel-carriage with load of cotton pushed by a man, wall, road, people, policeman, Shanghai, 1934.

12078. One wheel-carriages with different loads, signs of Olympia Chocolate Factory, rickshaws, road, people, buildings, Shanghai, 1934.

12079. One wheel-carriages with different loads, signs of Olympia Chocolate Factory, Shanghai Commercial Saves Bank, rickshaws, road, people, buildings, Shanghai, 1934.

12080-12082. Huangpu River, a boat with the load of vegetables, sail-boats, ships, buildings, factories, Shanghai, 1934.

12083. Huangpu River, people ride boat, boats, ships, buildings, factories, buildings, Shanghai, 1934.

12084. Huangpu River, small ferry rode by people, boats, bank of the river, Shanghai, 1934.

12085. Rickshaws wait for service and customers, cars, wheel carriages with the packages of cotton, people, building, foreign settlement area in Shanghai, 1934.

12086. The brozen sculpture of Robert Hart (1835-1911), the British Inspector General of China's Imperial Maritime Custom Service, people, bank of Huangpu River, ships, boats, archway, Shanghai, 1934.

L-44, Holton 92

12087. Mountain, Xia River, houses, town-wall, building, Labrang, Tibetan-Gansu border region, Xiahe County, Gansu, 1930.
12088. Lama Buddhist Temples, mountain, Xia River, buildings, Labrang Monastery, Xiahe County, Gansu, 1930.

12089. Labrang Monastery, mountain, farming land, buildings, Chorten, Xiahe County, Gansu, 1930.

12090-12094. Labrang Monastery, mountain, farming land, buildings, trees, Xiahe County, Gansu, 1930.

12095-12096. Lama Buddhist Temples, mountain, buildings, trees, Chorten, Labrang Monastery, Xiahe County, Gansu, 1930.

12097. Labrang Monastery, mountain, buildings, trees, Buddhism believing people gathering, Xiahe County, Gansu, 1930.

12098-12099. Lama Buddhist Temple, mountain, buildings, trees, Buddhists, Chorten (the white tower), Labrang Monastery, Xiahe County, Gansu, 1930.

12100. Tibetan Buddhism Prayer Wheel Tower, building, Xia River, mountain, trees, Labrang Monastery, Xiahe County, Gansu, 1930.

12101-12102. Tibetan Buddhism White Tower (Chorten, buried the urn containing the ashes of the prominent monks), mountain, bushes, Labrang Monastery, Xiahe County, Gansu, 1930.

12103. Tibetan Buddhism Prayer Wheel Tower, prayer-wheels, Tibetans, yaks, buildings, mountain, Labrang Monastery, Xiahe County, Gansu, 1930.

12104. A high rank monk of Tibetan Buddhism with a boy, Labrang Monastery, Xiahe County, Gansu, 1930.

12105. A high rank monk of Tibetan Buddhism with a boy, a Tibetan girl, Labrang Monastery, Xiahe County, Gansu, 1930.

12106-12107. Tibetan Buddhism Prayer Wheel Tower, banners, tree, Labrang Monastery, Xiahe County, Gansu, 1930.

12108-12109. Tibetan Buddhism Prayer Wheel Tower, Tibetan Sutra signs, monk, Labrang Temple, Xiahe County, Gansu, 1930.


12111. A Tibetan hunter with two birds, fur overcoat, Labrang, Xiahe County, Gansu, 1930.

12112-12113. Buildings and walls of the Lamastery, mountains, Buddhism Monastery complex,
Labrang Temple, Xiahe County, Gansu, 1930.

12114. A Tibetan old man with the rosary, fur overcoat, Labrang Temple, Xiahe County, Gansu, 1930.

12115. A Tibetan man, fur overcoat, Labrang Monastery, Xiahe County, Gansu, 1930.

12116. The Lama Buddhist buildings, trees, mountain, Labrang Monastery, Xiahe County, Gansu, 1930.

12117. The Prayer wheels, monks and believers, a Tibetan carries a wooden bucket of water, Labrang Monastery, Xiahe County, Gansu, 1930.

12118. The Prayer wheels, monks and believers, a Tibetan carries a wooden bucket of water, Muslim peddlers sell their goods, Labrang Monastery, Xiahe County, Gansu, 1930.

12119. The Prayer wheels, monk and believers, peddler sell his goods in market, Labrang Monastery, Xiahe County, Gansu, 1930.

12120. The Muslim trader sells the boots to Tibetan woman, Muslims control the commercial trade and the daily needs supply in the region, Tibetan women, men, monks, Labrang Monastery, Xiahe County, Gansu, 1930.

12121. The Tibetan traders sell their goods, wall, Labrang Monastery, Xiahe County, Gansu, 1930.

12122. Muslim merchant sell various clothes and rugs in Tibetan market, Labrang Monastery, Xiahe County, Gansu, 1930.

L-45, Holton 101

12123-12124. Yak woolen dried on the ground in the sunshining day, Tibetan women and children, houses, poles, mountain, Labrang, Xiahe County, Gansu, 1930.

12125. A Muslim handcrafters who processes a piece of jewelry, child, house, Labrang, Xiahe County, Gansu, 1930.

12126. The Prayer-Hall, prayer wheels, Tibetan Buddhist believers, pole, mountain, Labrang Monastery, Xiahe County, Gansu, 1930.

12127. The Muslim traders in Tibetan market, the Muslim dominated the commercial trade and the daily needs supply in the Gansu-Tibetan border region, Labrang, Xiahe, Gansu, 1930.

12128. A Tibetan man with his fur hat and a piece of leopard skin for sell, Tibetans and goods sold in the market, tea pots, Labrang, Xiahe County, Gansu, 1930.
12129. The Muslim peddlers serve the noodle to the Tibetan customers in the market, the Prayer-hall of prayer-wheels, Labrang Monastery, Xiahe County, Gansu, 1930.

12130. The small noodle stall run by a Muslim in the Tibetan Market, the customers eat the food, Tibetans and Muslims, Labrang Monastery, Xiahe County, Gansu, 1930.

12131. Bargain over a white sheep, Tibetans sell and Muslim merchants buy, market in Labrang Monastery, Xiahe County, Gansu, 1930.

12132. The Tibetan peddlers and the customers, Muslim merchants, pot, dishes, bowls, daily needs, clothers, the market, Labrang Monastery, Xiahe County, Gansu, 1930.

12133. A Tibetan market in Labrang, Muslim merchants, and Tibetan customers, Tibetan-Gansu border, Xiahe County, Gansu, 1930.

12134. Tibetan Lama Buddhism Prayer-Hall, prayer wheels, monk, Labrang Monastery, Xiahe County, Gansu, 1930.

12135. Yak with load of barley straw, dog, houses, Labrang Monastery, Xiahe County, Gansu, 1930.

12136. A Muslim shoe-maker repairs a shoe of another Muslim merchant, shop, Labrang, Xiahe County, Gansu, 1930.

12137. Market and peddlers, trade, a sign with the notice: urin outside of toilet will be fined an amount below five Chinese dollars, people, a Tibetan woman with her many silver plate set ruby stone on her back, bank of the river, Labrang, Xiahe County, Gansu, 1930.

12138. Tibetan farmers dry their barley harvested from field on the flatten roof of the house, pole, sunflower, mountain, women and men, Labrang, Xiahe County, Gansu, 1930.

12139. The Muslim food peddler services a customer the food (noddle), dog, ablution pot, Tibetans, market, Labrang, Xiahe County, Gansu, 1930.

12140. The Muslim food peddler services a customer the food (halal meat), market, Labrang, Xiahe County, Gansu, 1930.

12141. Muslim merchant sells grain, Tibetans, market, wall, people, Labrang, Xiahe, Gansu, 1930.

12142. A Tibetan man with his long hair which weaved into braid, Muslims, Labrang, Xiahe County, Gansu, 1930.

12143. Market day, trader sell the wooden buckets, Tibetans, note: a Tibetan woman with her
silver ornament on her back, prayer-hall, Labrang, Xiahe County, Gansu, 1930.

12144. A Tibetan woman, the silver ornament on her back, ear-ring, people, Labrang, Xiahe County, Gansu, 1930.

12145. Prayer-wheels in a Lama Buddhism temple, a dwarf working as a servant, Labrang Monastery, Xiahe County, Gansu, 1930.

12146. Two Tibetan women carry barley sdraw on their backs, Tibetan women, temple, Labrang Monastery, Xiahe County, Gansu, 1930.

12147. A Tibetan monk, and another Tibetan man, temple, Labrang Monastery, Xiahe County, Gansu, 1930.

12148. A group of Tibetans including a few Tibetan militias, perhaps hunters, with arms, yaks, Tibetan women carry large stack of barley sdraw on their backs, Chorten, mountain, road, near Labrang Monastery, Xiahe, Gansu, 1930.

12149. A Tibetan man with his long hair braid on his head, it is said that he is a witchman in the Labrang Monastery for divination and fortunate-telling, Labrang Monastery, Xiahe, Gansu, 1930.

12150. Tibetan hunters, yaks, long poles, road, mountain, near Labrang, Xiahe, Gansu, 1930.

12151. Tibetans, yaks, banners for religious symbols, trees, mountain, near Labrang, Xiahe County, Gansu, 1930.

12152. Tibetan caravan, yaks, goods, stop for relax, mountain, grassland, near Labrang, Xiahe County, Gansu, 1930.

12153. Tent, yaks, horses, caravan, snow on the slope of mountain, near Labrang Monastery, Xiahe County, Gansu, 1930.

12154. Tent, Tibetans, yaks, goods, snow on mountain, near Labrang, Xiahe County, Gansu, 1930.

12155. Tibetans, Rev. Griebenow, yaks, goods, mountain, near Labrang Monastery, Xiahe County, Gansu, 1930.

12156. Tibetan caravan on march, mountain, pasture land, yaks, near Labrang Monastery, Xiahe County, Gansu, 1930.

12157. Rev. Holton rides a horse with a refle on his back, Manidui (Tibetan holy place in Lama Buddhism), a Tibetan village, mountain, near Labrang Monastery, Xiahe County, Gansu, 1930.

12158. Yaks, pastural land, mountain, village, near Labrang, Xiahe County, Gansu, 1930.
12159. Tibetan hunters with arms, horses, pole, mountain, near Labrang, Xiahe, Gansu, 1930.

L-46, Holton 102.

12160. Tent, yaks and horses, stop for rest after the sunset, a Tibetan settlement, banners, mountain, near Labrang, Xiahe County, Gansu, 1930.

12161. Tibetans, Tibetan children watch the camera, stone wall, Rev. Griebenow, stacks of barley straw, mountain, near Labrang, Xiahe County, Gansu, 1930.

12162. Yaks carry goods, Tibetans ride horses, harvested barley straw drying on poles, Tibetan settlement, bottom of the mountain, near Labrang, Xiahe County, Gansu, 1930.

12163. Rev. Holton rides on horse-back, mountain, on the way from Labrang to Songpan, Gansu, 1939.

12164. Travelers take a rest after long distance trip, yaks; make a fire to cook food, pasture land, mountain, on the road from Labrang to Songpan, Gansu, 1939.

12165. A Tibetan with his talisman, pot with steam, grass, on the road from Labrang to Songpan, Gansu, 1939.

12166. A group of Tibetan militias, yaks, goods, refles, mountain, on the way from Labrang to Songpan, Gansu, 1939.

12167. Tibetan caravan, slope of the mountain, on the way from Labrang to Songpan, Gansu, 1939.

12168. Tibetan caravan, yaks with goods, horses, slope of the mountain, on the way from Labrang to Songpan, Gansu, 1939.

12169. Stoves, brozen pots and water pots, Lama Buddhism temple, Labrang Monastery, Xiahe County, Gansu, 1939.

12170. Tankha, the Buddhist painting on religious themes, Labrang Monastery, Xiahe County, Gansu, 1939.

12171. Two welloff monks sitting on chairs with tea cups, stone wall, rosaries in hands, Labrang Monastery, Xiahe County, Gansu, 1939.

12172-12173. A monk is painting a piece of art work, Tangkha, Labrang Temple, Xiahe County, Gansu, 1939.
12174. A Lama temple building, chordon, mountain, from Labrang to Songpan, Gansu, 1939.

12175. A Tibetan woman and a child, do the agricultural work, barley sdraw in stacks, mountain, from Labrang to Songpan, Gansu, 1939.

12176. A wooden bridge over the river, mountain, village, people, near Labrang, Xiahe, Gansu, 1939.

12177. A wooden bridge over the river, mountain, village, Tibetan people, logs, near Labrang, Xiahe, Gansu, 1939.

12178. A Tibetan woman carries a wooden bucket of water on her back, her boy, Xia River, near Labrang, Xiahe County, Gansu, 1939.

12179. A wooden bridge over the river, mountain, village, people, from Labrang to Songpan, Gansu, 1939.

12180. Tents, Tibetan people, mountain, on the journey from Labrang to Songpan, Gansu, 1939.

12181. Christian missionary (Rev. Griebenow) distributes the Christian posters to the Tibetan people and children, monks, mountain, on the journey from Labrang to Songpan, Gansu, 1939.

12182. Tents, Tibetan women carry barley sdraw on their backs, Tibetan man, the farming settlement, mountain, on the journey from Labrang to Songpan, Gansu, 1939.

12183. Tent, Tibetan women carries barley sdraw on her back, a Tibetan couple, mountain, on the journey from Labrang to Songpan, Gansu, 1939.

12184. Tents, a Tibetan woman carries barley sdraw on her back, on the journey from Labrang to Songpan, Gansu, 1939.

12185. Tibetan women carries barley sdraw, mountain, on the journey from Labrang to Songpan, Gansu, 1939.

12186. A Tibetan woman with wide smile, her silver ornament, her braids, on the way from Labrang to Songpan, Gansu, 1939.

12187. American missionary takes photo of three Tibetans, house, on the way from Labrang to Songpan, Gansu, 1939.

12188. A Tibetan woman with her jewelries on cap, and her unique clothes, on the way from Labrang to Songpan, Gansu, 1939.

12189. Two Tibetan women with their jewelries on caps, their ear-rings, their clothes, on the way
from Labrang to Songpan, Gansu, 1939.

12190. Three Tibetan women, display their jewelries, hair fashion, ear-rings and clothes, all are smile before the camera, on the way from Labrang to Songpan, Gansu, 1939.

12191. House, Tibetan women do their house work, boys, barley sdraw drying on the poles, the mountain, on the way from Labrang to Songpan, Gansu, 1939.

12192. A wooden bridge over the river, mountain, village, people, on the journey from Labrang to Songpan, Gansu, 1939.

12193. Bottom of mountain, valley, Lama Buddhism temple, settlement, mountain, on the way from Labrang to Songpan, Gansu, 1939.

12194. A wooden bridge over the river, mountain, village, people, valley, on the journey from Labrang to Songpan, Gansu, 1939.

12195. A Tibetan Manidui (holy place in Tibetan Lama Buddhism), stones, a Tibetan, chordon (the burial place of the urns containing the ashes of the prominent monks), temple, mountain, on the journey from Labrang to Songpan, Gansu, 1939.

L-47, Holton 103.

12196-12198. A Tibetan Buddhist believer with his prayer-wheel, rosary in hand, temple, near Labrang Monastery, Xiahe, Gansu, 1932.

12199-12200. A Tibetan man carries his daughter, note: the man with his long hair bound in braids on his head, near Labrang, Xiahe County, Gansu, 1932.

12201-12203. A Tibetan monk holds a monkey, in a temple house, Labrang Monastery, Xiahe County, Gansu, 1932.


12206. The sanscript on the sutras carved on the bones, in Lama Buddhist temple, Labrang Monastery, Xiahe County, Gansu, 1932.

12207. A wooden bridge has the brick laid doors with roofs, river, mountain, farming land, near Labrang Monastery, Xiahe County, Gansu, 1932.

12208. Poppy planted around the house, trees, the earthen wall, mountain, on the way from Labrang to Songpan, Gansu, 1939.
12209. A butter cake carved with flower, a wax candle, dishes, food, Xunhua, Qinghai, 1939.


12213. Rev. Notson and his wife, their child, celebrate child’s birthday with a butter cake, lit the candle, the missionary station, Hezhou, Gansu, 1939.

12214. City wall, river, rostrum, building, mountain, Minxian, Gansu, 1933.

12215. Rostrum, the town wall, pool, Minxian, Gansu, 1933.

12216. Rostrum, the town wall, pool, missionaries, the old town of Minxian, Gansu, 1933.

12217-12218. Rostrum, city wall, pool, missionaries, Minxian, Gansu, 1933.

12219. The Christianity & Missionary Alliance’s annual meeting in Hezhou, from Left to Right (stand): Rev. Snyder, Rev. Notson with baby, Mrs. Notson, Mrs. Griebenow, Rev. Harrison, Mrs. Harrison, Rev. Griebenow, Mrs. Holton, Rev. Fesmire, Rev. Moseley; the second row (sitting) from Left to Right: Mrs. Snyder, Miss Haupberg, Mrs. Carlson, Miss Beth Harrison, Mrs. Fesmire and Mrs. Moseley; children from Left to Right: Carol, daughter of the Carlsons, boy unidentified, Grand, the old son of the Griebenows, Robert Carlson, the son of the Carlson, Bruce, the son of the Harrisons, son of the Notsons; Hezhou, Gansu, 1937.

12220-12222. Rostrum, the city wall, pool, foreign missionaries, Hezhou, Gansu, 1937.

12223. The Southern Rostrum of Minxian Town, Chinese architectural style, town wall, trees, Southern Gate Mosque, mountain, Minxian, Gansu, 1933.

12224. An ethnic woman (Tu or Tibetan?) with a high hat, Minxian, Gansu, 1933.

12225. Rev. Griebenow moves his goods up to the back of a yak, a Tibetan woman helps him, two Tibetan children, bottom of mountain, near Labrang, Xiahe, Gansu, 1932.

12226. Mandiui (holy place in Tibetan religion, usually locate on the way of traveling), sanscript sutra, stones, near Labrang, Xiahe, Gansu, 1932.

12227. The barley sdraw drying on the poles in the harvest season, mountain, Tibetans, near Labrang, Xiahe, Gansu, 1932.

12228. Two Tibetans slaughter a sheep, cook the food, pot, fire, relax on the way of traveling, near Labrang, Xiahe County, Gansu, 1932.
12229. A Tibetan couple, yaks, horse, road, mountain, near Labrang, Xiahe County, Gansu, 1932.

12230. A headman with his sheep, trees, road on hill, near Labrang, Xiahe County, Gansu, 1932.


12232. A Tibetan looks at the Labrang Temple down in vellay, mountain, Xiahe, Gansu, 1932.

12233. A group of Tibetan children, on the slope of the mountain, near Labrang, Xiahe County, Gansu, 1932.

12234. Tibetan man and monks, trees, near Labrang, Xiahe County, Gansu, 1932.

12235. Sutra text with the sanscript, Labrang Monastery, Xiahe County, Gansu, 1932.

12236. A weaved textile flower pattern, the prayer rug, Labrang, Xiahe County, Gansu, 1932.


12238. The Prayer-wheel hall, monks, mountain, Labrang, Xiahe, Gansu, 1932.

12239. A wooden bridge over the river, mountain, near Labrang, Xiahe, Gansu, 1932.

12240. Tibetan women milk the yak, the earthen wall, Tibetan settlement, near Labrang, Xiahe, Gansu, 1932.

12241. Road up the slope of mountain, the wooden bridge over the river, vellay, trees, yaks carry goods, Tibetans, mountain, near the Tao River, Yangu Town, Lintan? Gansu, 1932.

12242. A group of caravan, Tibetans, yaks, river, Tibetan settlement, mountain, near Labrang Monastery, Xiahe, Gansu, 1932.

12243. A group of caravan, Tibetans and missionaries, yaks, horses, the river, Lama Buddhist temple, mountain, near Labrang, Xiahe County, Gansu, 1932.

12244. A Tibetan with reflect on his back, horse, Chorten, Buddhism temple buildings, mountain, near Labrang, Xiahe County, Gansu, 1932.

12245. Yaks eat grass on pastural land, horse, mountain, sunset, near Labrang, Xiahe County, Gansu, 1932.

12246. Sheep eat grass on the pastural land, mountain, herdsman, near Labrang, Xiahe County, Gansu, 1932.
12247. Yak and sheep on the pastural land, mountain, near Labrang, Xiahe County, Gansu, 1932.

12248. Husbandary and pasture, mountain, near Labrang, Xiahe County, Gansu, 1932.

12249. Husbandary and pasture land, mountain, near Labrang, Xiahe, Gansu, 1932.

12250-12251. Manidui in Tibetan religion, holy place on the way, river, husbandary and grassland, mountain, near Labrang, Xiahe County, Gansu, 1932.

12252. Rev. Griebenow and his Tibetan friends on the way of traveling, yaks, horses, river, mountain, near Labrang Monastery, Xiahe, Gansu, 1932.

12253. Tibetan young people ride yaks, river, pastural land, mountain, sheep, near Labrang Monastery, Xiahe County, Gansu, 1932.

12254. A Caravan team, yaks, horses carry goods, cattles, mountain, settlement, near Labrang, Xiahe County, Gansu, 1932.

12255. The high rank of the Tibetan monks, the royal umbrella, yaks, sheep, mountain, near Labrang, Xiahe County, Gansu, 1932.

12256. A Tibetan woman, yaks, sheep, mountain, near Labrang, Xiahe County, Gansu, 1932.

12257. A group of the Tibetans, boys, refles, smoke pipe with tobacco, pastural land, mountain, near Labrang, Xiahe County, Gansu, 1932.

12258. Yaks across the river, horses, pasture, the earthen wall, mountain, near Labrang, Xiahe County, Gansu, 1932.

12259. Tibetan women ride horse acrossing the river, yaks, sheep, hill, pasture, near Labrang, Xiahe County, Gansu, 1932.

L-49, Holton 633

12260. The Lama Buddhist prayer-hall, monk, Labrang Monastery, Xiahe, Gansu, 1932.

12261. The market mingled with Tibetans and Muslims, sell the bread, Muslim boy, women, monks, Labrang, Xiahe County, Gansu, 1932.

12262. Market with Tibetans and Muslims, a Muslim boy, all of them are friendly, Labrang, Xiahe County, Gansu, 1932.

12263. A horse drawn carriage for the bride and bridegroom, a military soldier tour the wedding cart in the town to attend the wedding ceremony. Hezhou, Christian missionaries, Gansu, 1940.
12264. The Christian wedding party, bride and bridegroom, the relatives, a western woman missionary, children, Hezhou, Gansu, 1940.

12265. The Christian wedding party, bride and bridegroom, the relatives, a western woman missionary (Mrs. Holton), soldiers and officers, children, drums, the sign of the Nationalist party, Hezhou, Gansu, 1940.

12266. The Christian wedding party, bride and bridegroom, the relatives, a western woman missionary (Mrs. Holton), soldiers and officers, children, the military band, the sign of the Nationalist party, Hezhou, Gansu, 1940.

12267. A gathering for listening to the missionary teaching, Muslims and Chinese, houses, city wall, people, mountain, the Southern Wall of Hezhou Town, but someone suggests it was the city wall of the Western Gate, Hezhou, Gansu, 1940.

12268. The bride and bridegroom take the carriages and leave for the new chamber, people extend their congratulations to the new couple, city wall, flag of the Nationalist party, Muslims and Chinese, Hezhou, Gansu, 1940.

12269. The carriage with the new couple set off, the soldier guides the horse carriage, people, Hezhou, Gansu, 1940.

12270. Tibetans on the street, inn, shops, women and men, Taozhou, Gansu, 1940.

12271. Muslims, solidier, Chinese, shops, street, dogs, the Old Town of Lintan, Gansu, 1940.

12272. A child girl carries her young brother, she holds a poster of Christianity, Lintao, Gansu, 1940.

12273-12274. A brozen Buddha sculpture, decloration, Buddhist temple, Hezhou, Gansu, 1940.

12275. A Buddha sculpture, decloration, flower, silk curtain, Buddhist temple, Hezhou, Gansu, 1940.

12276. The Buddha altar, brozen basens with flowers, the Buddhist temple, Hezhou, Gansu, 1940.

12277. A Hui Muslim man with flower, the Holton’s house, Hezhou, Gansu, 1940.

12278. A Buddha sculpture, and alter, decloration, flower, Buddhist temple, Hezhou, Gansu, 1940.

12279. A Buddha sculpture, decloration, Buddhist temple, Hezhou, Gansu, 1940.

12280. A Buddha sculpture (teacher of Banchan Lama), decloration, flower, foods, Buddhist
temple, Hezhou, Gansu, 1940.

12281. A Buddha sculpture, decloration, flower, cadle-hold, Buddhist temple, Hezhou, Gansu, 1940.

12282. A Buddha sculpture, decloration, altar, Buddhist temple, Hezhou, Gansu, 1940.

12283. A Buddha sculpture, decloration, silk ropen, altar, Buddhist temple, Hezhou, Gansu, 1940.

12284-12287. A Buddha sculpture, decloration, altar, Buddhist temple, Hezhou, Gansu, 1940.

L-50, Holton 634

12288. A Buddha sculpture, decloration, altar, silk ropen, Buddhist temple, Hezhou, Gansu, 1940.

12289. A Buddha sculptures, decloration, altars, Buddhist temple, the Old Town of Minxian, Gansu, 1940.

12290. A Buddha sculptures, decloration, flower, altars, Buddhist temple, the Old Town of Minxian, Gansu, 1940.

12291. A Buddha sculptures, decloration, altars, Buddhist temple, Hezhou, Gansu, 1940.

12292. Han Tangkha, the Tibetan Buddhism painting, the art work, Buddhist temple, the Old Town of Minxian, Gansu, 1940.

12293. Han Tangkha, the Tibetan Buddhism painting, the art work, the Old Town of Minxian, Gansu, 1940.

12294. Tangkha, the Tibetan Buddhism painting, the Buddha sculpture, the Old Town of Minxian, Gansu, 1940.

12295. Tangkha, the Tibetan Buddhism painting, the art work, the Old Town of Minxian, Gansu, 1940.

12296. Tangkha, the Tibetan Buddhism painting, the Buddha sculpture, Buddhism Temple, the Old Town of Minxian, Gansu, 1940.

12297. The door of the Buddhist temple’s prayer-hall, the Old Town of Minxian, Gansu, 1940.

12298. The door of the Buddhist temple’s prayer-hall with the tablet “Ci Bei Wu Yuan” (The Compassion is no limitation), the Old Town of Minxian, Gansu, 1940.

12299-12302. Tangkha, the Tibetan Buddhism painting, the art work, the Old Town of Minxian,
Gansu, 1940.

12303. The Buddhist temple, prayer-hall, a Muslim soldier, the Old Town Temple, Taozhou, Gansu, 1940.

12304. Two Tibetan men make the woolen rug, wooden blanks and the courtyard of the temple, Labrang, Xiahe, Gansu, 1940.

12305. The Muslim merchants, fur overcoat, street, dog, shops, Labrang, Xiahe, Gansu, 1940.

12306. Tibetan women and men, silver ornament on the back, street, shops, Labrang, Xiahe, Gansu, 1940.

12307. Yaks carry the barley sdraw on back, escorted by a Tibetan woman, street, shops, Labrang, Gansu, 1940.

12308. Yak carries the barley sdraw on back, escorted by Tibetan man and woman, street, shops, the wooden fence, Labrang, Xiahe, Gansu, 1940.

12309. An old Muslim lady who carries a basket of sdraw for fuel. She holds a tool to fetch the sdraw, cattle on the field, farming land, mountain, near Labrang, Xiahe, Gansu, 1940.

12310. A group of the Muslim calvaries with arms, pastural land, mountain, on the way from Hezhou to Xining, Gansu, 1940.

12311. Yaks carry woolen packages, Tibetans and Muslim merchants, on the road between Hezhou and Xining, woolen collection station, Gansu, 1940.

12312. A Tibetan couple at rear and three Tibetan hunters ride horses in ahead, some of them hold long poles as weapon, nomad Tibetans, prayer-wheels in the prayer-hall, Labrang, Gansu, 1940.

L-51, Holton Marion Labrang.

12313. A rich Tibetan woman with her silver ornament on her back, rosaries on her neck, Tibetan closes, mountain, Labrang, Xiahe, Gansu, 1939.

12314. A Tibetan monk wears the long robe stands outside of the temple, Labrang Monastery, Xiahe, Gansu, 1939.

12315. A long lane in the compound of the Lama Buddhist temple complex, cheminis for the heating smoke, Tibetans, mountain, Labrang, Xiahe, Gansu, 1939.

12316. The tablet entitled with “Pu Xiang Si” (Great Auspicious Temple), Tibetan and Manchu inscriptions, Labrang Monastery, Xiahe, Gansu, 1939.
12317. Market day, trade, Tibetans and Muslim merchants, goods, women and men, the temple building, Labrang, Xiahe, Gansu, 1939.

12318. Tibetans and Muslims in the market of Labrang Temple, note: many silver coins and silver plaits set on the back side of brocade, Labrang, Xiahe, Gansu, 1939.

12319. A Tibetan woman touches the prayer-wheel in the temple, her silver ornament on her back, Labrang, Xiahe, Gansu, 1939.

12320. Tibetan believers touch the prayer-wheel for getting the auspicious in Labrang Temple, note: her back brocade set by many silver coins and ornament, Xiahe, Gansu, 1939.

12321. Tibetan women wear fur overcoats, display their silver ornament and amber items on back brocade, people in Market, Labrang, Xiahe, Gansu, 1939.

12322. In front of the great Lama Buddhist temple, stone laddern and so many pairs of boots, people enter into the prayer-hall for worship, Tibetan believers, Labrang, Xiahe, Gansu, 1939.

12323. Porch of the prayer-hall of the great Lama Temple, monks, so many pairs of the leather boots, Labrang Temple, Xiahe, Gansu, 1939.

12324. A Tibetan monk walks along the lane of the temple compound, the earthen walls, cheminies, mountain, Labrang, Xiahe, Gansu, 1939.

12325. Tibetan believers in the Lama temple, Labrang, Xiahe, Gansu, 1939.

12326. A Tibetan woman in the prayer-hall, her back wears the silver coins and precious stones, ambers set on the brocade. People touch the prayer-wheel, Labrang, Xiahe, Gansu, 1939.

12327. A Tibetan woman in the prayer-hall, her back wears the silver coins and precious stones, ambers set on the brocade. She touches the prayer-wheel for auspicious, Labrang, Xiahe, Gansu, 1939.

12328. Market day in which Tibetans and Muslim merchants are bargaining for good price, amulets, ornament, Labrang, Xiahe, Gansu, 1939.

12329. The great Buddha sculpture with decoration, altar, lit candles, and the silk curtains, Labrang Temple, Xiahe, Gansu, 1939.

12330. The Lama Buddhist Temple, mountain, tree, Labrang, Xiahe, Gansu, 1939.

12331. The Lama Buddhist Temple, gupora on the roof, the mountain, tree, Labrang, Xiahe, Gansu, 1939.
12332. A Tibetan monk is burning the incenses in a white chordon, Labrang Temple, Xiahe, Gansu, 1939.

12333. The bones of the animals after the slaughtered for sacrifice. Backyard of the temple compound, Labrang, Xiahe, Gansu, 1939.

12334. Sheep drink the water from the river, Labrang, Xiahe, Gansu, 1939.

12335. The white sheep eat the grass on the ground, earthen wall, Labrang Temple, Xiahe, Gansu, 1939.

12336. Camels carry the leathers just purchased from the market by the Muslim merchants, transport to inland China, poles, Labrang, Xiahe, Gansu, 1939.

12337-12339. A Muslim makes a fire to process the leather, near Labrang, Xiahe, Gansu, 1939.

12340. Tibetans walk in lane of the temple compound, cheminis for outlit of the heating smoke, mountain, residences, Labrang, Xiahe, Gansu, 1939.

12341. A rich Tibetan woman buys some fruit and others from a merchant in Market, note: her silver coin and silver ornament set with ruby on her back brocade to show her wealth, Labrang, Xiahe, Gansu, 1939.

12342. The Tibetans in the market, their braids and clothes, the silver ornamentations, baskets, brooms, Labrang, Xiahe, Gansu, 1939.

12343. A Tibetan Monk is pushing the prayer-wheel in the Lama temple, Labrang, Xiahe, Gansu, 1939.

12344. A Tibetan woman is washing her face in the yard of the temple compound, Labrang, Xiahe, Gansu, 1939.

12345. Sheep in the market for sell, Labrang, Xiahe, Gansu, 1939.

12346. A Muslim merchant carries a wild animal just bought from Tibetan, market, Labrang, Xiahe, Gansu, 1939.

12347. Tibetan merchants sitting against the wall, goods displayed: clothes, bags, tea-pots, baskets, Labrang, Xiahe, Gansu, 1939.

12347A. A Tibetan woman buys some fruit from a Muslim merchant in the market, Labrang, Xiahe, Gansu, 1939.
L-52, Holton, Marion Labrang

12348. A rich Tibetan woman prays in the temple, her silver coins and ornaments on the back brocade, the big silver plaits, Labrang, Xiahe, Gansu, 1939.

12349. A Tibetan boy plays a role of the ghost in the courtyard of the temple, Labrang, Xiahe, Gansu, 1939.

12350. A group of Tibetan monks perform the ritual service for the devil dance in the Lama temple, masks, garments, Labrang, Xiahe, Gansu, 1939.

12351. A monk pretends being a deer ghost with mask and another monk helps in the porch of the prayer-hall, Labrang Temple, Xiahe, Gansu, 1939.

12352-12353. A Tibetan woman holds her child sitting on the stone lantern of the porch, the prayer-hall of Labrang Temple, Xiahe, Gansu, 1939.

12354. Two ghosts played by the monks walk in the courtyard, three Tibetan monks are watching, Labrang Temple, Xiahe, Gansu, 1939.

12355. An old ghost and a young ghost performed by the monks in the courtyard, the devil dance, Labrang Temple, Xiahe, Gansu, 1939.

12356. Two ghosts performed by the monks walk in the courtyard and a big group of monks watch the performance, goat, devil dance, mountain, Labrang temple, Xiahe, Gansu, 1939.

12357. Ghosts and audiences in the ritual service of the Tibetan religious ceremony, Labrang Temple, Xiahe, Gansu, 1939.

12358. The Tibetan woman bears her silver ornaments on her back brocade and holds her new fur hat in hand, children and others watching the ceremony, Labrang Temple, Xiahe, Gansu, 1939.

12359. The large crowd of the audience in the Tibetan Lama Buddhist ritual ceremony, the devil dance, Labrang Temple, Xiahe, Gansu, 1939.

12360. The large crowd of the audience in the Tibetan Lama Buddhist ritual ceremony, the devil dance in the courtyard of Labrang Temple, Xiahe, Gansu, 1939.

12361. An old ghost and a young ghost play the role in the devil dance, big crowd of Tibetan monk audience, Labrang Temple, Xiahe, Gansu, 1939.

12362. An old ghost and two young ghosts play the role in the devil dance, big crowd of Tibetan monk audience, courtyard of Labrang Temple, Xiahe, Gansu, 1939.
12363. Monks, children, women as the audience in the courtyard of Labrang Temple, Xiahe, Gansu, 1939.

12364. A Tibetan woman holds her baby as watching the ritual ceremony with other audience. Note: her long braids and ornament, rosaries on her hair. Labrang Temple, Xiahe, Gansu, 1939.

12365. A Tibetan woman holds her baby as watching the ritual ceremony with other audience. Note: her long braids and silver ornament, rosaries on her hair. Tibetan men, Labrang Temple, Xiahe, Gansu, 1939.

12366. A Qargan man with unique turban on head, Qurgans are originally Tibetans but believe in Islam and become Muslims, people, Labrang, Xiahe, Gansu, 1939.

12367. Two Tibetan women watch the ritual ceremony with other audience. Note: their long braids and silver ornament on the hair. Girl, Labrang Temple, Xiahe, Gansu, 1939.

12368. A Tibetan woman watches the ritual ceremony with other audience. Note: her braids and silver ornament on her hair. Another Tibetan girl, Labrang Temple, Xiahe, Gansu, 1939.

12369. Tibetan men, their clothes and headscarf, children, Muslim audience watch the Buddhist ritual ceremony, Labrang Temple, Xiahe, Gansu, 1939.

12370. A Tibetan monk performs as a ghost and dance in the courtyard, audience, Labrang Temple, Xiahe, Gansu, 1939.

12371. A Tibetan monk performs as a ghost and dance in the courtyard, audience, mountain, Labrang Temple, Xiahe, Gansu, 1939.

12372. A Tibetan monk performs as a ghost and dance in the courtyard, audience, buildings, Labrang Temple, Xiahe, Gansu, 1939.

12373. Two Tibetan monks perform the devil dance in the courtyard, as audience watch the ritual ceremony, Labrang Temple, Xiahe, Gansu, 1939.

12374. Two Tibetan monks perform as a ghost and dance in the courtyard, audience, buildings, mountain, Labrang Temple, Xiahe, Gansu, 1939.

12375. Six monks masked as the ghosts sitting on the ground and one “Ghost” stand for the ritual ceremony in the courtyard, a big group of audience, buildings, mountain, Labrang Monastery, Xiahe, Gansu, 1939.

12376. A monk wears mask and plays a role as ghost, he puts on special cloths, rosary, sword, dance in the courtyard, audience, Labrang Monastery, Xiahe, Gansu, 1939.
12377. Six masked ghosts perform the devil dance in the Tibetan Lama Buddhist ritual ceremony, Tibetan audience, buildings, Labrang Monastery, Xiahe, Gansu, 1939.


12379. The struggle between a lion ghost and a monkey ghost in the ritual ceremony, Labrang Temple, Xiahe, Gansu, 1939.

12380. The monkey ghost bears a sword and holds a stick in his performance, audience in the courtyard, labrang Temple, Xiahe, Gansu, 1939.

12381. A group of the masked ghosts perform the religious ritual ceremony, some of them pretended as deers, audience, Labrang Monastery, Xiahe, Gansu, 1939.

12382. A group of the masked ghosts perform the religious ritual ceremony, some of them pretended as deers, audience, courtyard of Labrang Monastery, Xiahe, Gansu, 1939.

12383. Three masked ghosts in a devil dance for the Tibetan ritual ceremony, Tibetan monk audience, men and women, buildings, mountain, Labrang Monastery, Xiahe, Gansu, 1939.

12384. Tibetans walk toward the Lama temple, buildings, mountain, Labrang, Xiahe, Gansu, 1939.

12385. Tibetans, a Tibetan woman rides horse, along the mountain, Labrang Temple, Xiahe, Gansu, 1939.


12387. A bird view of Labrang Temple in the valley surrounded by the mountains, Labrang, Xiahe, Gansu, 1939.

12388. A herdman drives a group of sheep walk on the mountainous road, snow, valley, near Labrang Temple, Xiahe, Gansu, 1939.

12389. The herdmen drive a group of sheep walk on the mountainous road, snow, near Labrang Temple, Xiahe, Gansu, 1939.

12390. The black and white sheep walk on the mountainous road, near Labrang Temple, Xiahe, Gansu, 1939.

12391. A herdman drives a group of sheep walking on the mountainous road, snow, near Labrang Temple, Xiahe, Gansu, 1939.
12392-12393. Two herdmen drive a number of sheep walking on the mountainous road, snow, mountain, Labrang, Xiahe, Gansu, 1939.


12395. A Tibetan village, houses, trees, hill, snow, near Labrang, Xiahe, Gansu, 1939.

12396. Two mill houses along the Yellow River, snow and frozen bank, mountain, trees, Xunhua, Qinghai, 1933.


12397. Three mill houses along the Yellow River, snow and the frozen bank, mountain, trees, Xunhua, Qinghai, 1933.

12398. The Yellow River bay at the mountain, snow and frozen bank, Xunhua, Qinghai, 1933.

12399. People walk along the mountainous road, the Yellow River, snow and frozen bank, Xunhua, Qinghai, 1933.

12400. People and horse walk along the mountainous road, a Muslim Akhund, the Yellow River, snow and frozen bank, Xunhua, Qinghai, 1933.

12401. People walk along the mountainous road, the Yellow River, snow and frozen bank, Xunhua, Qinghai, 1933.

12402. The Yellow River at bay, trees, bank of the river, snow, mountain, a mill at the bank of the river, Xunhua, Qinghai, 1933.

12403. Man with a horse walk along the frozen bank of the Yellow River, snow, trees, Xunhua, Qinghai, 1933.

12404. The Yellow River at bay, trees, bank of the river, snow, mountain, Xunhua, Qinghai, 1933.

12405. The Yellow River, Xunhua Town, mountain, trees, Xunhua, Qinghai, 1933.

12406. Dongxiang Mountain, Dongxiang County, Gansu, 1933.

12407. Mountains, the Yellow River, Xunhua, Qinghai, 1933.

12408. Stiff mountains, Xunhua, Qinghai, 1933.

12409. Mountain, Xunhua, Qinghai, 1933.
12410. The market, people, trade, the Persian umbrella, trees, the farming land, terrace, mountain, Hezhou, Gansu, 1940.

12411. The market, Muslim merchants, people, fruits, Persian umbrella, goods, Hezhou, Gansu, 1940.

12412. Terraces, farming land, Longquan Mountain, Dongxiang County, Gansu, 1940.

12413. Terraces, farming land, mountain, near Hezhou, Gansu, 1940.

12414. Valley, the river, bushes, mountain, near Hezhou, Gansu, 1940.

12415. Mosques and minarets in the Muslim quarter (Bafang) of Hezhou, the Islam center in Northwest China, rostrums, snow, Hezhou, Gansu, 1940.

12416-12417. Mosque and the city gate, the Muslim quarter of Hezhou, mountain, the winter snow, Gansu, 1940.

L-54, Holton 221.

12418. Lora on Kang (the earthen bed heated inside, poster of Christianity, Hezhou missionary station, posters: “Bible like a mirror”, “Lord will save ten thousand people”, Hezhou, Gansu, 1940.

12419-12420. Lora on Kang (the earthen bed heated inside, poster of Christianity, Hezhou missionary station, posters: “Bible like a mirror”, “Lord will save ten thousand people”, pot on oven, Hezhou, Gansu, 1940.

12421. The wooden rostrum in the town of Hezhou, street, shops, snow, Muslim, Hezhou, Gansu, 1940.

12422. The wooden rostrum in the town of Hezhou, street, shops, snow, Muslims, dogs, city wall, gate, Hezhou, Gansu, 1940.

12423. A meat shop, dogs, street, snow, Hezhou town, Gansu, 1940.

12424. A vulture on snow field, Hezhou, 194?

12425-12426. A vulture on the snow field, Hezhou, Gansu, 1940.

12427. The wheat stack covered with snow, field, city wall, houses, trees, mountain, Hezhou city, Gansu, 1940.

12428. Two Muslim men drive cattle to plow the land in the field, tree, mountain, snow, near
Hezhou, Gansu, 1940.

12429-12430. A girl carries a female baby, dog, near Hezhou, Gansu, 1940.

12431-12432. A yak bounded on fence, near Hezhou, Gansu, 1940.

12433. Two bulls bounded on the fence, house, near Hezhou, Gansu, 1940.

12434-12437. A Muslim girl carries a female baby (her young sister), near Hezhou, Gansu, 1940.

12438. A Muslim couple sits on the cart driven by cattle, people, Inn, near Hezhou, Gansu, 1940.

12439. A stronghold in the countryside, the earthen bricks laid fortress (turrek) was the remaining of the imperial defending in the frontier region, snow, bush, on the way from Hezhou to Lanzhou, Dingxi County, Gansu, 1941.

12440. The Taoist temple, or Jincheng Guan, the tower on the North Hill, people, horses, snow, outside of Lanzhou city, Gansu, 1941.

12441. Lanzhou city, city wall, rostrum, horses carry goods, mountain, Lanzhou, Gansu, 1941.

12442. Terrace, farming land, tree, snow, a man with the winter clothes, Lanzhou, Gansu, 1941.

12443. A Muslim guide leads a horse, tree, terrace, farming land, mountain, suburb of Lanzhou, Gansu, 1941.

12444. A sacred tree as worship for the natural force and animism deity, land, outside of Lanzhou, Gansu, 1941.

12445. The sacred trees, farming land, snow, mountain, outside of Lanzhou, Gansu, 1941.

12446. A minaret and the prayer-hall of Heicheng Mosque, the partly damaged buildings, the witness to the chaos and social turmoil in that period, the Muslims, Hualong, Qinghai; someone suggests that it was Jingxi Mosque in Minxian, Gansu, 1941.

12447. Several Qargan women and the Qargan Muslims, Hualong, Qinghai; however, other suggests that they were the Hui and Han people in Minxian, Gansu, 1941.

12448. Qargan Muslims read the Christian missionary poster, Hualong, Qinghai; but someone suggests that it was a ferry in Da He Jia, Jishishan County, Gansu, 1941.

12449. Muslim men and Qargan women, market day, people in trade, Hualong, Qinghai; but someone suggests that it was a ferry in Da He Jia, Jishishan County, Gansu, 1941.
12450. A group of people including missionaries pull the boat with the rope along the Yellow River, mountain, a ferry in Da He Jia, Jishishan County, Gansu, 1941.

L-55, Holton 223.

12451-12453. People and cattle-cart across the Yellow River, boats, mountain, outside of Lanzhou city, Gansu, 1941.

12454. People draw the boat with the rope along the Yellow River, bank, trees, outside of Lanzhou, Gansu, 1941.

12455. Boats carry the cotton packages, people, city wall of Lanzhou, rostrum, city wall, Gansu, 1941.


12457. Truck with luggages, people, American missionary, Muslims, city gate of Xi’an, street, shops, electrical poles, Xi’an, Shaaxi, 1941.

12458. A modern archway outside of Xi’an city, cart with luggages, people, wooden, road, Shaaxi, 1941.

12459-12460. Truck with luggages on the road, carts with load drawn by cattles, hill, outside of Xi’an, Shaaxi, 1941.

12461-12462. A boy with typical fashion of his hair, countryside, outside of Xi’an, Shaaxi, 1941.

12463. Truck with luggage on the road, missionary, child, woman, hill, outside of Xi’an, Shaaxi, 1941.

12464. A Chinese family, women, man and boy, the local baked bread, house, on the way from Hezhou to Lanzhou, Gansu, 1941.

12465. A Chinese family, women, smoking man and boy, the local baked bread, house, on the way from Hezhou to Lanzhou, Gansu, 1941.

12466-12467. The truck with luggage fell into a quagmire in the mud road, unloan the luggage, missionaries, men, road along the river, outside of Hezhou, Gansu, 1941.

12468. The truck falling into a quagmire in the mud road, unloan the luggage, missionaries, men, terrace, outside of Hezhou, Gansu, 1941.

12469. Put the truck without luggage in a quagmire out of the mud road, missionaries, men,
terrace, outside of Hezhou, Gansu, 1941.

12470. Push the truck falling in a quagmire out of the mud road, missionaries, men, terrace, outside of Hezhou, Gansu, 1941.

12471. Two Muslim women shoulder the buckets of water with a wooden pole, mountain, outside of Hezhou, Gansu, 1941.

12472. Donkey turns the stone mill to grand the wheat flour, man, carpet, on the way from Hezhou to Da He Jia, 194?

12473. Donkey turns the stone mill to grand the wheat flour, man, carpet, on the way from Da He Jia to Hezhou, Gansu, 1941.

12474. Donkey turns the stone mill to grand the wheat flour, man, sieve, carpet, tree, terrace, on the way from Da He Jia to Hezhou, Gansu, 1941.

12475. Street of Hezhou Town, shops, national flags, Muslims, Muslim soldiers, signs of shops, Hezhou, Gansu, 1941.

12476. Hezhou Town Gate, sign of “Slow down for all carts and cars”, the national flags, Muslim soldiers, Muslims, shops, Hezhou, Gansu, 1941.

12477. Street in Hezhou Town, the national flags, Muslims, shops, poles, Hezhou, Gansu, 1941.

12478-12479. Two Shanzi carriages carried by horses and pushed by men upto the slope of the mountain, road, on the way from Hezhou to Lanzhou, Gansu, 1941.

12480-12481. Bird view of the flatland of Gansu, farming land, village, valley, river, mountain, trees, donkey with load, a Muslim, on the way from Hezhou to Lanzhou, Gansu, 1941.

12482. Welcome the missionaries by a line of Christian children, some of boys hold the straw hats, trees, road, river, mountain, houses, outside of Hezhou, Gansu. 1941.

12483. Rev. Snyder and his wife with Muslims and Han Chinese on the road, trees, mountain, near Hezhou Town, Gansu, 1941.

12484. A mill house, using water to drive the stone mill to grand the wheat flour, tree, Hezhou, Gansu, 1941.

12485. The mill shuts over the river, using water to turn the mill for granding the wheat flour, trees, mountain, Hezhou, Gansu, 1941.

L-56, Holton 224
12486. A Qubba, identified as Lintao Qubba, the tombs of the Muslims, the background were the minarets and prayer-halls in Hezhou, the Western Mountain, Hezhou, Gansu, 1941; someone suggests it was Xian Ga La Qubba in Xunhua, the background was the Jishi Town and its mosques, Xunhua, Qinghai; However, another suggestion holds that it was a Qubba in Hualong, Qinghai, 1933.

12487. The Qubbas laid with stones, Muslims, Qubba structure with the tower shape, Buddhist Tower on hill, valley, Hezhou, Gansu, 1941.

12488. Qubbas in the suburb of Hezhou town, mountain, children, Gansu, 1941.

12489. A Hui Muslim pray in front of a Qubba, tombs, Muslims usually go to tombs to pray at the occasion of Islamic festival; the background was the Great Qubba and Guo Qubba, both belong to the Qadariyya Order in China, the Western Mountain, a Taoism Tower on the top of the mountain, Mazar Tan, Hezhou, Gansu, 1941.

12490. Qubbas and ruin of the Qubba complex structure, witness of the riots in that period of the ethnic confrontation, Hezhou, Gansu, 1941.

12491. A brick laid Qubba, the incense-burner, the earthen wall, Hezhou, Gansu, 1941.

12492. The Qubbas (Sufi tombs in Islam), a Muslim prays, Qubba construction in remote landscape, mountain, suburb of Hezhou, Gansu, 1941.

12493. A group of Sufi Qubbas in Muslim grave-land, Beishan Qubba including Yu Papa Qubba, note: the Semitic style of the tombs, the Northern Mountain, Hezhou, Gansu, 1941.

12494. An Akhund prays in front of Qubba, houses, Buddhism Tower on the top of mountain, tombs in the Muslim grave-land, Hezhou, Gansu, 1941.

12495. Qubbas (tombs) in the Muslim grave-land, mountain, Hezhou, Gansu, 1941.

12496. A brick laid tomb with stones, a semitical style, Hezhou, Gansu, 1941.

12497. Muslims pray at the tombs at the occasion of Islam festival, mountain, Hezhou, Gansu, 1941.

12498. Muslim youths and children, village, mosques, mountain, Hezhou, Gansu, 1941.

12499. Muslims pray in front of the tombs, visitation to the tomb, mosque and minaret, Buddhism Tower on the top of hill, Hezhou, Gansu, 1941.

12500. The Qubbas (tombs), a Qubba with dome is identified as Guo Qubba, the pavilion style in
the traditional Chinese architectural structure was the Great Qubba, both belong to Qadariyya Order in China, the Taoism Tower (Wanshou Guan) on the top of the mountain, Mazar Tan of the Western Mountain, Hezhou, Gansu, 1941.

12501. The Arabic style of tombs, minaret of a mosque affiliated to the Great Qubba, the Qadariyya Order, the brick wall of Hezhou Town, the Northern Mountain, Hezhou, Gansu, 1941.

12502. The Arabic style of tombs, a domed Qubba and prayer-hall surrounded by high brick-laid wall, brick wall separate with outside, Yu Papa Qubba, mountain, Hezhou, Gansu, 1941.

12503. The Arabic style of tombs, a domed Qubba and prayer-hall surrounded by high brick-laid wall, brick wall separate with outside, mountain, Hezhou, Gansu, 1941.

12504. A brick gate of the Great Qubba, the Qadariyya Order, the Chinese architectural style, Hezhou, Gansu, 1941.

12505. A pavilion-shaped Qubba (tomb) buried Qi Jingyi, the founder of the Great Qubba sub order, the main branch of the Qadariyya Order; however, someone suggests that it was Yu Papa Qubba, Hezhou, Gansu, 1941.

12506. A pavilion-shaped Qubba (tomb) with a porch in a Qubba complex compound, the Great Qubba, the Qadariyya; however, someone suggests that it was Yu Papa Qubba, Hezhou, Gansu, 1941.

12507. A top part of the Qubba, entirely Chinese palace style, wooden structure, Yu Papa Qubba, Hezhou, Gansu, 1941.

12508. A base part of the Qubba (tomb) in a Qubba complex compound, the Great Qubba, the Qadariyya, note: the Arabic inscription, the tablet bearing Chinese characters of De Zhu You Chang (With Lord the universal has a form), Hezhou, Gansu, 1941.

12509. The back side of the Qubba (tomb in a Qubba compound, or Bagua Pavilion) buried Qi Jingyi, the founder of the Great Qubba, the Qadariyya; note: the traditional Chinese architectural style, Hezhou, Gansu, 1941.

12510. The pagoda-shaped Qubba with a porch, and an Arabic dome-shaped Qubba, stand side by side, Hezhou, a diversity in Islamic architectures in China, mountain, Hezhou, Gansu, 1941.

12511-12512. Door of the Qubba, with beautiful flower pattern design carved on brick. Incense-burner, the Arabic Quranic verses carved on the brick formed an Arch-door. Hezhou, Gansu, 1941.

12513. The horizon tablet: Quan Ti Gui Zhen (All Return to Lord), the vertical tablet: De Zhu You Chang (With Lord the Universal has a Form), which was written by Ma Hongbin, a Muslim
general, an old brother of Ningxia Governor Ma Hongkui, Hezhou, Gansu, 1941.

12514. The Arabic style tomb with a dome, a Muslim prayed at a small tomb, the Muslims, Guo Qubba, a branch of Qadariyya Order, Hezhou, Gansu, 1941.

12515. The Muslims go to graveyard to pray for their deceased at the occasion of the Islamic festival, mountain, Hezhou, Gansu, 1941.

12516. A bier-carriage which holds the corpse of the deceased and carried by Muslims to the burial place, the Muslims, burial service, the Southern Mountain, the suburb of Hezhou, Gansu, 1941.

12517. The Muslims men and women, children, come to graveyard to pray for the consoling their deceased at the occasion of the Islamic festival, mountain, Hezhou, Gansu, 1941.

12518. Muslim children, and their parents; note: the caps worn by the children, Hezhou, Gansu, 1941.

12519. A bier-carriage which holds the corpse of the deceased and carried by Muslims to the burial place; the Muslims, burial service, Muslims and children, Hezhou, Gansu, 1941.

12520. The Hui Muslims performed *jinaz* (Arabic: standing ritual in praying for the deceased in the funeral service), stood in front of the Muslims was an Akhund, the Southern Mountain, the suburb of Hezhou, Gansu, 1941.

12521. Muslim perform *jinaz* (Arabic: standing ritual in praying for the deceased in the funeral service), stand in front of the Muslims is Akhund, Hezhou, Gansu, 1941.

12522. After the burial service, the Muslims go back to the town, suburb of Hezhou, Gansu, 1941.

L-57, Holton 233

12523. The rich Muslim family, two stories houses, laid of bricks, trees, village, mountain, Hezhou, Gansu, 1941.

12524. A Buddhist temple outside of Northern Gate of Hezhou, someone suggests that it also could be outside of the Eastern Gate of Hezhou, the Muslims merchants, horses, goods, trees, the mountain, Hezhou, Gansu, 1941.

12525-12527. Mill over the stream, donkey, mill house, trees, hill, outside of Hezhou, Gansu, 1941.

12528. Mill over the stream, mill house, outside of Hezhou, Gansu, 1941.
12529. A Mandarin, old fashion official served in Yamen, clothes, hat, Hezhou, Gansu, 1941.

12530. A Mandarin, old fashion official served in Yamen, clothes, hat; he was identified as Lu Tuci (local chief in the officialdom), the supervisor of Hezhou and a Han person, Hezhou, Gansu, 1941.

12531. Top of Minaret in a mosque, note: the Chinese architectural style, poguda profile, Hezhou, 1941.

12532. A minaret and the Prayer-hall of Da He Jia Mosque, the earthen wall, Da He Jia Town, Jishi Shan County; someone suggests it was a mosque in mountainous area, Hezhou, Gansu, 1941.

12533. In not a few mosques, minaret work as a door of the mosque, and lead to the prayer-hall, Muslims, the earthen wall, Da He Jia, Jishi Shan County, Gansu, 1941.

12534. The Muslim merchants hold books, the prayer-hall and minaret of the Western Gate Mosque, Bayan Rong Town, the mountain, farming land, Hualong, Qinghai; 1941; however, someone suggests that it was a mosque in Hezhou, Gansu, 1941.

12535. Caravan team, camels, goods, traveling in hilly area, trees, child, Hezhou, Gansu, 1941.

12536-12537. Caravan team, horses with goods walk over the wooden bridge, Muslims, river, logs, bank, Hezhou, Gansu, 1941.

12538. Muslim herdmen and sheep, road, field, trees, Songshu (pine-tree) Village Mosque, Beiyuan, Hezhou, Gansu, 1941.

12539. Rivers, valley, mountain, bushes, near Hezhou, Gansu, 1941.

12540. Rivers, valley, mountain, near Hezhou, Gansu, 1941.

12541-12542. A Muslim merchant guides the caravan team, camels carry goods, road, hill, near Hezhou, Gansu, 1941.

12543. Caravan across the wooden bridge, donkeys, Muslims, river, bank, near Hezhou, Gansu, 1941.

12544. Caravan across the wooden bridge, horses, donkeys, Muslims, river, bank, near Hezhou, Gansu, 1941.

12545. Caravan across the wooden bridge, horses, donkeys, Muslims, woman, children, river, bank, near Hezhou, Gansu, 1941.

12546. Camels carry goods, road, trees, hills, near Hezhou, Gansu, 1941.
12547. Camels carry goods, road, trees, hills, river, near Hezhou, Gansu, 1941.

12548. An old tree, probably the object for worship among the local people, near Hezhou, Gansu, 1941.

12549. A sacred tree, probably the object for worship among the local people, field, mountain, near Hezhou, Gansu, 1941.

12550. Cattle carries a heavy load of the wheat straw, agricultural field, people plow the land, Muslims, trees, mountain, near Hezhou, Gansu, 1941.

12551. Two Muslims, the younger one often works as mullet guide for the missionaries, Hezhou, Gansu, 1941.

12552. An old Muslim with his beard, his son often helps the missionaries in traveling, Hezhou, Gansu, 1941.

12553. Mill over the stream, snow, trees, hill, Hanjiaji, Muchuan, outside of Hezhou, Gansu, 1941.

12554. Mill over the stream, snow, trees, hill, outside of Hezhou, Gansu, 1941.

L-58, Holton 234.

12555. The Muslims plough the land using horses, a minaret of Ganhe Tan Mosque, about 3 kilometres from Da He Jia Town, the field, the mountain, trees, Jishi Shan County, Gansu; however, someone suggests that it was Ashijiang Mosque, Shangzhuang (upper village), Qingshui Wan, Xunhua, Qinghai, 1932.

12556. Salar Muslim women thresh their crops in the harvest, straw stacks, basket, horses and donkey, mountain, trees, Ashijiang Village, Shangzhuang (upper village), Qingshui Wan, Xunhua, Qinghai, 1932.

12557-12558. Tibetan women thresh the crops in harvest, barley straw stacks, trees, mountain, Taozhou, Gansu, 1932.

12559. A Muslim farmer thresh the cut crops using the donkeys in Autumn, trees, mountain, field, near Xunhua, Qinghai, 1932.

12560-12563. Two Tibetan women cut the crops on the barley field, trees, mountain, near Xunhua, Qinghai, 1933.

12564. A Salar Muslim does agricultural work in the field, mountain, trees, Xunhua, Qinghai, 1933.
12565-12566. Muslims thresh the crops on the harvest field, using cattles or using wooden sticks, valley, mountain, Xunhua, Qinghai, 1933.

12567. A Muslim is threshing the crops using donkeys in the harvest field, the minaret and prayer-hall of Ganhe Tan Mosque, 3 kilometres from Da He Jia Town, the farming land, trees, the mountain, Jishi Shan County, Gansu; however, two people including a Salar Muslim suggest that it should be Cao Tan Ba Village, near Jishi Town, Xunhua, Qinghai, 1933.

12568. The Qubbas (Muslim tombs), it is identified as Gouyan Qubba, torn down in 1958’s “Religious Reform Movement”, the Muslim village, trees, farming land, Tangwang Chuan, Dongxiang County, Gansu, 1933.

12569. Muslim farmers thresh crops on the harvest field, mountain, Xunhua, Qinghai, 1933.

12570. The Minaret of Jie Zi Gong Mosque, poguda style, the mountain, Xunhua, Qinghai; however, someone suggests that it was a Qubba in Dongxiang County, Gansu, 1933.

12571. Farming land, trees, mountain, valley, Xunhua, Qinghai, 1933.

12572. A Tibetan woman cuts the crops in the field, near Xunhua Town, Qinghai, 1933.

12573. Two young Tibetan women do agricultural work in the field, trees, mountain, near Xunhua, Qinghai, 1933.

12574. Two Tibetan women cut the crops on the field, near Xunhua, Qinghai, 1933.

12575. The Salar Muslims thresh the wheat on the harvest field, donkeys, trees, valley, mountain, near Xunhua Town, Qinghai, 1933.

12576. Salar Muslims thresh the grain in the harvest field at Cao Tan Ba Village, outside of the town wall of Jishi Town, Xunhua, Qinghai, 1933.

12577-12578. A Muslim threshes the grain in the harvest field, trees, Xiacao Village, near Jishi Town, Xunhua, Qinghai, 1933.

12579. A donkey carries heavy load of wheat cut from the field, trees, mountain, Xunhua, Qinghai, 1933.

12580. A Salar woman shoulders the crops (wheat straw) after the threshing in field, Xunhua, Qinghai, 1933.

12581. A Qargan woman carries the big basket full of the straw, other Muslims; Muslims do harvest work in the autumn, trees, valley, mountain, Hualong, Qinghai, 1933.
12582. A Muslim carries a load of wheat straw, straw stacks, trees, horses, mountain, Xunhua, Qinghai, 1933.

L-59, Holton 235.

12583. The boats bridge, caravan, river, bank, houses, trees, Xunhua, Qinghai, 1933.

12584. The boats bridge, caravan, river, bank, trees, Xunhua, Qinghai, 1933.

12585. The boats bridge, caravan, missionaries, child, river, bank, houses, trees, Xunhua, Qinghai, 1933.

12586. Lora rides a white horse at the bank of the Yellow River, trees, mountain, the summer, Xunhua, Qinghai, 1933.

12587. The bank of the Yellow River, line of the trees, Xunhua, 1933.

12588-12589. A group of the Christians (Chinese and foreign missionaries) in Titao (today Lintao), annual conference, Rev. Snyder in the middle, Rev. Carlson, Mrs. Snyder, Mrs. Holton, Mrs. Carlson, Rev. and Mrs Moseley, Rev. Fesmire stands on the left side of the last row, and other foreign missionaries, Bishop Wang Mingdao sits on the right side of Rev. Snyder, missionary station in Titao, Gansu, May, 1937.


12593-12594. The missionaries in Hezhou, Rev. Snyder in the middle, behind him is Mrs. Snyder, Bishop Wang Mingdao, Mrs. Holton in the rear line, right: Rev. Fesmire on the left side of Rev. Snyder, Mrs. Fesmire stands behind of Bishop Wang Mingdao, Lintao, Gansu, May 1937.

12595-12597. Chinese Christians and a few Muslims in front of Church (Fu Yin Tang), Bishop Wang Mingdao, oxen, after the service, Lintao, Gansu, May 1937.

12598. Bishop Wang Mingdao distributes leaflets to Chinese Christians, the foreign missionary, outside of the missionary station, Lintao, Gansu, May 1937.

12599-12600. Bishop Wang Mingdao rides on the back of horse, mullet, Mrs. Snyder and Mrs. Holton against the wall, outside of the missionary station (church), Lintao, Gansu, May 1937.

12601. An old Chinese gentleman wears the crystal glasses, the long white beard, Hezhou, Gansu, 1937.
12602-12603. Three Chinese girls sitting on the stone ladder of the house, one of the girls holds a baby, does the care work for her mother at such young age, Hezhou, Gansu, 1937.

12604. The wooden framework for a new house, the earthen wall, Hezhou, Gansu, 1937.

12605. Hill, the remaining of the beacon in the historical time, road, missionaries, near Hezhou, Gansu, 1937.

12606. Hill, the remaining of Jiaolou (fortress) in the imperial time for defending the frontier areas, road, carts, the missionaries, near Hezhou, Gansu, 1937.

12607. The fortress left in the imperial time, trees, farming land, Lora rides her horse on the way of traveling, near Hezhou, Gansu, 1937.

12608. A small girl carries a baby, she does the care work for her mother, house, near Hezhou, Gansu, 1937.

12609. Rev. Snyder and his wife in their residence, Hezhou, Gansu, 1937.

12610. A group of Muslims shoulder a long and thick log just down on the street, shops, the Muslims, Hezhou, Gansu, 1937.

12611. A mill house, river, using water to turn the mill for granding the grain, trees, outside of Hezhou, Gansu, 1937.

12612. An earthen stronghold (Jiaolou, turret) on the road of the Euroasian communication (the Silk Road), trees, valley, mountain, near Hezhou, Gansu, 1937.

12613-12614. A Tibetan man and his wife sitting in the porch of the prayer-hall of the Lama Buddhist Temple, his long braids which bounded over his head, drum, candle-stick; it is said that he is a sorcerer in the temple, Pientu (today’s Wendu) Monastery, Xunhua, Qinghai, 1937.

#1, Pientu. 12616—12651.

12615. A Tibetan man and his wife sitting in the porch of the prayer-hall of the Lama Buddhist Temple, his long braids which bounded over his head, drum, candle-stick, Tangkha; he is a sorcerer in the temple, Pientu (today’s Wendu) Monastery, Xunhua, Qinghai, 1937.

12616. A Tibetan monk with his long robe, Lama Buddhist Temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12617. A group of the Tibetan monks, vases, the Lama temple, Wendu Monastery, Xunhua, Qinghai, 1937.
12618. Two monks, a Tibetan man guides his yak; note: the silver charm box (amulet) on his chest, Tibetan woman, Wendu (Pientu) Monastery, Xunhua, Qinghai, 1937.

12619. The Han Tangkha, the Han Buddhist painting, battle between black and white, Wendu Monastery, Xunhua, Qinghai, 1937.

12620-12621. A Tibetan man with his fur overcoat and amulet, Wendu Monastery, Xunhua, Qinghai, 1937.

12622. A Tibetan monk wears his long robe, Wendu Monastery, Xunhua, Qinghai, 1937.

12623. Chordon (the white tower in Tibetan Buddhism which is the burial place of the urns containing the ashes of the prominent monks), Tibetans, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12624. A small monk wears rosary, long robe, and holds a wooden bell, Wendu Monastery, Xunhua, Qinghai, 1937.

12625. A rich Hui Muslim lady, rosary, turban, chair, house, Xunhua, Qinghai, 1937.

12626. A Hui Muslim family in their house, children, three generation, Xunhua, Qinghai, 1937.

12627. A Tibetan monk holds a string of rosary, children, temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12628. A Tibetan man wears a typical hat as the nomad style, fur overcoat, Wendu Monastery, Xunhua, Qinghai, 1937.

12629. A Tibetan merchant, sitting outside of the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12630. A Tibetan man smokes tobacco with pipeline, outside of the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12631. A Tibetan man in nomadic clothes, two Tibetan women, note: hat and ornation, Wendu Monastery, Xunhua, Qinghai, 1937.

12632-12633. A Tibetan girl uses a wooden tool to pick the straw as fuel, snow, Wendu Monastery, Xunhua, Qinghai, 1937.

12634. Muslim food peddlers sell the baked breads to Tibetan monks, market day in Wendu Monastery, Xunhua, Qinghai, 1937.

12635. Tibetan monk and Tibetans surround a dawlf in the market day, Wendu Monastery, Xunhua,
Qinghai, 1937.

12636. Merchants (perhaps Muslims but wear Tibetan clothers) sell boots, oven, clothes, and purchase the furs; monks, the market day in Wendu Monastery, Xunhua, Qinghai, 1937.

12637. The Muslim merchants sell daily needs from cookries to pottories in the market, Wendu Monastery, Xunhua, Qinghai, 1937.

12638. The Tibetan believers turn the prayer wheels in the porch of the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12639. Market day in a monastery, yak carries good for trade, Tibetans, monks, Muslims, prayer-hall, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12640. Two Tibetan boys wear robe and fur clothes, Wendu Monastery, Xunhua, Qinghai, 1937.

12641-12642. A Tibetan woman, her hair fashion, fur clothes, Wendu Monastery, Xunhua, Qinghai, 1937.

12643-12644. The Lama Buddhist art work, the butter flowers, wooden blank, Wendu Monastery, Xunhua, Qinghai, 1937.

12645. Prayer wheels with the sanscript verses of Sutra, Wendu Monastery, Xunhua, Qinghai, 1937.

12646. Market day in Wendu Monastery, Hui Muslims, Dongxia Muslims, Salar Muslims and Bao-an Muslims watch the performance of the Tibetan Buddhist religious ritual, umbrella, tree, the earthen wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12647. Hui Muslim women, Dongxia Muslim women, Salar Muslim woman watch the performance of the Tibetan Buddhist religious ritual, umbrella, tree, the earthen wall, children, Wendu Monastery, Xunhua, Qinghai, 1937.

12648. Tibetan monks wear special hats for the ritual services, drums, umbrella, monk wears mask as devil, the Muslims men and women watch the performance, Wendu Monastery, Xunhua, Qinghai, 1937.

12649. A monk wears mask and plays a role of devil in the Tibetan ritual service, Muslims watch beside, Wendu Monastery, Xunhua, Qinghai, 1937.

12650. A monk wears mask and plays a role of devil in the Tibetan ritual service, Muslim men and women, children watch beside, Wendu Monastery, Xunhua, Qinghai, 1937.

12651. Tibetan monks wear special hats for the ritual services, drums, umbrella, monk wears mask
as devil, the Muslims men and women watch the performance, Wendu Monastery, Xunhua, Qinghai, 1937.

#2, Pientu. 12652—12681.

12652-12653. A couple of Salar Muslims do the farming work on field, man plough and his wife sew seeds to the soil. Xunhua, Qinghai, 1933.

12654. Trees in the farming field, winter, mountain, Xunhua, Qinghai, 1933

12655. Two Tibetan men hold the rosaries, they have long braids bounded over their heads, the earthen wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12656. Two sacred trees in the farming land, trees, mountain, the town wall, Xunhua, Qinghai, 1933

12657. A Tibetan couple, fur overcoats, note: their hats, Wendu Monastery, Xunhua, Qinghai, 1937.

12658. Qubba, the Muslim tomb, sheep, village gate, trees, hill, Xunhua, Qinghai, 1933

12659. Tibetan women carry heavy baskets with goods going back home after the market day, near Wendu Monastery, Xunhua, Qinghai, 1937.

12660. A pole with Tibetan Buddhism symbol on the road for believers’ prayer, mountain, Xunhua, Qinghai, 1937.

12661. Myrtle and Loran Jean, two daughters of the Holtons, outside of a Buddhist temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12662. The Holtons and their two daughters, Muslim tour guiders, horses, chordon (the White Tower in Tibetan Buddhism), mountain, Labrang, 1933.


12665. The bird view of a Lama Buddhist Temple, building, hill, Wendu Monastery, Xunhua, Qinghai, 1937.

12666. Mrs. Lora Holton and her two daughters with a Tibetan monk, donkey, pole, Manidui (the holy place in Tibetan religion), a Lama Buddhist temple, Xunhua, Qinghai, 1937.

12667. A Tibetan woman, her hair and silver ornament on back, Wendu Monastery, Xunhua, Qinghai, 1937.
12668. Rev. Holton and his Tibetan friend, Wendu Monastery, Xunhua, Qinghai, 1933


12670. A Tibetan monk wears his long robe, Lama Buddhist temple, Wendu Monastery, Xunhua, Qinghai, 1937.


12672. The Tibetan monks wear masks as the ghosts for the ritual performance, drum and cymbols, Wendu Monastery, Xunhua, Qinghai, 1937.

12673. The Tibetan monks wear masks as the ghosts for the ritual performance, cymbols and swords, Wendu Monastery, Xunhua, Qinghai, 1937.

12674. The Tibetan monks wear masks as the ghosts for the ritual performance, drums and swords, Wendu Monastery, Xunhua, Qinghai, 1937.

12675. The Tibetan monks wear masks as the ghosts for the ritual performance, all they hold swords and cymbol, Wendu Monastery, Xunhua, Qinghai, 1937.

12676. The Tibetan monks wear masks as the ghosts for the ritual performance, drum and cymbols, some of them hold swords, Wendu Monastery, Xunhua, Qinghai, 1937.

12677. The Tibetan monks wear masks as the ghosts for the ritual performance, they hold the drums, cymbols and swords, Wendu Monastery, Xunhua, Qinghai, 1937.

12678. A Tibetan monk wears mask as the ghost for the ritual performance, he holds an instrument for service, the Tibetans and non-Tibetans watch aside, Wendu Monastery, Xunhua, Qinghai, 1937.

12679. The Tibetan monks wear masks as the ghosts for the ritual performance, one holds an instrument for the ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12680. A Tibetan couple, they wear fur overcoats, carry silver chest plait as amulet, painting, Wendu Monastery, Xunhua, Qinghai, 1937.

12681. A Tibetan man keeps his long braids sitting on the chair and holding a rosary, Wendu Monastery, Xunhua, Qinghai, 1937.

#3, 12682—12717.
12682. People watch the Tibetan Lama Buddhist ritual ceremony, women, men, dog, Wendu Monastery, Xunhua, Qinghai, 1937.

12683. Tibetan women have their silver plate ornaments on their backs, one woman carries her boy over her back, all of them watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12684. Tibetan women have their silver plate ornaments on their backs, they watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12685. The Tibetan monks sit on the ground and watch the Tibetan religious ritual ceremony, people, Wendu Monastery, Xunhua, Qinghai, 1937.

12686. Monks wear masks as dog and horse, a living Buddha sits, people watch the religious ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12687. A dog ghost played by a monk in the center, other monks with laymen watch the performance, Wendu Monastery, Xunhua, Qinghai, 1937.

12688. A Monk wears mask as a horse, a living Buddha sits beside, people watch the religious ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12689. A Monk wears mask as horse, a living Buddha sits beside, people watch the religious ceremony, wall, trees, Wendu Monastery, Xunhua, Qinghai, 1937.

12690. Tibetan women have their silver plate ornaments on their back, they and other people watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12691. Tibetan women carry their children and have their silver plate ornaments on their backs, they and other people watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12692. Tibetan women have their silver plate ornaments on their back, they and children, men watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12693. Tibetan women have their silver plate ornaments on their back, they and others watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12694. The living Buddha holds his mace in the center, the monks sit around, people even stand on the roof of the building to watch the Buddhist ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12694A. The living Buddha holds his mace in the center, the monks and other people sit around to watch the Buddhist ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.
12695. Tibetan women have their silver plate ornaments decorated on their back brocades, they and others watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12696. The living Buddha holds his mace standing in front, his chair, the monks sit around, people even sit or stand on the wall to watch the Buddhist ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12697. Tibetan women have their silver plate ornaments decorated on their back brocades, some of them carry baby, they and others watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12698. Tibetan women have their silver plate ornaments decorated on their back brocades, they, others and children watch the Tibetan Buddhist ritual ceremony, prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12699. Tibetan women have their silver plate ornaments decorated on their back brocades, they and others watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12700. Tibetan women have their silver plate ornaments decorated on their back brocades, they and others watch the Tibetan Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12701. Two Tibetan monks put their special robe for their Buddhist festival ceremony, prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12702. Three monks put their typical Buddhist robes with decorated hats in the porch of the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12703. A Tibetan young man wears special hat for the ritual ceremony, he carries sword, his Tibetan friend watch beside, Wendu Monastery, Xunhua, Qinghai, 1937.

12704. A Tibetan young man wears special hat for the ritual ceremony, he carries sword, his Tibetan friend watch beside, Wendu Monastery, Xunhua, Qinghai, 1937.

12705. Two Tibetan young men wear special hats for their ritual ceremony, they carry swords, Wendu Monastery, Xunhua, Qinghai, 1937.

12706. A Tibetan monk wears special robe and hat preparing the ritual celebration, another young monk just watches beside, Wendu Monastery, Xunhua, Qinghai, 1937.

12707. A Tibetan monk wears special robe and hat preparing the ritual celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12708. Three monks wearing their religious robes stand to watch the ritual ceremony, Wendu
Monastery, Xunhua, Qinghai, 1937.

12709-12710. Tibetan women carrying wooden buckets of water climb on the slope from the river; the prayer-hall, prayer wheels, Wendu Monastery, Xunhua, Qinghai, 1937.

12711. A Manidai (holy spot in Tibetan Lama Buddhism) on the roof, incense-burner, a corner of the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12712. The butter flower patterns set on the poles for decoration, brick wall of the building, Wendu Monastery, Xunhua, Qinghai, 1937.

12713. Lit candles and incense burning, the butter flower patterns set on the poles for decoration, brick wall of the building, Labrang, Wendu Monastery, Xunhua, Qinghai, 1937.

12714-12716. The butter flower patterns set on the poles for decoration, monks in robes, Wendu Monastery, Xunhua, Qinghai, 1937.

12717-12719. The butter flower pattern sets on the pole for decoration, Wendu Monastery, Xunhua, Qinghai, 1937.

#4, 12718-12752.

12720. The butter Buddha relief and flower pattern plate in decoration, Wendu Monastery, Xunhua, Qinghai, 1937.

12721-12722. A big butter Buddha relief and flower pattern plate decorated on the wooden panel of the house, Wendu Monastery, Xunhua, Qinghai, 1937.

12723. The main prayer-hall of the temple, monks, Wendu Monastery, Xunhua, Qinghai, 1937.

12724. Tangkha, the painting in Tibetan Lama Buddhist art, prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12725. The prayer-hall for the ten thousand Buddha sculptures, desk, candle stick, Wendu Monastery, Xunhua, Qinghai, 1937.

12726-12727. A Tibetan boy in fur overcoat, note: his long braids bounded over his head, Wendu Monastery, Xunhua, Qinghai, 1937.

12728. A Tibetan living Buddha sits on the chair in his sitting room, Wendu Monastery, Xunhua, Qinghai, 1937.

12729-12730. The Tibetans gather together to see what happen, a big crowd, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.
12731. A big silk portrait of Buddha is moved out and to be gained sunshining for purifying, the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12732. The carved sanscript sutra monument set in the earthen wall, temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12733-12736. Tibetan girls play together, off the Buddhist festival ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12737. Tibetan women and men with their children, chordon, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12738. Tibetan women and girls, children, men, the chordon, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12739. Tibetan people gather around the chordon (the White Tower in Tibetan Buddhism) for prayer, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12740-12741. Tibetan women and men around the chordon and pray, Wendu Monastery, Xunhua, Qinghai, 1937.

12742. A big silk portrait of Buddha is moved out and to be gained sunshining for purifying purpose, the prayer-hall, three monks wearing long robes stand on the roof, Wendu Monastery, Xunhua, Qinghai, 1937.

12743. Tibetan monks wearing special hats greet each other, big portrait of Buddha, Wendu Monastery, Xunhua, Qinghai, 1937.

12744. A big silk portrait of the descripted early history of Buddhism, Wendu Monastery, Xunhua, Qinghai, 1937.

12745. A big silk portrait of Buddha who sits on the chair, Wendu Monastery, Xunhua, Qinghai, 1937.

12746. A big silk portrait of the scenery of Hell, the ghosts, Wendu Monastery, Xunhua, Qinghai, 1937.

12747. A big silk portrait of Buddha is moved out and to be gained sunshining for purifying, the prayer-hall, three monks wearing long robes stand on the roof, people watch it, Wendu Monastery, Xunhua, Qinghai, 1937.

12748. A big silk portrait of Buddha is moved out and to be gained sunshining for purifying, the prayer-hall, five monks wearing long robes stand on the roof, people watch the big silk portrait,
Wendu Monastery, Xunhua, Qinghai, 1937.

12749-12751. A young Tibetan monk wears special hat in the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12752. A Tibetan woman has her silver plate on her long braids as the ornament, Wendu Monastery, Xunhua, Qinghai, 1937.

#5, 12753—12787.


12754. Tibetans and Chinese translator (Christian) sit beside of the stove, coudrum, cook, Labrang, Xiahe, Gansu, 1937.

12755. Three Tibetans sit beside of the stove, coudrum, cook, Labrang, Xiahe, Gansu, 1937.

12756-12757. Tibetans and Chinese translator sit beside of the stove, coudrum, cook, Labrang, Xiahe, Gansu, 1937.

12758. A Tibetan drives the sheep for sell, market outside of the prayer-hall of Labrang Temple, Xiahe, Gansu, 1937.

12759. The bargain over the furs, Muslim merchant purchase them and transport the fur leathers to Inland China for profit. Labrang. Xiahe, Gansu, 1937.


12762. The market outside of the prayer-hall of Labrang Temple, people are bargaining in their trade, Tibetans and Muslims, Labrang Monastery, Xiahe, Gansu, 1937.

12763. A group of Tibetan men, market outside of the prayer-hall of Labrang Temple, Labrang Monastery, Xiahe, Gansu, 1937.

12764. Interior of the prayer-hall of Labrang Temple, the art work of Lama Buddhism, Labrang Monastery, Xiahe, Gansu, 1937.

12765. Tibetan people bound the two wooden pillars with rope and pray, wish the forgive, outside of the prayer-hall, Labrang Monastery, Xiahe, Gansu, 1937.

12766. A young Tibetan monk stands against the wall, Labrang, Xiahe, Gansu, 1937.

12767. Tibetan people stand, watch the market, or sit for a rest, Labrang Monastery, Xiahe, Gansu, 1937.
12768. Two Tibetan women wear the fox-fur hats, other women watch beside; note: a Tibetan lady just beside the two wearing fox-fur hats has the sea-shells and silver plate with ruby displaying on her back brocade to show her wealth, wall, Labrang, Xiahe, Gansu, 1937.

12769. Two Tibetan women wear the fox-fur hats, other women watch beside, wall, Labrang, Xiahe, Gansu, 1937.

12770. Two Tibetan women wear the fur hats, carry silver amulets and rosaries on their bodies, Labrang, Xiahe, Gansu, 1937.

12771. A Tibetan man and two women, fur overcoats, rosaries, and silver plate as amulet, Labrang, Xiahe, Gansu, 1937.

12772. Two Tibetan women wear the fur hats, carry silver amulets and rosaries on their bodies, Labrang, Xiahe, Gansu, 1937.

12773. The rich Tibetan women display their wealth on their braids and back brocades: silver plates and rosaries, Labrang, Xiahe, Gansu, 1937.

12774. The Tibetans eat in the restaurant, butter and milk tea, bread, Labrang, Xiahe, Gansu, 1937.

12775. The Tibetans eat outside of the prayer-hall, drink the butter and milk tea, and eat the bread, Labrang, Xiahe, Gansu, 1937.

12776. Tibetan woman prays and show her wealth in public, silver plate, rosary, Labrang, Xiahe, Gansu, 1937.

12777. A Tibetan child wears mask and plays as a ghost, children and women surround him and watch his performance, Labrang, Xiahe, Gansu, 1937.


12779. A Tibetan family with Myrtle and Lora Jean, the daughters of the Holtons, outside of the prayer-hall, Xunhua, Qinghai, 1934.

12780. A Tibetan young girl, she wears fur garment, note: the rosaries as her ear-rings, Labrang, Xiahe County, Gansu, 1937.

12781. Two Tibetan young girls wear their fine clothes, silver plait and jewelries, Labrang, Xiahe County, Gansu, 1937.

12782. Street of a mountainous town, shops, horse, people, mountain, poles, Wendu Temple,
Xunhua, Qinghai, 1933.

12783. A small town, mountain, Wendu Monastery, the winter, Xunhua, Qinghai, 1933.

12784. A Tibetan woman and her child, she carries a baby and sliver ornament displaying on her clothes, Xunhua, Qinghai, 1933.

12785. A small town in the mountain, valley, snow, Wendu Lamastery, Xunhua, Qinghai, 1933.

12786. A view of the village, mountain, buildings, door, Xunhua, Qinghai, 1933.

12787. Chordon (the White Tower in Tibetan Buddhism), buildings, Wendu Monastery, Xunhua, Qinghai, 1937.

#6, 12788—12818.

12788. A young Tibetan man plows the land with cattles, terrace, hill, Xunhua, Qinghai, 1937.

12789. Yaks transport the logs, pastural land, mountain, building, Xunhua, Qinghai, 1937.

12790-12791. A Tibetan boy rides on horse, family, Xunhua, Qinghai, 1937.

12792. A Tibetan woman and boy ride on horse back, bridge, mountain, Xunhua, Qinghai, 1937.

12793. A Tibetan old man, Xunhua, Qinghai, 1937.

12794. A Tibetan old man sits in a corner of the courtyard of a temple, Labrang, Xiahe, Gansu, 1937.

12795-12796. A living Buddha, he is just a child sits on his chair, decoration of the temple, Labrang Monastery, Xiahe County, Gansu, 1937.

12797. A living Buddha, he may be Jiamu Yang, then a child sat on his chair, decoration of the temple, Labrang, Xiahe, Gansu, 1937.

12798. A living Buddha, he may be Jiamu Yang, just a child sits on his chair, decoration of the temple, Labrang, Xiahe, Gansu, 1937.

12799-12800. A Manidui (holy place in the Tibetan Buddhism) laid of stone with the pole on top, Labrang, Xiahe, Gansu, 1937.

12801. A great bridge, with gates on two sides, gorge, Qinghai Governor Ma Bufang, a Hui Muslim warlord, built many such bridges to strengthen the communication between inland China and northwest China, mountain, on the way from Hezhou to Xunhua, Qinghai, 1937.
12802. A Tibetan woman is praying outside of the prayer-hall, Labrang, Xiahe, Gansu, 1937.

12803. Two Tibetan women, one carries her baby, Labrang, Xiahe, Gansu, 1937.

12804. Three Tibetan women, one carries her baby, Labrang, Xiahe, Gansu, 1937.

12805. A Tibetan man wears his fur hat and fur coat, Labrang, Xiahe, Gansu, 1937.

12806. Tibetan hunter and his Tibetan dog, snow, Labrang, Xiahe, Gansu, 1937.

12807. Unique landscape, mountain, rock, Langjia Gou (valley) used to be lived by Bao’an Muslims, near Longwu, Tongren County, Qinghai, 1938.

12808. Unique landscape, mountain, rock, on the way from Xunhua to Tongren, Qinghai, 1938.


12811. A Tibetan man in long fur overcoat and holds a prayer-wheel, he carries luggage on his traveling journey, near Labrang, Xiahe, Gansu, 1937.

12812. A village with poles surrounding, valley, river, mountain, terrace, near Labrang Monastery, Xiahe, Gansu, 1937.

12813. Chordon (the White Tower in Lama Buddhism), Labrang, Xiahe, Gansu, 1937.

12814. Chordon (the White Tower in Tibetan Buddhism), a Tibetan rides on horse, people, Labrang, Xiahe, Gansu, 1937.

12815. Chordon (the White Tower in Tibetan Buddhism), two Tibetans ride on their horses, people, trees, Labrang, Xiahe, Gansu, 1937.

12816. Chordon (the White Tower), the Tibetan people, trees, Xiahe, Gansu, 1937.

12817-12818. Four Tibetan women who pray, note: their wealth display on their back brocades, Labrang, Xiahe, Gansu, 1937.

#7, Pientu 12819—12848.

12819. A Tibetan woman prostrates outside of the prayer-hall, a boy looks at her, Pientu (Wendu) Monastery, Xunhua, Qinghai, 1937.

12820-12821. A Tibetan girl uses the tools to take care of the incense-burner, Wendu Monastery, Xunhua, Qinghai, 1937.
12822. Poles and banners of Tibetan Buddhism, the Tibetans, Wendu Monastery, Xunhua, Qinghai, 1937.

12823. Two sacred trees, Chordon (the White Tower), trees, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12824. A Manidui laid of stones, horse, men, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12825. Sanscripture carved on the rock at Manidui, the holy place in the Tibetan Buddhist Religion, near Wendu Monastery, Xunhua, Qinghai, 1937.


12827. The Muslims process the guts after they slaughtered sheep and cattle, knives, basket, meat, wool, wooden blanks, Wendu Monastery, Xunhua, Qinghai, 1937.

12828. Tangkha, the Lama Buddhist art set in the wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12829. Various foods are sacrifised to Buddha, altar, incenses, Wendu Monastery, Xunhua, Qinghai, 1937.

12830. A Buddha sculpture in the wooden framework, the prayer-hall of a Lama Buddhist temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12831. A Tibetan woman prays, the prayer-hall of the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12832. A Tibetan girl stands outside of the prayer-hall of the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12833. A Tibetan girl stands outside of the prayer-hall of the temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12834. Salar children shoulder a wooden bucket full of water with a wooden pole, at the bank of the Yellow River, mountain, Xunhua, Qinghai, 1933.

12835. Salar children shoulder the wooden bucket full of water with a wooden pole, at the bank of the Yellow River, people, trees, mountain, Xunhua, Qinghai, 1933.

12836-12838. Wooden water wheel at the bank of the Yellow River, mountain, Xunhua, Qinghai, 1933.
12839-12842. A Salar couple plough the farming land, wife leads the horses and the husband holds the plow, Xunhua, Qinghai, 1933.

12843-12845. Two mill houses along the bank of the Yellow River, use the water to turn the stone mills for granding wheat flour, mountain, Xunhua, Qinghai, 1933.

12846. Salar Muslims draw water from the Yellow River, and transport wooden buckets of water back to their homes, mountain, Xunhua, Qinghai, 1933.

12847-12848. A Qargan woman with her boy, Hualong, Qinghai, 1933.

#8, 12849--12878.

12849. The Tibetan women watch the Buddhist festival celebrational ritual, Pientu (Wendu) Monastery, Xunhua, Qinghai, 1937.

12850. A monk wears mask as a ghost in the ritual performance, other monks watch it, courtyard of the Wendu Monastery, Xunhua, Qinghai, 1937.

12851. Two monks wear masks as the ghosts in the ritual performance, other monks watch it, the courtyard of the Wendu Monastery, Xunhua, Qinghai, 1937.

12852. The living Buddha sits and accompanied by two monks acted as dog ghost and sheep ghost, people watch the Buddhist festival ritual in the courtyard of Wendu Monastery, Xunhua, Qinghai, 1937.

12853. The Tibetan men and women stand to watch the Lama Buddhist festival ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12854. Two monks perform the ghosts and wear masks, they hold swords and rosaries, the audience including other monks watch them, Wendu Monastery, Xunhua, Qinghai, 1937.

12855. Four monks sit in the center and wear masks in the devil dance performance for the Tibetan Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12856. The Tibetan people gather for the ritual service in the compound of Wendu Monastery, Xunhua, Qinghai, 1937.

12857. Tibetan women and other ethnic minority women, a few Muslim men stand in the courtyard of the monastery to watch the Lama Buddhist festival ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12858. Four monks stand in the center and wear masks in the devil dance performance for the
Tibetan Buddhist festival celebration, a big crowd of monks sit or stand around, watch the ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12859. Four monks sit in the center and wear masks in the devil dance performance for the Tibetan Buddhist festival celebration, a big crowd of monks sit or stand around watch the ritual, buildings, Wendu Monastery, Xunhua, Qinghai, 1937.

12860. Tibetan women and men wear their traditional clothes standing beside to watch the devil dance performance for the Tibetan Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12861. Four monks sit in the center and wear masks in the devil dance performance for the Tibetan Buddhist festival celebration, a big crowd of monks sit or stand around watch the ritual, buildings, Wendu Monastery, Xunhua, Qinghai, 1937.

12862. Four monks sit in the center and wear masks in the devil dance performance for the Tibetan Buddhist festival celebration, a big crowd of monks sit or stand around watch the ritual, buildings, people also stand on the roof of the building to watch the ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12863. Four monks sit in the center and wear masks in the devil dance performance for the Tibetan Buddhist festival celebration, a big crowd of monks sit or stand around watch the ritual, the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12864. Tibetan monks sit in the courtyard and watch the Tibetan Lama Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12865. Tibetan men, women and children wear the traditional fur garments watching the Lama Buddhist ritual ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12866. A monk wears the mask in the devil dance, other monks and people watch him, Wendu Monastery, Xunhua, Qinghai, 1937.

12867. Several monks with masks perform the devil dance in the Tibetan Lama Buddhist ritual ceremony, other people watch them, Wendu Monastery, Xunhua, Qinghai, 1937.

12868. Tibetan monks and people watch the devil dance performed by the monks in Wendu Monastery, Xunhua, Qinghai, 1937.

12869. The devil dance in the Tibetan Lama Buddhist ritual ceremony is performed in front of the Prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12870. Two Tibetan monks with masks, rosaries and swords dance as ghosts, monks and people watch the ritual, Wendu Monastery, Xunhua, Qinghai, 1937.
12871. One monk carries bow, arrows and sword, he also wear mask and rosary in action with another monk performs as ghost in the courtyard of Wendu Monastery, Xunhua, Qinghai, 1937.

12872. Tibetan women and men gather in watching the Lama Buddhist festival ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12873. Two monks disguised as ghosts as in masks and other equipments in the devil dance, the monks and other people as audience watching the ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12874. Two monks disguised as ghosts as in masks and other equipments in the devil dance, the monks and other people as audience watching the ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12875. Two monks disguised as ghosts as in masks and other equipments in the devil dance, the monks and other people as audience watching the ritual, Wendu Monastery, Xunhua, Qinghai, 1937.

12876. Tibetan women and children sit on the ground or on the wall to watch the Tibetan Lama Buddhist ritual celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12877. A Tibetan man sits against the wall and smokes with pipe, other Tibetan women and men watch him, Wendu Monastery, Xunhua, Qinghai, 1937.

12878. A Tibetan man sits against the wall and smokes with pipe, Wendu Monastery, Xunhua, Qinghai, 1937.

12879. A Tibetan monk eats the rice with a bowl in the porch of the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12880. A Tibetan man keeps long hair and bounds his hair into braids over his head, he also keeps long beard, Wendu Monastery, Xunhua, Qinghai, 1937.

12881. A Tibetan man keeps long hair and crimping his hair into braids, he unfold his long braids, Wendu Monastery, Xunhua, Qinghai, 1937.

12882. A Tibetan man keeps long hair and bounds his hair into braids over his head, he also keeps long beard, Wendu Monastery, Xunhua, Qinghai, 1937.

12883-12884. A Tibetan man with long hair and bounding his hair braids over his head read a book on Lama Buddhism, Wendu Monastery, Xunhua, Qinghai, 1937.

12885. Tibetan women carrying wooden buckets of water walk to the prayer-hall, prayer wheels,
dogs, child, Wendu Monastery, Xunhua, Qinghai, 1937.

12886. The groups of Tibetan people go back home after they watched the Lama Buddhist festival ritual celebration, mountain, road, trees, men ride horses, Wendu Monastery, Xunhua, Qinghai, 1937.

12887. Tibetan monks wear the typical hats in the process of the ritual celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12888. Tibetan monks wear the typical hats in the process of the ritual celebration, two monks blow trumpets, Wendu Monastery, Xunhua, Qinghai, 1937.

12889. A prayer-hall with very Chinese Buddhist architectural style, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12890. Tibetan monks, people in the courtyard of Wendu Monastery, Xunhua, Qinghai, 1937.

12891. The prayer-hall in the compound of Wendu Monastery, Xunhua, Qinghai, 1937.

12892. Tibetan monks wear traditional Buddhist robes sit for a ritual service, Wendu Monastery, Xunhua, Qinghai, 1937.

12893. Faithful Tibetan believers pray in the courtyard of the Wendu Monastery, Xunhua, Qinghai, 1937.

12894. The Tibetan monks sit in circle for Buddhist text studies and debate, Wendu Monastery, Xunhua, Qinghai, 1937.

12895. The Tibetan monks in ritual process in front of the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12896. Faithful Tibetan believers pray in the courtyard of the Wendu Monastery, Xunhua, Qinghai, 1937.

12897. A tablet with Chinese title: Le Guo Chong Kai (Bless the State and Having a New Creative), which was written by a high rank official working in Shaaxi-Gansu region, Wendu Monastery, Xunhua, Qinghai, 1937.

12898. The Tibetan men and women, their traditional nomadic clothes and silver ornament, Wendu Monastery, Xunhua, Qinghai, 1937.

12899. Tibetan monks bring out the food (steamed bread) for charity distribution among the audience, Wendu Monastery, Xunhua, Qinghai, 1937.
12900. The monks in ritual procession, blew trumpets and wear typical Buddhist hats, Tibetan women watch the procession, Wendu Monastery, Xunhua, Qinghai, 1937.

12901. A group of the Tibetan people, women, man, children, Wendu Monastery, Xunhua, Qinghai, 1937.

12902. The various delicious food prepared for the Tibetan Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12903. A Tibetan monk carries a tray full of steamed breads for the charity distribution, another monk greets him, children, Wendu Monastery, Xunhua, Qinghai, 1937.

12904. The faithful Tibetan believers bring their contribution in for the Lama Buddhist festival ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12905. A part of the compound of the Lamastery, the residence of the monks, chordon (the white tower in Tibetan Buddhism), Wendu Monastery, Xunhua, Qinghai, 1937.

Pien tu, 12906–12934

12906-12908. A ritual process made up by monks in the Tibetan Lama Buddhist ritual celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12909. A child monk holds cymbol wearing the Buddhist hat, stand beside another monk, with Manidui (holy place in Tibetan Lama Buddhism) behind, Wendu Monastery, Xunhua, Qinghai, 1937.

12910-12911. A team of Tibetan women carrying wooden buckets of water walk up the slope to the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12911A. Tibetan people gather around the chordon (the White Tower) for the festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12912. Tibetan people gather around the chordon (the White Tower) for the festival celebration, note: the canopies for the high rank of monk master, Wendu Monastery, Xunhua, Qinghai, 1937.

12913. Tibetan people gather around the chordon (the White Tower) for the festival celebration, note: the canopies and the poles with banners, Wendu Monastery, Xunhua, Qinghai, 1937.

12914. Monks and their instruments in the ritual service, Wendu Monastery, Xunhua, Qinghai, 1937.

12915. Process of the monks including the carriages sit by the living Buddhas with canopies, Tibetan people watch the procession, Wendu Monastery, Xunhua, Qinghai, 1937.
12916. The procession led by the silk portrait of Buddha, accompanied by the monks, Tibetan believers watch the procession, Wendu Monastery, Xunhua, Qinghai, 1937.

12917. Tibetan women and men watch the procession in the ritual celebration, note: wearing their best clothes and all the jewelries with them, Wendu Monastery, Xunhua, Qinghai, 1937.

12918. Tibetan people watch the honor guard process in the Lama Buddhist festival ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12919. Tibetan believers watch the honor guard process in the Lama Buddhist festival ceremony, Wendu Monastery, Xunhua, Qinghai, 1937.

12920. The young monks in the ritual procession, people watch them, Wendu Monastery, Xunhua, Qinghai, 1937.

12921. The long procession in the Lama Buddhist ritual celebration, note: the canopies, the flags, and the honor guards, two monks blow the long trumpets, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12922. The procession and people surround the chordon (the White Tower), mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12923. The monks in the process of the Lama Buddhist ritual celebration, some of them eat the steamed breads, many young monk hold the cymbals, Wendu Monastery, Xunhua, Qinghai, 1937.

12924. Lora and her two daughters with a group of Tibetans watch the ritual service in the Tibetan Buddhist festival, Wendu Monastery, Xunhua, Qinghai, 1937.

12925. The Tibetan women in the Lama Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12926. The Tibetan women and men in the Lama Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12927. The Tibetan children in the Lama Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12928. The Tibetan women and children watch the Lama Buddhist festival celebration, Wendu Monastery, Xunhua, Qinghai, 1937.

12929. A Tibetan sits on the ground and two Tibetan women stand beside in the porch of the prayer-hall, Wendu Monastery, Xunhua, Qinghai, 1937.
12930. A Tibetan man keeps his long hair and covered by his turban, note: the silver plate as the amulet on his chest, fur overcoat, Wendu Monastery, Xunhua, Qinghai, 1937.

12931. The Tibetan people watch the Lama Buddhist ritual celebration, canopies, buildings, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12932. The Tibetan people watch the Lama Buddhist ritual celebration, canopies, the silk portrait of Buddha, buildings, the earthen wall, mountain, Wendu Monastery, Xunhua, Qinghai, 1937.

12934. The Tibetan people watch the Lama Buddhist ritual celebration, canopies, the silk portrait of Buddha, buildings, the earthen wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12935-12936. The carved butter flower set on the wooden flower pattern, Wendu Monastery, Xunhua, Qinghai, 1937.

12937-12939. The carved butter flower set on the wooden flower pattern, Wendu Monastery, Xunhua, Qinghai, 1937.

12940. The carved butter flower and Buddhist symbols set on the wooden flower pattern, Wendu Monastery, Xunhua, Qinghai, 1937.

12941. The brozen bowls for butter oil in lighting and ritual serives, Wendu Monastery, Xunhua, Qinghai, 1937.

12942-12946. The carved butter flowers set on the wooden flower pattern, Wendu Monastery, Xunhua, Qinghai, 1937.

12947. A Tibetan man wears his nomadic tribal clothes and hat, Wendu Monastery, Xunhua, Qinghai, 1937.

12948-12951. Tibetan women wear their traditional clothes and bear jewelries, Wendu Monastery, Xunhua, Qinghai, 1937.

12952. Three different ethnic women walk to the temple for different purposes, Wendu Monastery, Xunhua, Qinghai, 1937.

12953. The Tibetan monks and believers wait in lines for the Living Buddha’s procession, three Tibetans carry log, mountain, road, near Wendu Monastery, Xunhua, Qinghai, 1937.

12954. Tibetan women carry wooden buckets of water, Wendu Monastery, Xunhua, Qinghai, 1937.

12955. Tibetans including women wait on the line of road for the Lama Buddhist event, mountain, near Wendu Monastery, Xunhua, Qinghai, 1937.
12956. Tibetans, women and children gather at the gate of Labrang Monastery, pole, temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12957. Tibetan women, children, men, outside of the Prayer-hall, dog, Wendu Monastery, Xunhua, Qinghai, 1937.

12958. Tibetan men, women and children gather at the gate of Wendu (Pientu) Monastery for the Buddhist festival event, pole, trees, Wendu Monastery, Xunhua, Qinghai, 1937.

12959. A group of Tibetan women watch a woman who wears a very unique fur hat, children, trees, Wendu Monastery, Xunhua, Qinghai, 1937.

12960. A Tibetan woman wears a unique fur hat and has large silver plate ornaments and sea shells on her back brocade, other Tibetan women, the earthen wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12961. A Tibetan woman wears a unique fur hat and traditional clothes, girl, woman stand beside, the earthen wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12962. A young Tibetan monk carries a tray of baked bread on his shoulder, temple, Wendu Monastery, Xunhua, Qinghai, 1937.

12963. Tibetan men and woman, a monk has a monkey on his shoulder sit or stand on the slope waiting for the Lama Buddhist festival event, Wendu Monastery, Xunhua, Qinghai, 1937.

12964. The Tibetan monks and believers wait in lines for the Living Buddha’s procession, three Tibetans carry log, mountain, road, near Wendu Monastery, Xunhua, Qinghai, 1937.

12965. A procession of the Tibetan Lamas who wear Buddhist ritual clothes and hats celebrate their religious festival, drums and cymbols, the Prayer-Hall, Wendu Monastery, Xunhua, Qinghai, 1937.

12966-12967. A procession of the Tibetan Lamas and young monks who wear Buddhist ritual clothes and hats celebrate their religious festival, trumpets, canopies, the Prayer-Hall, the monk audiences, Wendu Monastery, Xunhua, Qinghai, 1937.

12968. A procession of the Tibetan lamas and young monks who wear Buddhist ritual clothes and hats celebrate their religious festival, banners, the Prayer-Hall, the monk audiences, Wendu Monastery, Xunhua, Qinghai, 1937.

12969. Two small Tibetan girls who put the traditional fur clothes, note: a few pieces of the silver plate ornament on their backs, one girl wears big ear-rings, building, Wendu Monastery, Xunhua, Qinghai, 1937.
12970. A Tibetan man wears his amulet of a silver plate, fur clothes, typical long hair and bound, Wendu Monastery, Xunhua, Qinghai, 1937.

12971. A Tibetan boy carries a baby in the porch of the building, Wendu Monastery, Xunhua, Qinghai, 1937.

12972. Manidui (holy place in Tibetan Lama Buddhism), chordon, the earthen wall, Wendu Monastery, Xunhua, Qinghai, 1937.

12973. A chordon (the White Tower in Tibetan Lama Buddhism), Wendu Monastery, Xunhua, Qinghai, 1937.

12974. Sutra of Sanscripture carved on the stone of a Manidui (holy place in Lama Buddhism), near Wendu Monastery, Xunhua, Qinghai, 1937.

12975. Tibetan-Gansu landscape, mountain, snow, valley, Xunhua, Qinghai, 1937.

12976. A Tibetan girl wears fur clothes, house, near Wendu Monastery, Xunhua, Qinghai, 1937.


12978. Two Tibetan children under sunshine and play on rug, house, near Wendu Monastery, Xunhua, Qinghai, 1937.

12979-12980. Two Tibetan children under sunshine and play on the rug, the window of the house, oven, woolen rugs, near Wendu Monastery, Xunhua, Qinghai, 1937.

12981. The Holtons family on the horse-backs. Lora and two daughters, Manidui (holy place in Lama Buddhism), stream, valley, trees, mountain, on the way from Hezhou to Xunhua, 1933.

12982. A herdman drives his sheep into the gate of the village, trees, hills, valley, cattles, Manidui (holy place in Tibetan Buddhism), on the way from Hezhou to Xunhua, Gansu, 1933.

12983. Lora and a Muslim male servant, chordon (the White Tower of Lama Buddhism), a sacred tree nearby Manidui (holy place in Lama Buddhism), stone, mountain, on the way from Hezhou to Xunhua, 1934.

12984. A Tibetan woman feeds her baby, another Tibetan woman stand behind, house, window, porch, on the way between Hezhou and Xunhua, Gansu, 1934.

12985. A Tibetan woman and her child, both wear traditional clothes, house, porch; note: the bound of the hair of the woman, near Xunhua, Qinghai, 1934.
12986-12987. A Tibetan woman who wears traditional clothes, house, note: the bound of the hair of the woman and her amber necklace, near Xunhua, Qinghai, 1934.

12988. A Tibetan woman feeds her baby, her rosary and fashion, fur clothes, near Xunhua, Qinghai, 1934.

12989. A yak, trees, terrace, hill, near Xunhua, Qinghai, 1934.

12990-12991. Myrtle and Loran Jeau, daughters of the Holtons, luggage, columnm, doors, house, dogs, just arrive at inn, on the way from Xunhua to Hezhou, Qinghai, 1934.

12992. A Tibetan woman is weaving the woolen thread, incense-oven, porch, on the way from Xunhua to Hezhou, Qinghai, 1934.

12993. Loran and her two daughters under a sacred tree revered by the local people, on the way from Xunhua to Hezhou, Qinghai, 1934.

Labrang Market and Buddha: 12983-13041.

12994. Loran and her two daughters under a sacred tree worshipped by the local people, Muslim servants, horses, another sacred tree, Manidui (holy place in Tibetan Buddhism), house, road, mountain, on the way from Hezhou to Xunhua, Qinghai, 1934.

12995. A Qargan Muslim family (Qurgans were originally Tibetans but now believing in Islam and being Muslims), in the middle is the daughter of the old couple, Hualong, Qinghai, 1934.

12996-12998. A Qargan young girl with a flower on her hat, Hualong, Qinghai, 1934.

12999. A Qargan bride wears a long veil before she goes to the wedding ceremony, Hualong, Qinghai, 1934.

13000. A young Qargan bride in her beautiful long silk robe and wedding clothes. Hualong, Qinghai, 1934.

13001. Tibetan Buddhist celebration, butter-flowers set on board and poles, candles, altar, monks and Tibetans, wooden screen, Labrang, Xiahe, Gansu, 1937.

13002. The butter-flowers set on the board and poles, Tibetan monks, Labrang Monastery, Xiahe, Gansu, 1937.

13002. A Tibetan man helps Loran Jean, the second daughter of the Holtons, riding a donkey, the earthen wall, Labrang, Xiahe, Gansu, 1934.
13003. Lora Jean rides on a baby donkey supported by a Tibetan, Labrang, Xiahe, Gansu, 1934.

13004. A Tibetan man and an overn with roasted bread, porch, building, Labrang, Xiahe, Gansu, 1934.

13005-13010. Market day, Muslims and Tibetan, buy and sell, negotiation for a best price, lifestyle and culture in Kansu-Tibetan border, trade in Labrang, Xiahe, Gansu, 1934.

13011. A Tibetan young man, rosary on his neck, Tibetans, market day, Labrang, Xiahe, Gansu, 1934.

13012. Two Tibetan women carry the wheatarley straw on their back for sell, people, market day, the Prayer-Hall, chordon, mountain, Labrang, Xiahe, Gansu, 1934.

13013. A Salar Muslim capture a fox, and Tibetans in the market, Labrang, Xiahe, Gansu, 1934.

13014-13015. Fox captured by a Salar Muslim, Tibetans, market in Labrang, Xiahe, Gansu, 1934.

13016. A Tibetan woman has her back display: the silver ornament and emboidment work, note: her long braids, Labrang, Xiahe, Gansu, 1934.

13017--13019. A Tibetan woman her back displays the silver ornament and emboidment work, note: her long hair, Labrang, 1934.

13020. The minaret and the prayer-hall of Hedong Mosque (Dazhuang Mosque), Qingshui Wan, trees, Xunhua, Qinghai; however, someone suggests that it was Shi Jia Miao Mosque outside of Hezhou, the Southern Mountain, Hezhou, Gansu, 1934.

13021. The minaret and prayer-hall of Xiakou Qubba, Tang Wang Chuan, trees, the farming land, stream, the mountain, Dongxiang County, Gansu, 1934; however, an informant suggests it San Dao Qiao outside of Hezhou Town, Gansu.

13022-13023. Muslim children, house, wooden furniture, in Xunhua, Qinghai, 1933.

13024. Tibetan women and child, their clothes, jewelries, men, Muslims, prayer-hall, Market, Labrang, Xiahe, Gansu, 1933.

13025. Two Tibetan women carry the heavy stack of barley straw on back, monk and Muslim, the prayer wheels, the prayer-hall, banner, Labrang, Xiahe, Gansu, 1933.

13026. Furs and the killed wild animals, market in Labrang, Xiahe, Gansu, 1933.

13027. Tibetan people and Muslims in trade activities, one Tibetan woman carries the barley straw on her back, another carries a fur skin, negotiation for a good price, the prayer-wheels, the
Prayer-Hall, Labrang, Xiahe, Gansu, 1933.

13028. Tibetan people, yaks, poles with banners, prayer-hall, chordon, people, Labrang, Xiahe, Gansu, 1933.

13029. A Tibetan woman carries a wooden bucket of water on her back, Labrang Monastery, valley, rocks, mountain, Labrang, Xiahe, Gansu, 1933.

13030. Missionary (Rev. Charles Notson?) and Tibetans bargain over the furs, Labrang, Xiahe, Gansu, 1937.

13031. A Tibetan man uses a wooden pole to shoulder two baskets of goods, he also uses a stick for his walk, corner of the house, buildings, Labrang Monastery, Xiahe, Gansu, 1937.

13032. The prayer-hall of the Buddhist temple, doors, carved flower pattern brick-laid hall, poguda-size motif on the roof, decoration, Labrang Monastery, Xiahe, Gansu, 1937.

13033. A Tibetan gentleman with rosary works in the temple, carpet, table, building, Labrang Monastery, Xiahe, Gansu, 1937.

13034. A Tibetan monk who is very knowledgeable in Buddhism robe, teacher of the living Buddha, building, Labrang Monastery, Xiahe, Gansu, 1937.

13035. A Tibetan monk in Buddhism robe and has glass, building, Labrang Monastery, Xiahe, Gansu, 1937.

13036. A group of Tibetan monks, an old monk sits on the chair in the courtyard, buildings, Labrang Monastery, Xiahe, Gansu, 1937.

13037. A Tibetan monk in Buddhism robe and sits on chair, teacher of the living Buddha, building, the carved flower pattern on brick-wall, Labrang Monastery, Xiahe, Gansu, 1937.

13038. A Tibetan monk in Buddhism robe and has glass, a Tibetan servant, building, Labrang Monastery, Xiahe, Gansu, 1937.

13039. A Tibetan servant works for the temple, his clothes, boots and rosary, Labrang Monastery, Xiahe, Gansu, 1937.

13040. A Tibetan living Buddha, the hat, clothes, vases, flower-bottles, clocks on the tea-tables, the flower-carved brick wall and his servant, Labrang Monastery, Xiahe, Gansu, 1937.

13041. A Tibetan living Buddha wears ritual hat and sits on a chair, the vases and clocks on two tea-tables, Labrang Monastery, Xiahe, Gansu, 1937.
13042. The prayer-hall of Lao Wang Mosque, entirely Chinese architectural style in appearance, Hezhou, Gansu, 1933.

13043-13044. The minaret and prayer-hall of Mengda Mosque, surrounded by the earthen wall, trees, the mountain, Xunhua, Qinghai, 1933.

13045-13047. A Tibetan man displays his long hair, his traditional Tibetan clothes, the earthen wall, Xunhua, Qinghai, 1933.

13048. Qubba, stone tomb, carved Arabic inscription, the stone-monument with Arabic inscription of the Quran verses, stone put in front of base. Xunhua, Qinghai, 1933.

13049. A group of Qubbas, they are identified as Jiu Yuan Quan Qubba, belong to the Great Qubba, the Qadariyya, the door of the Qubba, the Qubbas with the architectural style of the Semitical, trees, the mountain, Dongchuan, Hezhou, Gansu, 1933.

13050. The landscape in Tibetan-Gansu border, mountain, the bare earth, snow, Xunhua, Qinghai, 1933.

13051. The Minaret of Suonan Town Mosque, door of the mosque, the mountain, Dongxiang County, Gansu, 1933.

13052. A mosque with high earthen wall, prayer-hall, minaret, Suonan Town Mosque, it was replaced by the modern structure several years ago, the trees, the mountain, snow, Dongxiang County, Gansu, 1933.

13053-13055. A brick-laid Qubba (Sufi tomb), with carved flower pattern on the bricks, the Great Qubba, the Qadariyya, Hezhou, Gansu, 1933.

13056. Two Qubbas (tombs), wooden carved framework, the interior of the Qubba, Xunhua, Qinghai, 1933.

13057. The prayer-hall of Puzi Mosque, note: its kubora on the roof, trees, snow, the mountain, Xichuan, suburb of Hezhou, Gansu, 1933.

13058-13059. The Minaret of Xichuan Mosque, three-stories structure, pagoda shaped with the Buddhism symbol tops on the roof, Xichuan, suburb of Hezhou, Gansu, 1933.

13060. The Minaret and prayer-hall of Hanjia Mosque, the earthern wall, trees, the mountain, suburb of Hezhou Town, Gansu, 1933.

13061. The ruin of an arrow stronghold laid in stone, worked as beacon in the old time on the
strategic way, on the way from Xunhua to Hezhou, Qinghai, 1933.

13062. Three Tibetan women in the traditional fur clothes, the first one carries her baby, building, Labrang, Xiahe, Gansu, 1933.

13063. A Tibetan woman, wears fur overcoat, Labrang, Xiahe, Gansu, 1933.

13064-13065. Water wheel at the bank of the Yellow River, Xunhua, Qinghai, 1933.

13066. Two Muslims enter the Qubba for prayer, Imam Heyan Qubba, the Yellow River, the mountain, Xunhua, Qinghai, 1933.

13067. Two Qargan women light incenses and pray in a Qubba, the earthen wall, trees, Hualong, Qinghai, 1933.

13068-13071. The wooden water-wheel at the bank of the Yellow River, mountain, Xunhua, Qinghai, 1933.

13072-13073. Three boat water-mills on the bank of the Yellow River, with a wooden water-wheel behind, mountain, Xunhua, Qinghai, 1933.

13074. A group of the Tibetans sit in front of an altar, a Tangkha of Buddha and his disciples, incense-burner, candles of butter oil, cymbols, Labrang, Xiahe, Gansu, 1937.

13075. A group of Chinese Christians study the tract which missionary distributed, Hezhou, Gansu, 1941.

13076. A boat carries people in the center of the Yellow River, mountain, trees, Xunhua, Qinghai, 1934.

13077. A corner of Labrang Monastery on the bottom of the mountain, Labrang, Xiahe, Gansu, 1937.

13078. The prayer-wheel and its painting, the decoration, Labrang Monastery, Xiahe, Gansu, 1937.

13079. The prayer-wheels and their decorational paintings, Labrang Monastery, Xiahe, Gansu, 1937.

13080. The prayer-wheel and its wooden supportive framework, covered by cloth, Labrang Monastery, Xiahe, Gansu, 1937.

13081. A Manidui (holy place in Tibetan Buddhism), incense-burner oven, poles and banners, mountain, Labrang, Xiahe, Gansu, 1937.
13082-13086. A group of the Tibetan believers do the ritual gathering in front of chordon (the White Tower), mountain, Labrang Monastery, Xiahe, Gansu, 1937.

13087. Rev. Snyder and the Tibetan women, note: their silver ornaments on their back brocade, their traditional clothes, fashion, mountain, Labrang, Xiahe, Gansu, 1937.

13088. A young Tibetan monk with ritual hat strikes cymbals, a small monk, three Muslim friends, in the porch of the residence, Labrang Monastery, Xiahe, Gansu, 1937.

13089. A child monk holds rosary, note: his ritual hat and robe, Labrang Monastery, Xiahe, Gansu, 1937.

13090. A Tibetan young man wears his new fur overcoat, a child monk wears ritual hat and robe, another child is behind, porch of the residence, Labrang Monastery, Xiahe, Gansu, 1937.

13091. A Tibetan young man in fur overcoat stand on slope and behind him is the Labrang Monastery, mountain, snow, Xiahe, Gansu, 1937.

13092. A corner of Labrang Monastery, chordon (the White Tower) on the left, mountain, snow, Labrang, Xiahe, Gansu, 1937.

13093. The mountain, at the bottom locates the Labrang Monastery, Labrang, Xiahe, Gansu, 1937.

13094-13095. A young Tibetan man smokes with his long pipe, his fur overcoat, silver ornament as amulet, Labrang Monastery, Xiahe, Gansu, 1937.

13096-13097. A young Tibetan sits on the ground and smokes with his long pipe, his clothes, rosary, silver ornament as amulet, Labrang Monastery, Xiahe, Gansu, 1937.


13100-13101. A group of the Tibetan women and a few men gather in front of a chordon (the White Tower in the Lama Buddhism), mountain, Labrang Monastery, Xiahe, Gansu, 1937.

13102-13103. The Tibetan believers celebrate the Lama Buddhist festival, monks wear masks acted as the ghosts in the performance, audience, prayer-hall, Labrang Monastery, Xiahe, Gansu, 1937.

13104. An embroidery painting of the Buddhist themes, horse, unicorns, eagle swollen a snake,
dragon, Labrang Monastery, Xiahe, Gansu, 1937.

13105. A painting of a ghost killing a man and holding his hair, tree, flower, Labrang, Xiahe, Gansu, 1937.

13106. A corner of the prayer-hall, a horse hung on the beam, cloths, ox, sword, brackets, Labrang Monastery, Xiahe, Gansu, 1937.

13107. A yak model under the bracket, prayer-hall, Labrang Monastery, Xiahe, Gansu, 1937.

13108-13109. Bird view of the part of Labrang Monastery at the bottom of the mountain, Labrang, Xiahe, Gansu, 1937.


13111. A corner of Labrang Monastery complex, at the bottom of the mountain, Labrang, Xiahe, Gansu, 1937.

Labrang: 13112-13146.

13112-13113. A wooden bridge over the stream, temple, mountain, trees, Labrang Monastery, Xiahe, Gansu, 1937.

13114. A part of Labrang Monastery complex, at the bottom of the mountain, stream, trees, people, Labrang, Xiahe, Gansu, 1937.

13115. River runs through under the bridge, the temple buildings, trees, mountain, Labrang Monastery, Xiahe, Gansu, 1937.


13117. Rev. Notson and another missionary are looking at the fox furs in the courtyard of Labrang Monastery, Xiahe, Gansu, 1937.

13118. Four Tibetan women carry heavy stack of barley straw on their backs, the prayer-hall and chordon (the White Tower), Labrang Monastery, Xiahe, Gansu, 1937.

13119. The market day in Labrang, Muslim crafters repair the bowls, abacus, and others, Tibetans, Labrang, Xiahe, Gansu, 1937.


13122. A Tibetan merchant (maybe Muslim) sits against the earthen wall and sell his various
goods ranging from metal pots, rugs, tea pots, cloths to furs, Labrang, Xiahe, Gansu, 1937.

13123. The Muslim merchants sell the new leather boots, some sell clothes, Tibetans, Labrang, Xiahe, Gansu, 1937.

13124. A Muslim merchant sells his breads and the cooked meat, Muslims and Tibetans, Labrang, Xiahe, Gansu, 1937.

13125. Muslim merchants sell various goods in the market of Labrang, the earthen wall, Labrang, Xiahe, Gansu, 1937.

13126. A Muslim merchant sells silk cloths and other textile materials, note: his hat, Tibetans, Labrang, Xiahe, Gansu, 1937.

13127. The Muslim peddlers sell noodle, Tibetans, dog, the prayer-hall, Labrang, Xiahe, Gansu, 1937.

13128. From a window look at the prayer-hall, the courtyard of Labrang Monastery, at the bottom of the mountain, Labrang, Xiahe, Gansu, 1937.

13129. The Muslim merchants carry the wool on their back after they purchased in the market of Labrang Monastery, Labrang, Xiahe, Gansu, 1937.

13130. A prayer-hall of Labrang Monastery, at the bottom of the mountain, Labrang, Xiahe, Gansu, 1937.

13131. A yak carries a load of good, the market, Labrang, Xiahe, Gansu, 1937.

13132. A Muslim crafter repairs shoe with tool, a girl, house, Labrang, Xiahe, Gansu, 1937.

13133. City wall of Xiahe County, the gate of the county government official building, a man shoulders his slaughtered sheep with bamboo pole, Xiahe, Gansu, 1937.

13134-13142. The lamb meat market in Xiahe, Muslims and non-Muslim people, slaughter the sheep, trade, outside of Xiahe Town, Gansu, 1937.

13143. A Muslim carries two slaughtered sheep with wooden pole and a Muslim soldier stops him and asks for the price, a Tibetan girl carries a wooden bucket of water behind, outside of Xiahe Town, Gansu, 1937.

13144. A Qargan Muslim hunter with his falcon, mountain, Hualong, Qinghai, 1933.

13145. The Tibetan horse-riders across the wooden bridge, mountain, near Labrang Monastery, Xiahe, Gansu, 1937.
13146. Rev. Holton with fur hat and long robe, dressed like a local people, Xunhua, Qinghai, 1933.

Hochow: 13147-13181.

13147-13148. Drum Tower of Hezhou City, gate, street, shop and Muslims, Hezhou, Gansu, 1940.

13149-13150. Muslim peddlers sell food, frying pastry, the favority food for the Islamic festival, Hezhou, Gansu, 1940.

13151. Muslim peddlers, sell the dry noodle, ropes, and wool, basket, street in Hezhou city, Gansu, 1940.

13152. Muslim peddlers, cook noodle, they are delicious! Customers, street on Hezhou city, Gansu, 1940.

13153. Muslim peddlers, sell potteries, on the street of Hezhou city, Gansu, 1940.

13154. Muslim peddlers, sell wheat flour, on the street of Hezhou city, Gansu, 1940.

13155. Muslim soldier on horse back, ox-draw carts, peddlers, on the street of Hezhou city, Gansu, 1940.

13156. The water-mill over the river, houses, trees, Hezhou, Gansu, 1940.

13157. Muslim peddlers, shoe-maker, clothes-patcher and sewing, shoe-remender, street of Hezhou city, Gansu, 1940.

13158. Horses in the stable, the pots packed on the saddle, Hezhou, Gansu, 1940.

13159. A workshop makes coudries, the model and cast coudries, Muslim workers, Hezhou, Gansu, 1940.

13160. A young Muslim peddler sells candy, cakes, fruits and sweets, uses fan to drive off the flies on the street, Hezhou, Gansu, 1940.

13161. Stalls sell stocks, shoes, clothes, coats and others, on the street of Hezhou, Gansu, 1940.

13162. A Muslim peddler sells food, frying pastry, the favority food for the Islamic festival, another Muslim merchant sells pairs of shoes, Hezhou, Gansu, 1940.

13163. Muslim merchants sell antiquates, old wooden carved furniture, Hezhou, Gansu, 1940.
Two Qargan women (original Tibetans but believing Islam, now Muslims) with unique hats and jewelry, Hualong, Qinghai, 1933.


"4 Young Moslem soldiers guarding west gate, Hochow, Kansu, NW China. (33)" City gate of Hezhou, Muslim soldiers guard the gate, Muslims, shop, Hezhou, Gansu, 1940. *(14084)

The armed Muslim soldiers patrol on the street of Hezhou, shops, people, small Mecca, Hezhou, Gansu, 1940.

A mosque horizon tablet with Characters “Kai Tian Gu Jiao” (Universal and Ancient Religion), Hezhou, Gansu, 1940.

The dried noodle, Muslims, shops, carts with load of wooden, street of Hezhou city, Gansu, 1940.

Muslim officer rides camel and followed by his Muslim soldiers, city gate of Hezhou, shop, Muslims, Gansu, 1940.

Hui Muslims honor Rev. Holton with tea, fruits and the candy, in the courtyard of a mosque, Hezhou, Gansu, 1940.

Lora with young daughter Lora Jean on horseback and Myrtle Ruth rides horse, at the gate of Hezhou city, Muslim soldiers with guns guard the city, Hezhou, Gansu, 1934.

Lora with young daughter on horseback, Myrtle Ruth rides horse, at the gate of Hezhou city, Muslim soldiers with guns guard the city, Hezhou, Gansu, 1934.

The water-mill house at the bank of the Xia River, trees, houses, people, Hezhou, Gansu, 1934.

A three-mill-house at the bank of the river, using water to drive the stone-mill in granding the wheat flour, Hezhou, Gansu, 1934.

Top of a minaret, mosque, Hezhou, Gansu, 1934.

Muslim girls and boys study the Islamic knowledge, and hold their writing pats, in a mosque school, Hezhou, the small Mecca, Gansu, 1934.

A rostrum of Hezhou Town, city wall, hills, a Buddhist tower on the top of the hill, Hezhou, Gansu, 1940

A rostrum of Hezhou Town, city wall, hills, Hezhou, Gansu, 1940.
13184. A rostrum of Hezhou Town, city wall, hills, mountain, graves, Hezhou, Gansu, 1940.

13185. A bird view of Hezhou Town, city wall, residences, mountain, Hezhou, Gansu, 1940.

13186. Horse, river, valley, mountain, Tibetan-Gansu border, suburb of Hezhou, Gansu, 1939.

13187. Sheep, river, farming land, valley, mountain, suburb of Hezhou, Gansu, 1939.

13188-13889. Muslim merchants shoulder their goods with bamboo poles traveling to Tibetan areas for purpose of commercial trade, Hezhou, Gansu, 1939.

13190-13191. A boat-bridge, water-wheel, river, mountain, bank of the river, Gansu, 1939.

13192-13193. A boat-bridge, horses, people, water-wheel, cannel, mountain, river, Gansu-Tibetan border, 1939.

13194. River, water-wheel, bank of the river, mountain, Gansu, 1939.

13195-13199. Boat-bridge, horse, people, houses, trees, bank of the river, hills, Gansu, 1939.

13200. The wooden water-wheel, bank of the river, river, hill, Gansu, 1939.

13201-13202. The wooden water-wheel, bank of the river, boat-bridge, mountain, trees, Gansu, 1939.

13203-13204. A Muslim man guides his horse at the bank of the river, mountain, Hezhou, Gansu, 1939.

13205. Hills, gorges, valley, rivers, mountain, near Hezhou, Gansu-Tibetan border, 1939.

13206. Valley, rivers, village, mountain, near Hezhou, Gansu-Tibetan border, 1939.

13207. Valley, rivers, village, mountain, two people, near Hezhou, Gansu-Tibetan border, 1939.

13208. Valley, rivers, village, mountain, near Hezhou, Gansu-Tibetan border, 1939.

13209. Valley, rivers, village, mountain, snow, near Hezhou, Gansu-Tibetan border, 1939.

13210-13211. Terrace, farmland, mountain, South Gansu, Gansu-Tibetan border, 1939.

13212. Snow in the winter, the remaining of the stronghold, mountain, Gansu-Tibetan border, South Gansu, 1939.
13213. A stone-laid Qubba stands on the hill, the Central Asian Turkic style, bushes, Hezhou, Gansu, 1939.

13214. The prayer-hall of Jie Zi Gong Mosque, the wooden structure, carved in flower pattern, porch, Xunhua, Qinghai, 1934.

13215-13216. Fried food (sazi and wheat flour pastry) for the Islamic festival celebration on the tables in the courtyard of a mosque, tables, benches, Jie Zi Gong Mosque, Xunhua, Qinghai, 1934.

13217. The Minaret and prayer-hall of Ga Qi Mosque, the side wing houses in the mosque complex, Hezhou, Gansu, 1934.

Xunhua, near: 13218-13252.

13218. A Muslim girl studies the Arabic Quran with her books, in a madrasah of mosque; note: her headscarf, and the silver bracelet on her one of hands. Xunhua, Qinghai, 1933.

13219. A Tibetan servant brings the woods as fuel loaded on yak back to Rev. Holton’s family, Myrtle Ruth, Xunhua, Qinghai, 1934.

13220. Two ethnic girls wear the local woolen hats, note: their pigtails, near Xunhua, Qinghai, 1934.

13221-13222. A Qargan girl, bride, silk clothes, note: her hair fashion and hair accessories, Hualong, Qinghai, 1934.

13223. Two Qargan women wear silk clothes, their hair fashion, Hualong, Qinghai, 1934.

13224. Two Qargan women and two boys, women wear silk clothes, and boys put very good quality cotton clothes, the earthen wall, Hualong, Qinghai, 1934.

13225. A group photo of women and children, four people wear silk clothes, the Qargan people, Hualong, Qinghai, 1934.

13226-13236. A couple of Salar Muslims plough the farming land, usually wife sows the seeds and husband holds the plow ploughing the land in the spring season, cattles, trees, town wall, Qubbas (tombs) including Yazi Qubba, the background was Cao Tan Ba Mosque, the farming land was near Wajiang Village just next to Cao Tan Ba Village, the mountain, Xunhua, Qinghai, 1934.

13237-13238. A girl combs her hair and sits on Kang (the earthen bricks laid bed in which works the heating system), another people do sewing work, Hualong, Qinghai, 1934.

13239-13240. The Salar Muslims plough the land in the spring season, near Xunhua Town, Qinghai, 1934.
13241. Town Gate Mosque, the town wall, Cao Tan Ba Village, the mosque with a minaret, the mountain, trees, valley, Jishi Town, Xunhua, Qinghai, 1933.

13242. Town Gate Mosque, the town wall, the Western Gate, Cao Tan Ba Village, the mosque with a minaret, Hebei Mountain, trees, valley, Jishi Town, Xunhua, Qinghai, 1933.

13243. The Salar Muslims use cattles to plow the land, trees, mountain, valley, Xunhua, Qinghai, 1933.

13244. The Minaret of Northern Mosque, three-stories structure, the earthen wall, the carved brick in the flower pattern, Hezhou, Gansu, 1933.

13245-13247. A wooden bridge with roof, typical in Gansu-Tibetan border, mountain, river, Xunhua, Qinghai, 1933.

13248. Bridge. “Purely Chinese style bridge across Yellow River. Built in gorge 120 ft wide. Part of the auto road between Sining, Chinghai, and Hochow Kansu. Built by the Chinghai Provincial government.” This kind of the bridge was built in the time of Ma Bufang, a Muslim warlord ran the Qinghai government for many years, and it played important role in linking with Qinghai and inland China. (34)

13249. The gate of a bridge entitled with a horizon tablet “Ge Hua Qiao” (Pavilion melt into Bridge), also hung a small tablet “Li ji” (Benificiant in good)), a Muslim rides on horse-back, horse, wall, mountain, on the journey from Hezhou to Xunhua, Gansu-Tibetan border, 1933.

13250. Wooden Bridge over the stream, Gansu-Tibetan border, mountain, near Hezhou, Gansu, 1933.

13251-13252. Bird view of the Poolon Bridge over the stream, road, gorge, people, snow, trees, mountain, Gansu-tibetan border, 1933.

13253-13254. Sheep eat grass on the slope of the mountain, bushes, mountain, snow, on the way of Hezhou to Xunhua, near Hezhou, Gansu, 1933.

Hochow, near: 13253-13275

13255. Chordon (the White Tower in Tibetan Buddhism), mountain, snow, on the way from Hezhou to Xunhua, Gansu, 1933.

13256-13257. A Tibetan woman, her decoration on back, the traditional long robe, the wheat straw, Gansu-Tibetan border, near Hezhou, Gansu, 1933.

13258. Rev. Holton in overcoat and fur hat guides his horse, snow, road, mountain, Gansu-Tibetan
border, near Hezhou, Gansu, 1934.

13259. Horses and luggage on the narrow road in the mountain, snow covered, Gansu-Tibetan border, Gansu, 1934.

13260. An inn on the way of the journey from Hezhou to Xunhua, snow covered mountain, Gansu-Tibetan border, 1934.

13261. Horses loaded the luggage and people walk on the slope of the snow covered mountain, Gansu-Tibetan border, 1934.

13262-13263. Myrtle Ruth and Lora Jean sit on a donkey back, tree, mountain, on the journey from Hezhou to Xunhua, Gansu-Tibetan border, 1934.

13264. A Muslim mullet guides the horses carrying the luggage on the snow road in the mountain, Gansu-Tibetan border, 1933.

13265. Rev. Holton and his company with horses and luggage traveling in the snow road, mountain, Gansu-Tibetan border, 1933.

13266. “Moslem soldiers guarding the pass (12,800 feet high) in winter. (33)” Two Muslim soldiers with arms guard the pass at the snow mountain, Xunhua, Qinghai, 1933.

13267. The Holtons family (Lora and her two daughters, a Muslim servant) on traveling, the snow covered mountain, Xunhua, Qinghai, 1933.

13268-13271. Rev. Holton and his companions with horses, donkeys and luggage traveling in the snow road, up the slope of the mountain, Gansu-Tibetan border, 1933.

13272. A caravan team, yaks carry loads of good on the road, stream, trees, people break ice to gain the water, hills, on the journey from Hezhou to Xunhua, Qinghai, 1933.

13273. A Muslim guider escorts his horse (decorated beautifully), road, on the journey from Hezhou to Xunhua, Qinghai, 1933.

13274. Four old trees and other trees in the farming land, mountain, Xunhua, Qinghai, 1933.

13275. Two women carry the wooden backets of water with poles on the road, farming land, mountain, Xunhua, Qinghai, 1933.

13276-13280. Muslims plough in the land, the early spring, trees, the snow covered mountain, Xunhua, Qinghai, 1933.

13281. A house, courtyard, pole, the earthen wall, glanse from the gate of the hall, Xunhua,
Qinghai, 1933.

13282-13283. Da Bie Li Mosque with minaret and prayer-hall, 5 kilometres from Jishi Town, Qubba (the tomb of Sufi Muslim), the mountainous area, Xunhua, Qinghai, 1933.

13284. A Muslim husband plows the field with cattles and his wife sow the seeds behind, hill, tree, ditch, Xunhua, Qinghai, 1933.

13285. The Salar Muslims plough the land in the early spring, trees, snow covered mountain, Xunhua, Qinghai, 1933.

13286. The Muslim farmers leveling the land with the tools, mountain, Xunhua, Qinghai, 1933.

13287. A Muslim couple do agricultural work, the husband uses the cattle to plow the land and the wife sow seeds behind, trees, mountain, Xunhua, Qinghai, 1933.

13288-13290. Salar Muslims plough the land using the cattles, trees, mountain, Xunhua, Qinghai, 1933.

13291-13293. Qubbaz Mosque with minaret and prayer-hall at the botton of the mountain, trees, Salar Muslims plow the land, Gandu Town, Hualong, Qinghai, 1933.

13294-13296. Salar Muslims were ploughing the land, in the background there was mosque with minaret and prayer-hall, it is identified as Dazhuang Mosque, Xigou, suburb of Jishi Town, the mountain, trees, Xunhua, Qinghai, 1933.

13297-13299. Muslims plow the land, children play in the field, trees, mountain, Xunhua, Qinghai, 1933.

13300. An Islamic school (Qing Zhen Xue Xiao), or Yunting School at Han Jia Ji, suburb of Hezhou Town, the gate with republic style, the earthen wall, Hezhou, Gansu, 1933.

13301. The residences, the earthen walls, tree, mountain, Xunhua, Qinghai, 1933.

13302. The farming land, trees, village, mountain, Xunhua, Qinghai, 1933.

13303. The farming land, trees, residence, mountain, Xunhua, Qinghai, 1933.

13304. Horse, farming land, trees, mountain, Xunhua, Qinghai, 1933.

13305. Streams, valley, mountain, Xunhua, Qinghai, 1933.

13306. Trees, rocks, the earthen wall, mountain, Xunhua, Qinghai, 1933.
Chordon (the White Tower in Tibetan Buddhism) on the top of a hill, terrace, the prayer-hall, mountain, Xunhua, Qinghai, 1933.

An old Tibetan woman carries her luggage on her back, she holds a water-pot and walks on the frozen surface of the river, Xunhua, Qinghai, 1933.

A Tibetan man pulls a boat loaded with a woman and her luggage skiing on the surface of the frozen river, trees, mountain, Xunhua, Qinghai, 1933.

A sheep-skinned rafter loaded with people and luggage floats on the frozen river, the Yellow River, mountain, Xunhua, Qinghai, 1932.

A Muslim boy guides the donkey to carry the wooden buckets to transport water from the Yellow River to his home, rocks, Xunhua, Qinghai, 1932.

A bird view of the Muslim boy using a donkey to transport water by carrying the wooden buckets at the bank of the Yellow River, boats, mountain, Xunhua, Qinghai, 1932.

A few Muslim women carry wooden bucket of water at the bank of the river, mountain, Xunhua, Qinghai, 1933.

Two boat mills at the bank of the Yellow River, the Salar Muslims use water to turn the stone mill in grinding the wheat flour, trees, mountain, near Cao Tan Bao, Xunhua, Qinghai, 1933.

A Muslim girl carries wooden bucket of water on her back at the bank of the river, mountain, Xunhua, Qinghai, 1932.

A sheep-skined rafter carries people riding on the Yellow River, trees, mountain, Xunhua, Qinghai, 1933.

A boat carries five Tibetan women and rided by a man float on the river, Tibetan people, bank of the Yellow River, mountain, Xunhua, Qinghai, 1932.

The Tibetan women get off the boat after arriving, boatman, the Yellow River, mountain, Xunhua, Qinghai, 1932.

Tibetan men and women wait for the boat to across the Yellow River, frozen bank of the river, mountain, Xunhua, Qinghai, 1932.

Two Muslim girls ride on horse back guided by Muslim man traveling to the city, note: the girls wear the long veils. City wall, mountain, Hezhou city, Gansu, 1940.

Hezhou City Gate, Muslims, shops, Persian umbrellas, Hezhou, Gansu, 1940.
13331. City gate with Characters “Gu Fu Han”, the ancient name of Hezhou, Muslims, peddlers, Persian umbrellas, street, Hezhou, Gansu, 1934.

13332. Muslim women sieve the soybean and put them into the sack, Muslim man, trees, hens, logs, residence, Hezhou, Gansu, 1934.

13333. The water turns the wooden wheels to drive the mill and grand the wheat flour, Hezhou, Gansu, 1934.

13334. The profile of the mill house over the stream, the Salar and Hui Muslims usually run such mill houses at the bank of the Xia River, Hezhou, Gansu, 1939.

13335. The mill, river, trees, houses, Hezhou, Gansu, 1940.

13336. A poolon bridge over a river, mountain, Xunhua, Qinghai, 1932.

13337. A bay of the Yellow River, mountain, the bank of the river, Xunhua, Qinghai, 1932.

13338. The Yellow River turns its direction, mountain, Xunhua, 1932.

13339. The Qargan women and one of them holds a baby, note: their clothes and hats; The Qargans are original Tibetans but converted into Islam in the 18th century and became Muslims afterward, Hualong, Qinghai, 1933.

13340. A Qargan girl, her dress, Hualong, Qinghai, 1933.

13341-13342. A Qargan woman and her baby. Hualong, Qinghai, 1933.

13343. A Qargan girl, Hualong, Qinghai, 1933.

13344-13345. A group of the Qargan people, children. Hualong, Qinghai, 1933.

13346. A Salar Muslim village at the bank of the Yellow River, the roofs of the houses, trees, hill, river, Xunhua, Qinghai, 1933.

13347. A Salar Muslim village at the bank of the Yellow River, the roofs of the houses, trees, hill, river, Qingshuiwan? Xunhua, Qinghai, 1933.

Xunhua, across River: 13348-13380.

13348. A Muslim uses spade to pick up the log floating on the Yellow River, Xunhua, Qinghai, 1932.

13349. A Muslim uses a rope to pull the logs floating on the frozen Yellow River, mountain,
Xunhua, Qinghai, 1932.

13350. The picked up logs floating on the Yellow River by a Muslim using rope, Xunhua, mountain, bank of the river, Qinghai, 1932.

13351. A girl combs her hair at the door of her home, manger, basket, pot, oven, Xunhua, Qinghai, 1932.

13352. A spot of Manidui (holy place of the Tibetan Buddhism), bamboo poles, symbol of Lama Buddhism, rocks, house, Xunhua, Qinghai, 1932.

13353. The Buddha sculptures in the Lama temple, altar, Xunhua, Qinghai, 1932.

13354. The sheep, many black sheep, only a few white, a Muslim house, Xunhua, Qinghai, 1932.

13355. Sheep pen, note: the earthen wall mixed with the lays of stones, hill, Xunhua, Qinghai, 1932.

13356. Profile of the sheep pen, door, the earthen wall mixed with the lays of stones, hill, Xunhua, Qinghai, 1932.

13357. The Muslim residence, doors, the earthen wall, stone monument, tree, mountain, Xunhua, Qinghai, 1932.

13358. A Tibetan man reads the sanscuipture sutras, he wears rosary, robe and hat, he sits in front of a temple, Xunhua, Qinghai, 1932.

13359. A Muslim uses spade and rope to pick up the floating logs in the Yellow River, bank of the river, rocks, mountain, boats, Xunhua, Qinghai, 1932.

13360. A Tibetan young man with long plait bound on his head, his clothes, in front of a prayer-hall of a temple, Xunhua, Qinghai, 1932.

13361. A Tibetan old woman, her headscarf, fur clothes, Xunhua, Qinghai, 1932.

13362. The Muslim residence, doors, the earthen wall, stone monument, trees, mountain, Xunhua, Qinghai 1932.

13363-13364. A Tibetan woman shows her long hair braids and decoration, clothes, brocade, dog, near Xunhua, Qinghai, 1932.

13365. City wall of Xunhua Town, trees, mountain, Xunhua, Qinghai, 1934.

13366. City gate, shops, trees, street, people, Xunhua, Qinghai, 1934.
13367-13368. Rostrum of Xunhua Town, shops, street, peoples, children, dogs, tree, Xunhua, Qinghai, 1934.

13369. A Muslim family, four generations, with books on religion, the earthen wall, Xunhua, Qinghai, 1934.

13370. A Muslim family, four generations, with books on religion, the Holtons’ two daughters, Myrtle and Lora Jeun, the earthen wall, Xunhua, Qinghai, 1934.

13371. Look at the landscape from the rostrum, the motif of bird on the roof, the river, Xunhua, Qinghai, 1934.

13372. A stone monument stands on the field, trees, mountain, Xunhua, Qinghai, 1934.

13373. Trees, rostrum, city wall, farming land, mountain, Xunhua, Qinghai, 1934.

13374. Trees, city wall, mountain, Xunhua, Qinghai, 1934.

13375-13376. Trees, rostrum, city wall, mountain, Xunhua, Qinghai, 1934.

13377. Valley, river, mountain, tree, Xunhua, Qinghai, 1934.

13378-13379. Tuo Ba Mosque with minaret and prayer-hall, 6 kilometres away from Jishi Town, one kilometers away from Jie Zi Gong Mosque, someone suggests it minaret and prayer-hall of Jie Zi Gong Mosque, the trees, Xunhua, Qinghai, 1934.

13380. Trees, residences, river, a Muslim man, mountain, Xunhua, Qinghai, 1934.

Xunhua, plowing: 13381-13415.

13381. Three Qargan Muslims at the gate of the owner (in the center)’s house, the owner (holding a stick) was the chief of Qargan tribe, De Heng Long District, Hualong, Qinghai, 1933.

13382. The ferry point at the bank of the Yellow River, people with horses wait for turn to across the river, trees, mountain, Xunhua, Qinghai, 1933.

13383. Two boats transport the carts and people over the Yellow River, Muslims, mountain, Xunhua, Qinghai, 1933.

13384. Two boats ferry the carts and people, horses to another side of the Yellow River, houses, mountain, Xunhua, Qinghai, 1933.

13385. Two boats carry people, cattles and cart acrossing the Yellow River, houses, mountain,
Xunhua, Qinghai, 1933.

13386. A Salar Muslim girl with basket, farming land, the black colored headscarf means that she has married, Salar girls usually marry at the age of 15-16 years old, Mountain, Xunhua, Qinghai, 1933.

13387-13412. Salar Muslims or couple ploughing the land using the donkeys or cattles, the early spring, the husband usually holds the plow and wife sows the seeds to the field, some pieces of the photos display that the son does the plowing and his mother sows the seeds behind him, Cao Tan Ba, Xunhua, Qinghai, 1933.

13413. A Salar woman stands at the door of her house, note: her headscarf; influenced by Chinese culture, the Salar Muslim women also bounded their feet, however, they did not bound the feet so regidically as the Han women did, Xunhua, Qinghai, 1933.

13414-13415. Two Qargan (originally they were Tibetans and believe Islam since 18th century, therefore, ethnically become Muslims) women, their different “turban”, Hualong, Qinghai, 1933.

13416-13417. A Qargan woman wears her wedding robe (silk), Hualong, Qinghai, 1933.

13418-13420. Jishi Town, the governant site of Xunhua County, town walls, residences, farming land, the river, trees, mountain, valley, Xunhua, Qinghai, 1932.

13421. Mengda Mosque with the prayer-hall and minaret, surrounded by the earthen wall, trees, note: the gupora on the roof, the symbol acculturated from Buddhism, this mosque was built in the Ming Dynasty (about in the 13th century), therefore, has a history of 600 years, it remains its original architectural form basically today, Xunhua, Qinghai, 1933.

13422. Two Tibetan men with sticks as the defending weapons, baskets on their backs, different styles of hats, trees, farming land, mountain, Xunhua, Qinghai, 1933.

13423. A Salar village, Wa Jia Zhuang Mosque with minaret and prayer-hall, 2 kilometres from Jishi Town, houses, the mountain, trees, farming land, and the walled Jishi Town in the remote sight, Xunhua, Qinghai, 1933.

13424. The close view of Wa Jia Zhuang Mosque with minaret and prayer-hall, 2 kilometres from Jishi Town, houses, the mountain, trees, farming land, Xunhua, Qinghai, 1933.

13425. The Western Mosque with prayer-hall and minaret circled by the earthen wall, San Jia Ji, the mountain, trees, Qubbas (tombs in semitic style), Guanghe County, Gansu, 1934.

13426. An old Salar lady with her white headscarf which means that she is over 50 years old at least, and has grandchildren. Xunhua, Qinghai, 1933.
13427. Big trees along the stream, outside the town wall (northern side) of Jishi Town, bank of the stream, Xunhua, Qinghai, 1933.

13428. Rev. Carter Holton’s oldest daughter, Myrtle Ruth in silk clothes, Xunhua, Qinghai, 1933.

13429. A Tibetan woman, her fur overcoat, and her jewelry on her ear, house, Xunhua, Qinghai, 1933.

13430-13431. The Tibetan girl wears fur overcoat and stands outside of a house, while it is warm and sunny, the Tibetans usually like to naked one of their arms (right) for working, Xunhua, Qinghai, 1933.

13432-13433. Two children play together on the floor of the house, dog, note: their pigtails, Xunhua, Qinghai, 1933.

13434. A Hui Muslim girl who does the housework (take care of her young sister for their parents) at so early stage, note: her hat, and the necklace of her young sister, Xunhua, Qinghai, 1933.

13435-13436. A Salar girl wears a headscarf over her back, threshold of the house, Xunhua, Qinghai, 1933.

13437-13438. A Salar girl carries a big wooden bucket of water on her back, her clothes, the house, Xunhua, Qinghai, 1933.

13439. Cao Tan Ba Village with a mosque composed of minaret and prayer-hall, houses, trees, and a Qubba on the top of the hill on right side, it is identified as Xian Ga La Qubba, 3 kilometres away from Jishi Town, the valley, the mountain, Xunhua, Qinghai, 1933.

13440-13441. A Salar village, residences, trees, valley, farming land, the earthen wall, mountain, Xunhua, Qinghai, 1933.

13442. The Minaret of Xiuhayen Mosque, the Chinese architectural style, gate, Lanzhou, Gansu, 1934.

13443. bier-carriage, the Salar Muslims use this box to carry their deceased to the graveyard, the Arabic version for the prayer on the wall, mosque, Xunhua, Qinghai, 1933.

13444. The minaret of Xiuhayen Mosque, look at from the arch gate, Lanzhou, Gansu, 1933.

13445. A Muslim horseman leads a mule which carries a stack of wheat straw on the road, valley, hills, Xunhua, Qinghai, 1933.

13446-13447. The Minaret of Muchang Mosque, three-stories structure, the prayer-hall, the mountain, Hezhou, Gansu, 1933.
13448. The minaret and the prayer-hall of Da He Jia Mosque, gate, the wooden fence, the earthen wall, the mountain, Jishshan County, Gansu, 1933.

Xunhua: 13449-13481.

13449-13451. A poolon bridge over the river, gates of the bridge, Lora rides a horse, donkey, trees, mountain, 10 li East of Xunhua, Qing Shui Qiao (bridge), Xunhua, Qinghai, 1933. (86)

13452-13453. Trees along the road, farming land, valley, Xunhua, Qinghai, 1933.

13454. Lora, wife of Rev. Carter Holton holds the rein of a horse looks at the river, mountain, Xunhua, Qinghai, 1933.

13455. Rev. Holton leads his horse, the river, mountain, Xunhua, Qinghai, 1933.

13456. Rev. Holton holds a stick and with his horse, at the bank of the river, mountain, Xunhua, Qinghai, 1933.

13457-13458. Lora rides on the horse back, at the bank of the Yellow River, mountain, Xunhua, Qinghai, 1933.

13459. Lora rides on the horse back, the road along the Yellow River, trees, mountain, Xunhua, Qinghai, 1933.

13460. Lora rides on the horseback in front of the city wall, Xunhua Town, Qinghai, 1933.

13461. Lora riding on her horse meets a group of Salar Muslims, men, women, children, trees, city wall, Xunhua, Qinghai, 1933.

13462. Lora with a group of the Hui and Salar Muslims, Muslim soldier, children and old people, outside of Jishi Town wall, Xunhua, Qinghai, 1934.

13463. Lora with a number of Hui and Salar Muslims, and children, women, men in her residence of Cao Tan Ba, Xunhua, Qinghai, 1933.

13464. A Christian family, a lady with her two sons, note: a wooden cross nailed on the wooden wall of the house, Hezhou, Gansu, 1940.

13465. A Han gentleman with his granddaughter, the earthen wall, Hezhou, Gansu, 1940.

13466. A lady with her son, note: their clothes show their Han ethnic identity, the earthen wall, Hezhou, Gansu, 1940.
13467. Lora Jean holds a Muslim boy sitting on a stone, the earthen wall, Xunhua, Qinghai, 1937.

13468. Myrtle a Muslim boy sitting on a stone, the earthen wall, Xunhua, Qinghai, 1937.

13469. A sheep raised by a Muslim family, courtyard of a house, Xunhua, Qinghai, 1937.

13470. The Salar girl carries big wooden bucket of water drawn from the Camel Spring, the stone wall, trees, door of the garden, the earthen wall, road, mountain, Jie Zi Gong, Xunhua, Qinghai, 1937.

13471. A horizon tablet with Chinese characters: Dao Guan Gu Jin (the Islamic doctrine dominates the history and present), the Muslim military officers from Shanxi wrote in 1912. Mosque, prayer-hall, Jie Zi Gong Mosque, Xunhua, Qinghai, 1937.

13472. A horizon tablet with Chinese characters: Shi Jiao Wei Qing (this religion Islam is only pure), prayer-hall, Jie Zi Gong Mosque, Xunhua, Qinghai, 1937.

13473. A horizon tablet with Chinese characters: Zhen Yi Gui Zong (the True oneness returns to the source), the Muslim military officers served in Xunhua wrote in the 45th year of Qianlong Rein (1780), Jie Zi Gong Mosque, the prayer-hall. Xunhua, Qinghai, 1937.

13474. The brick laid Qubba, carved the Arabic inscription and flower pattern on the brick, Jie Zi Gong Mosque, Xunhua, Qinghai, 1937.

13475. The Arabic inscription carved on the brick, the Quranic verses, the flower pattern, over the door of the Qubba, recorded on the first year (1851) of Reign of Emperor Xianfeng, the Qubba was buried Qarman and Ahman who led Salar tribe migrated from Samarkand in Central Asia to China in the 13th century, Jie Zi Gong Mosque, Xunhua, Qinghai, 1937.

13476. The Qubba, and the trees grow from the tombs, Jie Zi Gong Mosque, Xunhua, Qinghai, 1937.

13477. The carved brick on the wall of a Qubba: tree, dears and grass, Jie Zi Gong Mosque, Xunhua, Qinghai, 1937.

13478-13479. Lora with a group of Children studying Christianity in the Sunday School and receiving certificates for work accomplished, Hezhou, Gansu, 1942.

13480-13481. A Salar Muslim girl holds a wooden plate written Arabic verses of the Quran and a book printed with Arabic inscription. She studies Islam in a maktab (premier school in Islamic education) in Xunhua, note: she wear the headscarf, Xunhua, Qinghai, 1934.

13482. The earthen wall of the residences of the Salar Muslims in Cao Tan Ba Village, trees, mountain, Xunhua, Qinghai, 1934.
13483. The earthen wall of the residences of the Salar Muslims in Cao Tan Ba Village, trees, Xunhua, Qinghai, 1934.

13484. The earthen wall of the residences of the Salar Muslims in Cao Tan Ba, trees, farming land, mountain, Xunhua, Qinghai, 1934.

13485. People pull the boat on the Yellow River, mountain, bank of the river, Xunhua, Qinghai, 1934.

13486. The boat ferries to another side of the Yellow River, mountain, Xunhua, Qinghai, 1934.

13487. The sheep-skin raftor across the River by weaving row, people, luggage, mountain, Xunhua, Qinghai, 1934.

13488. The landscape of Gansu-Tibetan border, road, farming land, trees, river, mountain, Xunhua, Qinghai, 1934.

13489. A boat loaded people across the Yellow River, trees, mountain, Xunhua, Qinghai, 1934.

13490. The boat ferry transports the people across the Yellow River, usually Muslims work on boats or raftors to take people and goods across the upper reach of the Yellow River, Xunhua, Qinghai, 1934.

13491-13492. The Muslims use the rows to ride the boat and carry people acrossing the Yellow River, mountain, trees, bank of the river, Xunhua, Qinghai, 1934.

13493. The stacks of logs wait for the transportation to the down of the river, the Yellow River, mountain, trees, Xunhua, Qinghai, 1934.

13494. The bank of the Yellow River, in the dry season, trees, hills, Xunhua, Qinghai, 1934.

13495. The farming land in the valley, the heaps of manure in the field, trees, mountain, Xunhua, Qinghai, 1934.

13496. The Salar Muslims drive the cattles-pulled wooden carts doing the transportation work in the farming land, trees, houses, Xunhua, Qinghai, 1934.

13497. The cattle-cart, the wooden wheels, the yard of a house, Xunhua, Qinghai, 1934.

13498. A Muslim reins the cattle-cart, a boy stands against the wall, the yard of a family, Xunhua, Qinghai, 1934.

13499. Cart shed, the cattle-carts, the earthen wall, mountain, Xunhua, Qinghai, 1934.
13500-13501. The landscape of Gansu-Tibetan border, farming land, mountain, Xunhua, Qinghai, 1934.

13502. Sheep eat grass on the field, trees, mountain, Xunhua, Qinghai, 1934.

13503. A Dongxiang Muslim woman rides donkey, road, trees, mountain, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

13504. The valley, Tao River, trees, hills, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

13505. A corner of the market, breads, the twisted fried, the noodle, food peddlers, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

13506. The market outside of a Buddhist temple gate (Labrang Monastery), food peddlers, people, trees, hill, city wall, Labrang, Xiahe County, Gansu, 1934.

13507. A Lama Temple building laid by bricks, people, trees, Labrang Monastery, Xiahe County, Gansu, 1937.

13508. A group of Dongxiang Muslim women, children, Buddhist monks, corner of a terrace of the temple, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

13509. The gate of a Buddhist Temple, people, incense-burner, trees, Hezhou, Gansu, 1940.

13510. The road, the hills, mountain, near Hezhou, Gansu, 1940.

13511. Different ethnic groups: Tibetan, Dongxiang, Hui, outside of a Lama Temple, near Hezhou, Gansu, 1940.

13512. Outside gate of a Lama Temple, Dongxiang Muslim women and children, Tibetans, wait for the entering, near Hezhou, Gansu, 1940.

13513. Muslims and Han Chinese, note: different styles of clothes and hats, trees, market, near Hezhou, Gansu, 1940.

13514. Salar Muslims, Dongxiang Muslims, Hui Muslims, Tibetans, Han Chinese, outside the Lama Temple, trees, mountain, Hezhou, Gansu, 1940.

13515. Han Chinese and Hui Muslims outside of a Buddhist temple, trees, market, near Hezhou, Gansu, 1940.

13516. A Muslim peddler sell noodle, baked bread, twist fried under a big tree, people, market, Hezhou, Gansu, 1940.
13517. Trees with nest, sheep, snow, mountain, Hezhou, Gansu, 1940.

13518-13519. The terrace, farming land, snow, Hezhou, Gansu, 1940.

13520. A village, terrace, farming land, trees, snow, Hezhou, Gansu, 1940.

13521. A tree in snow day, mountain, Hezhou, Gansu, 1940.

13522. A horse bound by a tree, snow covered terrace, Hezhou, Gansu, 1940.

13523. The field covered by snow, heaps of manure, trees, hill, Hezhou, Gansu, 1940.

13524. House built as a stronghold with high and thick wall, gate of a house, people, horses, snow day, Hezhou, Gansu, 1940.

13525. Two cattle, mountain, the journey from Hezhou to Xunhua, Gansu, 1940.

13526. A gorge and mountain, windy day, snow, on the way from Hezhou to Xunhua, Gansu, 1940.

13527. Road in mountain, snow, people, horse, near Hezhou, Gansu, 1940.

13528. A stream, gorge, mountain, snow, near Hezhou, Gansu, 1940.

13529. River, gorge, mountain, snow, near Hezhou, Gansu, 1940.

13530-13531. A wooden archway with a Chinese character tablet entitled “Le Shan Hao Shi” (Happy to do kindly things and Good at the charities), reward a Muslim gentry by the emperor, the traditional Chinese pavilion style, the archway of Huasi Mosque, Hezhou, Gansu, 1940.

13532-13533. A brick laid Qubba (Sufi master tomb) with Arabic inscription, carved with the flower pattern, trees, Hezhou, Gansu, 1940.

13534. An arch-gate with Chinese pavilion architectural style, note: the dragon motifs on the roof, Hezhou, Gansu, 1940.

13535. A wooden arch-gate with Chinese characters on the horizon tablet: Le Shan Hao Shi (happy and ready to give the charity), reward a Muslim gentry by the emperor, Hezhou, Gansu, 1940.

13536. A stream runs in the gorge of the mountain, frozen river, near Hezhou, Gansu, 1940.

13537. A fall among the gorge, frozen water, mountain, near Hezhou, Gansu, 1940.
13538. A river in the gorge of the mountain, frozen water, near Hezhou, Gansu, 1940.

13539. The heaps of manure in the farming field, trees, hills, near Hezhou, Gansu, 1940.

13540. A group of Muslims and Han Chinese, and one Gilgiz Muslim, sit or stand against the rock of mountain, near Hezhou, Gansu, 1940.

13541. Loaded things onto the rafts and across the river, Muslims, rafts, trees, hill, near Hezhou, Gansu, 1940.

13542. A Muslim man stands on the frozen surface of the river, mountain, Muslim women, near Hezhou, Gansu, 1940.

13543-13544. The Muslims pull raft with rope along the river in the winter, snow, frozen bank of the river, trees, mountain, near Hezhou, Gansu, 1940.

13545. Several people ride on a raft across the river, frozen bank of the river, rock mountain, trees, near Hezhou, Gansu, 1940.

13546. A Gilgiz Muslim wears a unique hat and the clothes, he works as boatman, near Hezhou, Gansu, 1940.

13547. A Gilgiz Muslim boatman and the passengers who take the raft to ride over the river, near Hezhou, Gansu, 1940.

13548. A river in a gorge, mountain, rocks, near Hezhou, Gansu, 1940.

13549. Two Muslims ride horse and travel along the valley road, mountain, on the journey between Hezhou and Xunhua, Gansu, 1940.

13550. A horse on the road of valley, mountain, on the way from Hezhou to Xunhua, Gansu, 1940.

13551. A Hui community centered with a mosque (prayer-hall and minaret) in the valley, houses, gorge, the mountain, near Labrang monastery, the winter, Xiahe County, Gansu, 1933.

13552-13557. The wind river turns its direction in the valley, mountain, on the way from Hezhou to Xunhua, Gansu, 1933.

13558. Mengda Mosque with minaret and prayer-hall stands in the valley surrounded by the mountainous area, this mosque was built in the Ming Dynasty (about in the 13th century) with a history of 600 years, it is a few remaining the original style and has not been torn down, Xunhua, Qinghai, 1932.
13559. River, valley, mountain, terrace, Xunhua, Qinghai, 1932.

13560. A Salar Village centered with a mosque which was always the largest and highest buildings in the landscape, the minaret, prayer-hall of Tasha Po Mosque, houses, Xunhua, Qinghai, 1932.

13561-13562. Sheep eat grass at the bottom of the hill, Xunhua, Qinghai, 1932.

13563. A wind river runs in the gorge of the mountain, rocks, Xunhua, Qinghai, 1932.

13564-13565. A stream runs through the gorge, rock, on the way from Hezhou to Xunhua, Qinghai, 1932.

13566. The wind stream runs through the mountainous areas, on the way from Hezhou to Xunhua, Qinghai, 1932.

13567. The carved Arabic inscription from the Quran on the brick, the Qubba of Qarman and Ahman who led Salar tribe migrated from Samarkand to China in the 13th century, Jie Zi Gong Mosque, Xunhua, Qinghai, 1932.

13568-13570. The Yellow River, mountain, tree, the bay, Xunhua, Qinghai, 1932.

13571. A Qubba (Sufi master’s tomb) in Ma Er Po (Ma Er Po Qubba), tree, an overview of the Yellow River, Qing Shui Wan, Xunhua, Qinghai, 1932.

13572. A Salar Akhund and his grandson, note: the long beard of the Akhund, Xunhua, Qinghai, 1932.

13573. The Yellow River at the turn in Qing Shui Wan (Bay of Clear Water), tree, field on the bank of the river, Xunhua, Qinghai, 1932.

13574. Salar girls and woman carry the wooden buckets of water going home, farming land, hill, Xunhua, Qinghai, 1932.

13575. Qing Shui Wan, the turning point of Yellow River, hills, tree, Xunhua, Qinghai, 1932.

13576. The carved picture of flower pattern on bricks, a Qubba (tomb) in Ma Er Po, the cracks on the brick wall caused by the earthquake, Qing Shui Wan, Xunhua, Qinghai, 1932.

13577. The carved pattern on the brick wall of a Qubba (tomb), the deers, tree and flower, Ma Er Po, Qing Shui Wan, Xunhua, Qinghai, 1932.

13578. Mengda Mosque with minaret and prayer-hall, a Qubba on the down left corner, note: Chinese architectural style, mountain, village; this mosque has a history of nearly 600 years, Xunhua, Qinghai, 1932.
13579. Mengda Mosque with the minaret and prayer-hall at the bottom of the mountain, Salar village, the Qubba, tree, near the Yellow River, Xunhua, Qinghai, 1932.

13580. Rocks of mountain, Xunhua, Qinghai, 1932.

13581. Stream in the gorge, mountain, Xunhua, Qinghai, 1932.

13582. A Qubba in mountainous area, a damaged shed, note: the Chinese Buddhist architectural style, the carved brick art work, Ma Er Po Qubba, Qing Shui Wan, Xunhua, Qinghai, 1932.

13583. The Yellow River winds in the mountainous region, tree, Qing Shui Wan, Xunhua, Qinghai, 1932.

13584. Yellow River runs in the gorge of the mountain, near Qing Shui Wan, Xunhua, Qinghai, 1932.

13585. Rocks of the mountain, Yellow River, near Qing Shui Wan, Xunhua, Qinghai, 1932.

13586. Stream of the Upper reach of Yellow River, the farming land, the mountain, Xunhua, Qinghai, 1932.

13587-13588. The black baby yaks, note: the signs bound on their noses, rocky wall, yard of a house, tree, Xunhua, Qinghai, 1932.

13589. Mengda Mosque with prayer-hall, minaret, and madrasah building, the earthen wall; this mosque was built in the Ming Dynasty, 600 years old, the mountain, Mengda, Xunhua, Qinghai, 1932.

13590-13597. The Gorges, the Yellow River, mountain, the landscape neara Mengda district in Xunhua, Qinghai, 1932.

13598. A Salar village on the bank of the river, Muchang Mosque, houses, trees, valley, mountain, Mengda, Xunhua, Qinghai, 1932.

13599. Two Salar girls carry wooden buckets of water on their backs going home, Xunhua, Qinghai, 1932.

13600. Two Salar girls carry wooden buckets of water on their backs walking over the bridge, the way upto the village, people, mountain, nearby Mengda, Xunhua, Qinghai, March 1934.

13601. Trees along the bank of Yellow River, farming land, valley, mountain, Xunhua, Qinghai, March 1934.
13602. A sacred tree, bird-nest, a Salar woman, trees, farming land, house, mountain, Xunhua, Qinghai, March 1934.

13603. Trees, heaps of manure on the field, houses, mountain, Xunhua, Qinghai, March 1934.

13604. Trees on the slope of a hill, mountain, Xunhua, Qinghai, March 1934.

13605. Thick trees along the road, farming land, mountain, Xunhua, Qinghai, March 1934.

13606-13608. The thin trees along the road, farming land, houses, Xunhua, Qinghai, March 1934.

13609. The line of thick trees along the road, farming land, mountain, Xunhua, Qinghai, March 1934.

13610. The Salar family, three Muslims and a boy sitting on the bench, women hide inside house, Xunhua, Qinghai, March 1934.

13611-13614. Salar Muslims wait for the raftors to across the Yellow River, usually, such raftors take the role of the transportation over the river run by Salar Muslims, in the winter, the Muslims pull the boats with the long rope, houses, Xunhua, Qinghai, 1934.

13615. Four Dongxiang Muslim women, three of them hold the baby lambs in their chests, note: their distinguished clothes and headscarves, Da He Jia (home of the big river), Gansu, 1934.

13616. “The Yellow River, ferry at Ta Ho Chia, 100 Li west of Linsia (Linxia or Hezhou)”, Ta He Jia is an area where Dongxiang and Bao’an Muslims live, Gansu, 1934.

13617. A Muslim rides a rafter to across the Yellow River, people, the earthen wall, trees, rocks at the bank of the river, mountain, Da He Jia, Gansu, 1934.

13618. Ice floats on the surface of the Yellow River, boat, hills, Da He Jia, Gansu, 1934.

13619. A Manidui (holy place in Tibetan Buddhism) with the stone as the spot for worship, the wooden fence works as the holding stone, wooden poles were inserted into the heap of stone, in the Gansu-Tibetan border, near Da He Jia, Gansu, 1934.

13620. Trees, Manidui (holy place in the Tibetan Buddhism), farming land, houses, the earthen wall, mountain, Xunhua, Qinghai, 1934.

13621. A Manidui (holy place in Tibetan Buddhism) with the stone as the spot for worship, the wooden fence works as the holding stone, wooden poles were inserted into the heap of stone, in the Gansu-Tibetan border, trees, near Da He Jia, Gansu, 1934.

13622. A house in the field, trees, mountain, farming land, near Da He Jia, Gansu, 1934.
13623-13625. A river winds in the valley, mountainous areas, Xunhua, Qinghai, 1934.

13626. Muchang Mosque with prayer-hall and minaret at the bottom of the mountain, Mengda, Xunhua, Qinghai, 1934.

13627-13628. A river runs in the gorge of the mountain, the floating ice, steep peak of mountain, Xunhua, Qinghai, 1934.

13629. The Yellow River, 30 miles (Li) from Xunhua, mountain, Qinghai, 1933.

13630. The Yellow River, 30 miles (Li) from Xunhua, mountain, Qinghai, 1933.

13631. The Yellow River runs radically pass the gorge, mountain, rocks, Xunhua, Qinghai, 1933.

13632. Yellow River runs through the valley, farming land, mountain, Xunhua, Qinghai, 1933.

13633. Mengda Mosque with prayer-hall, minaret and gate, bank of the Yellow River, the mountain. Mengda is a very important and large Salar community in Xunhua, close to a Fairy Lake, beautiful scenery in the region, and a place on the way from Xunhua to Hezhou, the mosque boost its fame of 600 years old history, Mengda, Xunhua, Qinghai, 1934.

13634. A close look to the Mengda Mosque with prayer-hall, minaret, two side-wing houses and gate, bank of the Yellow River, village, the mountain, winter snow, Mengda, Xunhua, Qinghai, 1934.


13636. A road winds up the mountain, man and horse, rock, Xunhua, Qinghai, 1934.

13637. The Yellow River runs in the valley, Salar village, mosque with minaret and prayer-hall, residences, mountain, Mengda, Xunhua, 1934.

13638. Rock, the mountainous road, Mengda, Xunhua, Qinghai, 1934.

13639. Stream goes through the mountain, the way from Hezhou to Xunhua, Qinghai, 1934.

13640-13641. A Qubba (Sufi master’s tomb), with carved flower pattern on the brick wall, a Salar Muslim sat against the door, note: the Buddhist style architecture, the Yellow River, valley and mountain, Ma Er Po Qubba, Qing Shui Wan, Xunhua, Qinghai, 1934.

13642. A bird view of Yellow River at its upper reach in Tibetan plateau, a big tree, mountain, Xunhua, Qinghai, 1934.
13643. Another view of Yellow River runs in the valley, mountain, tree, Xunhua, Qinghai, 1934.

13644. A Salar Muslim, note: his hat, a typical hat that Salar Muslim men wear. Xunhua, Qinghai, 1934.

13645. A Dongxiang Muslim woman, note: her headscarf and clothes, ear-jewelries, Da He Jia, on the way from Hezhou to Xunhua, Gansu, 1934.

13646. A “ghost” played by a monk, his mask, stick and clothes, on the way between Hezhou and Xunhua, Qinghai, 1934.

13647. Administrative Office of Gansu Government, Muslim soldiers guard the gate, Muslims pass by, Lanzhou, Gansu, 1934.

13648-13649. Dongxiang Muslim girls and women, note: their headscarves and jewelries, clothes, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13650. A Dongxiang Muslim woman rides donkey, the earthen wall of the town, houses, mountain, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13651. A group of Dongxiang Muslim women, some ride on Donkey back, most of them walk. A man leads a horse, the houses, trees, road, mountain, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13652. Dongxiang Muslim women and children, one ride on donkey, houses, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13653. Dongxiang Muslim women and children, one ride on donkey, houses, a Dongxiang village, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13654. A Dongxiang Muslim girl, note: she wears the jewelries on her head and clothes, the beautiful embroidery clothes, the bounded feet, houses, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13655. Two Dongxiang Muslim women ride donkey traveling along the way, trees, houses, people, hills, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13656. Two Dongxiang women ride donkey traveling along the way, trees, mountain, Tang Wang Chuan, Dongxia County, Gansu, 1934.

13657. The Lama Buddhist festival celebration, monks play the ghost dance, masks, cymbols and audiences, Labrang, Xiahe, Gansu, 1933.
13658. The Taoist ritual and instruments, banners, Taoists, tree, Hezhou, Gansu, 1933.

13659. The Dongxiang women and Hui Muslim women, their different hair style and headscarves, they watch the evil dance held in Lama Buddhist temple, Labrang, Xiahe, Gansu, 1933.

13660. Dongxiang women, children and Tibetan monks, sit or stand to watch the Lama Buddhist ritual, Labrang, Xiahe, Gansu, 1933.

13661. The Tibetan monks celebrate the Lama Buddhist festival ritual, they use drums, trumpet and cymbols to celebrate the ceremony. A living Buddha sits on a big chair, audiences watch the celebration against or on the earthen wall, Labrang Monastery, Xiahe, Gansu, 1933.

13662. Several Tibetan monks wear the different masks and hold swords etc. instruments to perform the devil dance in a procession, audience, houses, Labrang Monastery, Xiahe, Gansu, 1933.

13663. The Dongxiang Muslim women watch the Lama Buddhist ritual, note: their long hair fashion style and headscarves, jewelries, clothes, and the ear-rings, Labrang Monastery, Xiahe, Gansu, 1933.

13664. The ghosts wear masks, the ritual clothes, men and Dongxiang women, children stand or sit aside watching the performance, the earthen wall, Labrang Monastery, Xiahe, Gansu, 1933.

13665-13666. The Dongxiang women and men gather for watching the Lama Buddhist ritual, children, men, trees, houses, the temple, on the way between Hezhou and Xunhua, Qinghai, 1933.

13667. Dongxiang women and children watch the Lama Buddhist ritual in a courtyard of the temple, on the way between Hezhou and Xunhua, Gansu, 1933.

13668-13669. A large group of the Dongxiang women, men and children watch the Lama Buddhist ritual celebration, note: their unique clothes, headscarves, houses, trees, mountain, on the way between Tang Wang Chuan and Xunhua, Gansu, 1933.

13670. Different ethnic groups of people watch the Lama Buddhist ceremony in a courtyard of Labrang Monastery, banners, trees, mountain, Xiahe, Gansu, 1933.

13671-13683. Dongxiang women, girls and men, the women’s headscarves and jewelries, clothes, the men’s hats and clothes, the Dongxiang people’s life-style, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

13684. A Tibetan monk, he wears his Buddhist robe, apparently he is a very wealthful man, Labrang Monastery, Xiahe, Gansu, 1934.

13685. A group of male Hui Muslims (except a Tibetan monk) postured for a photo, Hezhou,
Gansu, 1934.

13686. Three Muslim men (the Hui), they wear different hats, near Hezhou, Gansu, 1934.

13687. A group of Salar male Muslims (except a Tibetan monk) postured for a photo, the earthen wall, wooden stock, nearby a Tibetan Lama Buddhist Temple, note: one on the left side was a Tibetan too, Xunhua, Qinghai, 1934.

13688. A monk plays a devil with a mask, bamboo pole, people stand behind, Labrang Monastery, Gansu, 1933.

13689. Two Dongxiang women and a man, they come to Labrang Monastery to watch the Buddhist ritual performance, Xiahe, Gansu, 1933.

13690. A monk plays as big-head boy with a mask, he look forward to having a rain, people, note: he wears a traditional embroidery clothes, Labrang Monastery, Xiahe, Gansu, 1933.

13691. A group of the Dongxiang Muslim women and a few Salar or Hui Muslim women, look at the Lama Buddhism ritual procession, Da Wan Tou? Gansu, 1933.

13692. The performers who are the Tibetan monks wearing the unique hats, sit and strike big drums, one monk wears a mask and holds a wooden pole, the audiences are mostly Muslims and Han Chinese, men, children, women, Labrang Monastery, Xiahe, Gansu, 1933.

13693. The Tibetan monks old or young sit into two lines, they wear Buddhist ritual hats, one holds a drum, they chant sutra verses, audiences including men and children watch the performance, Labrang Monastery, Xiahe, Gansu, 1933.

13694. A Tibetan living Buddha sits on arm-chair, he wears the ritual clothes and hat, he holds a brozen ring, the ritual instruments, people watch the ritual, Labrang Monastery, Xiahe, Gansu, 1933.

13695. A Tibetan monk wears ritual hat and holds a brozen insence-burner with a hand, another monk stands behind, people watch the ceremony, Labrang Monastery, Xiahe, Gansu, 1933.

13696. While the Lama Buddhist monks perform the Buddhism ritual, many Muslims (including Muslim women) watch the religious ritual service, although they do not participate in it. In the center sits a living Buddha who wears ritual hat, Wendu Lama Monastery, Xunhua, Qinghai, 1933.

13697. A group of Dongxiang Muslim women and children sit against the earthen wall to watch the Lama Buddhist ritual, a few men stand far right side, Wendu Lama Monastery, Xunhua, Qinghai, 1933.

13698. The monks perform the Lama Buddhist ritual with different instruments and symbols, flags,
in front of the prayer-hall of the Lamastery, people watch the celebration, Wendu Monastery, Xunhua, Qinghai, 1933.

13699. A monk plays a role of man with mask, his clothes, people stand beside watching, Wendu Monastery, Xunhua, Qinghai, 1933.

13700. A monk plays a role of man with mask, his clothes, a basket, many people stand beside watching, Wendu Monastery, Xunhua, Qinghai, 1933.

13701. A monk plays as a ghost with a mask, he hold a bamboo stick, note: his unique clothes, people stand beside to watch the performance, Wendu Monastery, Xunhua, Qinghai, 1933.

13702. A Muslim boy is crying, his hat and clothes, house, Xunhua, Qinghai, 1933.

13703. The stone monument records Deng Zeng, the Qing imperial general, suppressed the rebellion launched by Salar (Hui) Muslims in Xunhua in 1895, Qinghai, 1933.

13704-13705. The wooden water wheel to draw the water from the Yellow River, bank of the river, mountain, Xunhua, Qinghai, 1932.

13706. A stone monument stands in the center of the field, trees, farming land, mountain, river, Xunhua, Qinghai, 1932.

13707. A Qubba (tomb) circled by the stone wall, broken earthen wall, trees, rostrum, Xunhua, Qinghai, 1932.

13708. A stone monument records the event of the imperial army sent from Shaaxi and Gansu coming to Xunhua to crack down the Salar Muslim “rebellion” in the 21st year of Guang Xu Reign (1895), Xunhua, Qinghai, 1932.

13709. Xunhua Town Wall and the rostrum, mountain, trees, Salar children shoulder the water bucket with wooden pole. The western gate of Xunhua Town, Qinghai, 1933.

13710-13711. Xunhua Town Wall and the rostrum, mountain, trees, Xunhua, Qinghai, 1933.

13712. A stone mill and mill house, stream, hill, Xunhua, Qinghai, 1933.

13713. Two old trees stand on the roadside, the earthen wall, houses, mountain, trees, near Cao Tan Ba, Xunhua, Qinghai, 1933.

13714. A minaret of Town Gate Mosque in Jishi Town (Mosque of Chengguan), Chinese architectural style, Jishi Town, Xunhua, Qinghai, 1933.

13715-13723. The Salar Muslims often across the Yellow River by rafts or boats to participate in
the Islamic festival or wedding party, funeral service etc in other Muslim villages. Salar Muslims gather along the river bank near Imam Village, close to ferry, Xunhua, Qinghai, 1933.

13724-13725. Three Salar girls carry the wooden buckets on their backs to fetch water from the Yellow River, trees, field near Cao Tan Ba, Xunhua, Qinghai, 1933.

13726. The caravan and Muslims wait in the outside of Xunhua Town, heaps of the earth, Xunhua, Qinghai, 1932.

13727. The landscape of Gansu-Tibetan border, mountain, Xunhua, Qinghai, 1932.

13728. “Arms of Tibetan robber, 3 months after execution, a warning to all. On pass 12500 (foot) above sea level.” Xunhua, Qinghai, 1932.

13729-13730. A Muslim guider leads a horse on the road in mountainous area, Xunhua, Qinghai, 1932.

13731-13733. The mountain covered by snow, Xunhua, Qinghai, 1932.

13734. The Salar Muslims push a stone mill on the road, snow, trees, mountain, Xunhua, Qinghai, 1932.

13735-13736. The Salar Muslims move the large stone mill to the new place, Xunhua, Qinghai, 1932.

13737-13738. Mountain in Gansu-Tibetan border, snow, gorge, Xunhua, Qinghai, 1932.

13739. Myrtle on the mule back, snow, mountain, Xunhua, Qinghai, 1934.

13740. Rev. Holton on horseback, mountain, Xunhua, Qinghai, 1934.

17341. Lora on horseback and her behind is Myrtle on Mule back, on traveling road from Hezhou to Lanzhou, Guanghe, Gansu, 1934.

17342. A military barrack, a group of Muslim soldiers stand in a line, mountain, Guanghe, Gansu, 1934.

13743. “Moslem soldiers at barracks 12000 feet above sea level. 4½ days southwest of Lanzhou, Kansu. This is the type of Moslem soldier that frequently turns bandit. Ma Chong-In’s troops or bandits who overran Sinkiang were of this type.” On the way from Hezhou to Lanzhou, Guanghe, Gansu, 1934.

13744. Three Muslim soldiers with arms guard a stronghold of the pass on the way from Hezhou to Lanzhou, Guanghe, Gansu, 1934.
13745-13746. One group of Muslim soldiers with guns stand in line at the military camp of the pass on the way from Hezhou to Lanzhou, Guanghe, Gansu, 1934.

13747. The barrack and stronghold to check the highway from Hezhou to Lanzhou, in Gansu-Tibetan border region, Guanghe, Gansu, 1934.

13748. The Muslim women carry the stack of wood on their back and walk on the road in the mountainous area, Xunhua, Qinghai, 1934.

13749-13750. “Head of Tibetan robber with a pipe put in pile of stones on pass as a warning to all who would rob.” On the way from Hezhou to Lanzhou, Guanghe, Gansu, 1934.

13751. One man rides on horse looking at the way winding in the mountain, Xunhua, Qinghai, 1934.

13752-13753. “Head of Tibetan robber captured by Moslem soldiers on pass.” On the way from Xunhua to Hezhou. Xunhua, Qinghai, 1934.

13754. A sentry guards the road, maybe take toll from the travelers. Lora on horseback and Myrtle on mule back. Mountain. On the way from Xunhua to Hezhou, Xunhua, Qinghai, 1934.

13755-13756. Chordon (the White Tower in Tibetan Buddhism), mountain, Xunhua, Qinghai, 1933.

13757. A Tibetan woman carries the wood on her back, Xunhua, Qinghai, 1933.

13758. Three Tibetan women carry the wood in the mountain, rocks, valley, Xunhua, Qinghai, 1933.

13759. A group of the Tibetan women carry wood on back and walk on the way in mountain, rocks, Xunhua, Qinghai, 1933.

13760. Lora, wife of Rev. Holton, rides on horse back, Myrtle rides on donkey traveling on the road, chordon (the White Tower in Tibetan Buddhism), trees, the mountain, Xunhua, Qinghai, 1933.

13761-13762. The minaret and prayer-hall of Cao Tan Ba Mosque, just outside of the Western Gate of Jishi Town, Rev. Holton and his family lived in this salar village for several years, the mountain, Xunhua, Qinghai, 1933.

13763. A Salar Muslim wears his white turban, Central Asian style, Xunhua, Qinghai, 1933.

13764. Chordon (a White Tower in Tibetan Buddhism), pole, trees, mountain, Xunhua, Qinghai,
1933.

13765. Two Salar Akhunds stand in the mosque, they in white turban and keep beard. Jie Zi Gong, Xunhua, Qinghai, 1933.

13766-13767. The Minaret, three-storeyed, pagoda-shape, trees, Laowang Mosque, Hezhou, Gansu, 1933.

13768-13769. The Minaret and Prayer-Hall of Qiaomen Mosque, the mountain, the mosque complex, the gate, Lanzhou, Gansu, 1933.

Xunhua: 13770-13799.

13770. Salar Muslims use mule and donkey to carry the wooden buckets of water drawn from the Yellow River, bank of the river, mill house, village, mountain, Xunhua, Qinghai, 1933.

13771. A horse carries the wooden buckets of water on the bank of Yellow River, mountain, rocks, Xunhua, Qinghai, 1933.

13772. A Salar girl draws water from the Yellow River to the wooden buckets carried by horse, bank of the river, village, mountain, Xunhua, Qinghai, 1933.

13773. Trees in line, the earthen wall of the town, Xunhua Town, Qinghai, 1933.

13774. The city wall of Xunhua Town, rostrum, trees, mountain, Xunhua, Qinghai, 1933.

13775. Farming land, terrace, trees, Qubbas (tombs), mountain, Xunhua, Qinghai, 1933.

13776. Qubbas (tombs), trees, a minaret and the prayer-hall of a mosque, the earthen wall, trees, mountain, Cao Tan Ba, Xunhua, Qinghai, 1933.

13777. A Salar Qubba on the side of farming land, trees, the earthen wall, mountain, Xunhua, Qinghai, 1933.

13778. The terrace, field, trees, the houses, mountain, Xunhua, Qinghai, 1933.

13779. Qubbas (tombs), Jie Zi Gong Mosque with minaret and prayer-hall, porch of the prayer-hall, trees, the earthen wall to protect the mosque, Xunhua, Qinghai, 1933.

13780. A Salar Muslim escorts a mule to carry wooden buckets of water, another Muslim draws water from Yellow River by mule, bank of the river, mountain, Xunhua, Qinghai, 1933.

13781. Three Tibetan women carry the good on back walking on the road, tree, Xunhua, Qinghai, 1933.
13782, 13784-13785. Xunhua County (Jishi) Town and a Salar village with a mosque (minaret and prayer-hall). City wall, houses, mountain, river and farming land. This photo is taken from a Qubba tower on a hill, from a porch window, beside Jishi Town is Cao Tan Ba Village where the Holtons live, Xunhua, Qinghai, 1933.

13783, 13786, 13790, 13792-13793. A bird view of Xunhua County Town, the majority inhabitants are the Salar Muslims, the earthen wall, the rostrum, there is a minaret on the left side, along the Yellow River there are many Salar villages, farming land, Xunhua, Qinghai, 1933.

13787-13789. The city wall of Xunhua County Town, trees, land, mountain. Xunhua, Qinghai, 1933.

13791. A shabby temple, the arcade, cliff, ruin of a Buddhist temple site, Xunhua, Qinghai, 1933.

13794. A cliff, Xunhua Town, mule, horse, trees, the city wall, mountain, valley, Xunhua, Qinghai, 1933.

13795-13799. The city wall of the Xunhua County Town, city gate, farming land, trees, mountain, Xunhua, Qinghai, 1933.

13800. Mule and cattle help to thresh the wheat on the ground, trees, mountain, the earthen wall, Xunhua, Qinghai, 1933.

13801. Three cattles stampede the wheat cut from the field, harvest field, mountain, trees, Xunhua, Qinghai, 1933.

13802. An ethnic man smokes his pipe, note: his hat, and he uses a rope to light tobacco, Xunhua, Qinghai, 1933.

13803-13804. An ethnic man smokes tobacco with a pipe, note: his hat, Xunhua, Qinghai, 1933.

13805. A man drives two cattles to stampede the wheat and do thresh work on the harvest field, trees, mountain, Xunhua, Qinghai, 1933.

13806. Lora and two daughters in the rented house, Cao Tan Ba Village, outside of Jishi Town, the Xunhua County Site, Qinghai, the summer of 1934.

13807. Lora Holton, wife of Rev. Holton and her two daughters, Myrtle Ruth and Lora Jean at the door of a rented house, Cao Tan Ba Village, west to Jishi Town, the earthen wall, Xunhua, Qinghai, 1934.

13808. Farming land, trees, farmers cut the wheat, houses, mountain, Xunhua, Qinghai, 1934.
13809. Terrace, farmers cut wheat on the field, trees, mountain, Xunhua, Qinghai, 1934.

13810. A Muslim drives two cattles to use stone stampeding the wheat on the harvest ground, trees, mountain, Xunhua, Qinghai, 1933.

13811. Manidui (holy place in Tibetan Buddhism), incense-oven, temple, man, dog, trees, mountain, Xunhua, Qinghai, 1933.

13812. A boy, naked body, crops in the background, field, Xunhua, Qinghai, 1933.

13813. The stone heap shaped into a Manidui (holy place in Tibetan Buddhism), note: the carved sanscripture sutra verse, ground, Xunhua, Qinghai, 1933.

13814. A horse with the saddle stopped on the way, Xunhua, Qinghai, 1933.

13815. The ruin of an inn circled with the earthen wall, valley, stream, valley, mountain, Xunhua, Qinghai, 1933.

13816. Poles shaped into a framework to have the wheat straw dry under the shining, houses, field, mountain, trees, Xunhua, Qinghai, 1933.

13817. A symbol as flag pole in Tibetan Buddhism, the earthen wall, trees, mountain, Xunhua, Qinghai, 1933.

13818. A Tibetan man, half naked and dagger on his belt, rosary and amulet on his neck, note: his hat, Xunhua, Qinghai, 1933.

13819. A monk holds a prayer-wheel, sit on Kong (heated earthen bed), desk and tea pot, bowl, his residence, dog, Wendu Lama Monastery, Xunhua, Qinghai, 1933.

13820. A Manidui (holy place in Tibetan Buddhism), pole, incense-oven, houses, trees, mountain, Xunhua, Qinghai, 1933.

13821. The bones of the cattle hung on the woode n pillar as a symbol of sacrifice in Lama Buddhism, Xunhua, Qinghai, 1933.

13822. A topless Tibetan woman under the shining, vases, the rented house resided by Rev. Holton’s family, Xunhua, Qinghai, 1933.

13823. “Three women in our front yard, from Longwu district, farming Tibetan”. These three Tibetan women, two of them naked their chest as the custom of the local Tibetan women when it is sunny day, vases, the resident house of Rev. Holton’s family, Cao Tan Ba, Xunhua, Qinghai, 1933.
13824. Three Tibetan women sit on the step stone in front of a stable, a boy tends a mule, wooden buckets, tree, house, Xunhua, Qinghai, 1933.

13825. The Salar men plow the field using the plow driven by mule and yak, bushes, mountain, Xunhua, Qinghai, 1933.

13826. The farmer drives three yaks to plough the land, in the background another farmer ploughs the field using mule and horse, tree, mountain, Xunhua, Qinghai, 1933.

13827. Chordon (tower in Tibetan Buddhism), tree, the earthen wall, mountain, Xunhua, Qinghai, 1933.

13828. The city wall of Xunhua (Jishi) Town, ditch surrounding the town wall, Xunhua, Qinghai, 1933.

13829. The Salar Muslims cut the wheat crops on the field, in the background there was Shixiang Mosque with minaret and prayer-hall, trees, Qing Shui Wan, Xunhua, Qinghai, 1933.

13830. The Salar Muslims collect the grain after the threshing on the harvest ground, a man guides a donkey loaded the pocket of grain, the earthen wall, trees, mountain, Xunhua, Qinghai, 1933.

13831-13832. Muslims and a camel, the Yellow River, the city wall of Lanzhou, rostrums, boat loaded with good, Lanzhou, Gansu, Qinghai, 1934.

13833. Three camels loaded with good at the bank of the Yellow River, the city wall of Lanzhou, rostrum, Gansu, 1934.

13834. A boat loaded with various goods, the Yellow River, the city wall of Lanzhou, rostrums, tower, bridge, Lanzhou, Gansu, 1934.

13835-13836. The iron bridge crosses the Yellow River, the Muslims relax at the bank of the river, a mule drinks the water of the Yellow River, others walk over the bridge, rafter, rostrum, Lanzhou, Gansu, 1934.

13837. Missionary children play together in the courtyard of the Missionary Station, Myrtle Ruth, Lora Jean and others, Lanzhou, Gansu, 1934.

13838. An iron bridge crosses the Yellow River, rostrum, people, city wall, Lanzhou, Gansu, 1934.

13839. A sheep-skin rafter with the load, man the Yellow River, the city wall, rostrum, Lanzhou, Gansu, 1934.

13840. The sheep-skin rafters, a bridge cross the Yellow River, city wall, Lanzhou, Gansu, 1933.
13841. Sheep-skin raftor, bank of the Yellow River, men load the goods, city wall of Lanzhou, rostrum, Gansu, 1934.

13842-13843. The caravan team of camels, people, children, the Yellow River, city wall, Lanzhou, Gansu, 1934.

13844. The iron bridge crosses the Yellow River, city wall of Lanzhou, rostrum, Gansu, 1934.

13845. The sheep skin raftors float on the Yellow River, water wheels made of wooden draw the water from the Yellow River, bank of the river, houses, Lanzhou, Gansu, 1934.

13846. The iron bridge over the Yellow River, the raftors float on the river, city wall of Lanzhou, houses, Gansu, 1934.

13847. The gate of the Bridge, arch-way with the tablet written in Chinese characters “Jiu Qu An Lan” (Yellow River is very crooked, but peaceful without big waves), a Buddhist temple with many archways leading to a pagoda tower on hill (Northern Tower), Lanzhou, Gansu, 1934.

13848. The iron bridge acrosses the Yellow River, rostrum, city wall, people, Lanzhou, Gansu, 1934.

13849. A stone pillar which tied the boat with rope, house, bridge, the Yellow River, rostrum, Lanzhou, Gansu, 1934.

13850. The girls pick the cinders from the precipitation run from upper reach of the Yellow River, baskets, at the bottom of the city wall, Lanzhou, Gansu, 1934.

13851. The iron bridge acrosses the Yellow River, rostrum, people, the Buddhist temple, the pagoda (Northern Tower), Lanzhou, Gansu, 1934.

13852. The fence of bridge, children, houses, hill, Lanzhou, Gansu, 1934.


13854. Two men on the bridge, the Yellow River, hill, Lanzhou, Gansu, 1934.

13855. The iron bridge, camels with loads, policeman, people, lead to another side of the river, hill, the pagoda on the hill, buildings, Lanzhou, Gansu, 1934.

13856. The rostrum of Lanzhou City, street, shops, people, children, signs of the shops, Lanzhou, Gansu, 1934.

13857. Two Muslims take care of the raftor floating over the Yellow River, banks of river, trees,
Lanzhou, Gansu, 1934.

13858. A Muslim downloads the sheep-skin made float material from the carts drawn by horses, the Yellow River, hill, Lanzhou, Gansu, 1934.

13859-13860. The wooden water wheels, people use them to draw water from the river and supply for the irrigation, houses, hill, Lanzhou, Gansu, 1934.

13861. The iron bridge, the gate of the city, the Yellow River, houses, two men carry the sheep-skin rafts at the bank, Lanzhou, Gansu, 1934.

13862. Rostrum of Lanzhou City, street, shops, people, gate, Lanzhou, Gansu, 1934.


13864. The horizon tablets with Chinese characters “Bin Li Chao Zhen” (Uphold the Islam Ritual and Worship God), and Arabic inscription, of the Prayer-hall of Qiaomen Mosque in Lanzhou, note: the carved flower pattern on the brick pillar, Lanzhou, Gansu, 1934.

13865. Horizon tablets with Chinese characters “Qing Zhen Zheng Jiao” (Islam is the Righteous Religion), and Arabic inscription, of the Prayer-hall of Xiguan Mosque in Lanzhou, Gansu, 1934.

13866. Horizon tablets written by a Manchu official in the early Qing Dynasty (in the Reign of Emperor of Kangxi, the Summer of 1690) with Chinese characters “Jing Xin Chen Bi” (With a Peaceful Heart to Pray), and Arabic inscription, of the Prayer-hall of Xiguan Mosque in Lanzhou, Gansu, 1934.


Dongxiang: 13868-13900.


13869. Terrace and a homestead in valley, mountain, on the way from Xunhua to Lanzhou, Dongxiang County, Gansu, 1934.
13870. A homestead, bridge, Tao River, valley, trees, mountain, on the way between Hezhou and Lanzou, Dongxiang County, Gansu, 1934.


13872. A small prayer-hall in a village mosque on hill, it is identified as a mosque at San Tai Ge on Beita Shan (Northern Tower Hill), the Muslim in long robe maybe Akhund Wei, the father Wei Hongfa who nearly 90 years old, the terrace, farming land, the mountain, Lanzhou, Gansu, 1934.

13873. A wooden framework which functioned to protect a Qubba, the wooden doors, note: a incense-burner at the door, Dongxiang County, Gansu, 1934.

13874. Two Dongxiang Muslims, the old one has long beard and wears sheep-skin overcoat, Tang Wang Chuan, Gansu, 1934.

13875. A group of Dongxiang Muslims, the earthen wall, Tang Wang Chuan, Dongxiang County, Gansu, 1934.

13876. A Dongxiang Muslim woman, Jishi Shan County, Gansu, 1934.

13877. A Dongxiang Muslim woman and her baby, Jishi Shan County, Gansu, 1934.

13878. The Dongxiang Muslims, child, note: their hats, typical wore in warm weather, Jishi Shan County, Gansu, 1934.

13879. A Dongxiang Muslim wears the fur hat in the winter, Dongxiang County, Gansu, 1934.

13880. Trees, mountain where Dong Xiang Muslims live, Dongxiang County, Gansu, 1934.

13881. A Stone Qubba (Sufi master’s tomb) with Arabic inscription, the Middle Eastern style, note: there were rocks on the tomb, Dongxiang County, Gansu, 1934.

13882-13883. Entrance of a Qubba (Sufi master’s tomb), in hilly place, Dongxiang County, Gansu, 1934.*

13884. The Tao River, valley, trees, mountain, Dongxiang County, Gansu, 1934.

13885. The road from Hezhou to Xunhua, rocks, mountain, Dongxiang County, Gansu, 1934.

13886. An old tree on the road of Gansu-Tibetan border area, a horse, the cliff mountain, Dongxiang County, Gansu, 1934.

13887-13888. The loess earthen hill, cliff, on the road from Hezhou to Xunhua, Dongxiang County, Gansu, 1934.
13889. The landscape of Gansu-Tibetan border, the irritated hill by natural forces, trees, Dongxiang County, Gansu, 1934.

13890. The Tao River, trees, bank of the river, valley, mountain, Dongxiang County, Gansu, 1934.

13891-13892. Sheep eat the grass on the slope of the mountain, trees, bushes, mountain, Dongxiang County, Gansu, 1934.

13893. Sheep eat the grass on the slope of the mountain, trees, bushes, valley, mountain, Dongxiang County, Gansu, 1934.

13894. Sheep on the slope of the mountain, trees, bushes, stream, the mountain, Dongxiang County, Gansu, 1934.

13895. The male Dongxiang Muslims and boys, trees, woods, valley, mountain, Dongxiang County, Gansu, 1934.

13896. An old Dongxiang Muslim shoulders a pair of the wooden buskets of water walking on the hilly road, trees, Dongxiang County, Gansu, 1934.

13897-13898. A Salar Muslim holds a wooden plate to show that the food he sells is hilal (permitted in Islamic dietary law). Muslims present largely in restaurants and meat stalls in Northwest China, Dongxiang County, Gansu, 1934.

13899. A local Muslim rides on a horse walking on the road in Dongxiang countryside, trees, mountain, Dongxiang County, Gansu, 1934.

13900. A Salar village, trees, valley, farming land, the mountain, Xunhua, Qinghai, 1933.

13901-13902. The tombs in the countryside of Gansu-Tibetan border, nests on the trees, houses, valley, mountain, Dongxiang County, Gansu, 1934.

13903. Two water-mill houses on the stream, using water to drive the mill for granding wheat flour, two horses, the farming land, trees, houses, valley, Dongxiang County, Gansu, 1934.

13904. A caravan team of horses and men across a bridge of log, the Tao River, goods, the farming land, trees, mountain, Dongxiang County, Gansu, 1934.

13905. Two Dongxiang farmers guide two donkeys to across the log bridge over the river, note: they carry the spide and basket, trees, farming land, mountain, Dongxiang County, Gansu, 1934.

13906. A Salar Akhund, his turban bound on his head, Xunhua, Qinghai, 1933.
13907. A small village, road, trees, farming land, the river, valley, mountain, Xunhua, Qinghai, 1933.

13908. An old tree, terrace, valley, river, mountain, Xunhua, Qinghai, 1933.

13909. A horse beside an old tree, road near Xunhua town, farming land, valley, river, mountain, Xunhua, Qinghai, 1933.

13910. An old tree, an earthen Manidui (the holy place for the Tibetan Buddhism religion on the road), farming land, the mountain, Xunhua, Qinghai, 1933.

13911. A Dongxiang Muslim weaves the woolen thread in the hand textile work, the background is his house; note: his poor clothes, Dongxiang County, Gansu, 1934.

13912-13914. A Muslim market on the road, Rev. Snyder distributes the paper sheet printed Christian content among the Muslims, Dongxiang County, Gansu, 1934.

13915. A Salar Muslim wears a fox fur hat, Xunhua, Qinghai, 1933.

13916. A Salar Muslim with his falcon, note, he keeps his long beard, Xunhua, Qinghai, 1933.

13917-13919. A new style mosque and minaret in architecture in the period of the Republic, with crescent on top of roof, it is identified as Xipu Mosque, the western suburb of Hezhou; Muslim people, trees, houses on the Tibetan-Gansu Border, Hezhou (Linxia), Gansu, 1933.

13920. A group of Dongxiang Children, three girls and two boys, some of them read the Arabic text in Islam, their clothes and head-dress, Dongxiang County, Gansu, 1934.

13921. The market in Dongxiang countryside, Dongxiang Muslims, the Persian umbrellas, goods on the ground, bargain for a good price, Dongxiang County, Gansu, 1934.

13922. The market in Dongxiang countryside, Dongxiang Muslims, the Persian umbrellas, goods on the ground, bargain for a good price, Dongxiang County, Gansu, 1934.

13923. A group of Dongxiang Muslims, their curious feeling as they see the foreigners, Dongxiang County, Gansu, 1934.

13924, 13929-13930, 13932-13933. Market day in a Muslim village with the new style mosque in architecture, the Persian umbrellas, Tibetan-Gansu Border, Hanji, 10 kilometres away from Hezhou; an informant suggests that the background was Xipu Mosque, Hezhou, Gansu, 1933.

13925-13926. The Dongxiang Muslims, they wear different style hats or fur hats, Dongxiang County, Gansu, 1934.
13927. Market day in a Dongxiang town, Muslim traders, horses, donkeys, goods, the earthen houses, Dongxiang County, Gansu, 1934.

13928. Two mules relax on the ground with sandals, Dongxiang Muslim people, Dongxiang County, Gansu, 1934.

13931. A Dongxiang Muslim makes the noodle in a cooking shop, bowls, oven, restaurant kitchen, Dongxiang County, Gansu, 1934.

13934. The Dongxiang Muslims including old men, youngmen and boys smile friendly and stare with curious to the foreigners, Dongxiang County, Gansu, 1934.

13935. Sea port in India, Indian Muslims, ships, trees, shore of the sea, India, 1942.

13936. A scroll of the Chinese traditional painting: tiger, which means power, authority, good luck etc. Xi’an, Shaaxi, 1939.

13937-13938. A scroll of the Chinese traditional painting: young bueaty, which means feminish, good luck etc in art appreciation, Xi’an, Shaaxi, 1939.

13939. A Buddhist temple with poguda, prayer-hall, the wall in the countryside, on the way from Xi’an to Lanzhou, Shaaxi, 1939.

13940. A stone monument with carved two dragons playing a pearl on the top and supported by a stone tortoise, poguda, prayer-hall and the Buddhist temple, on the way from Xi’an to Lanzhou, Shaaxi, 1939.

13941. The wooden gate of the Buddhist temple, poguda, stone-monument, prayer-hall and wall, on the way from Xi’an to Lanzhou, Shaaxi, 1939.

13942. The archway, poguda and the wall of a Buddhist temple, on the way from Xi’an to Lanzhou, Shaaxi, 1939.

13943. The gate toward a town, street, shops, buildings, people, poguda in remote place, on the way from Xi’an to Lanzhou, Shaaxi, 1939.

13944. A Taoist with a bamboo stick going through his mouth, he holds a brozen bell on one hand and a long brozen pole of banner on another hand, town, building, on the way from Xi’an to Lanzhou, Shaaxi, 1939.

13945. Mrs. Holton and her two daughters: Myrtle and Lora Jean, the carved stone monument, rocks and brick-layed tomb, tree, snow, Xi’an, Shaaxi, 1934.

13946. An old lady pushes an one-wheel carriage with various goods, Mrs. Holton and daughter
Myrtle, a female missionary, Chinese people, a soldier, street, shops, buildings, tree, the Persian
umbrellas, a town, in the Eastern Gansu, 1934.

13947. A man pushes an one-wheel carriage with the luggages, a male missionary, Chinese people,
Mrs. Holton and her daughter at behind, shops, buildings, trees, Persian umbrellas, street, the
rostrum in remote sight, a town, Eastern Gansu, 1934.

13948. A man pushes an one-wheel carriage with the luggage, a male missionary, many Chinese
people, shops, buildings, trees, Persian umbrellas, street, rickshaw, the rostrum in remote sight, a
town, Eastern Gansu, 1934.

13949. The town gate, street, shops, people, buildings, trees, poguda in remote sight, a town, on
the way from Xi’an to Lanzhou, Shaaxi, 1934.

13950. The two horse-drawn carts, luggage, man, the road, city wall, trees, on the way between
Lanzhou to Xi’an, Shaaxi, 1934.

13951. A man pulls a one-wheeled carriage with a rope, a boy pushes it behind, road, hill,
countryside, on the way between Lanzhou and Xi’an, Gansu, 1934.

13952. A man shoulders the paper-men with a wooden pole, a log bridge, stream, donkey,
one-wheel carriage, people, village, trees, mountain, on the way between Lanzhou and Xi’an,
Gansu, 1934.

13953. A restaurant on the roadside, benches, bowls, oven, tea-pot, a man smokes with a tobacco
stems, waiter, bamboo steamers, in a town, on the way between Lanzhou and Xi’an, Shaaxi, 1934.

13954. Four horses draw a cart of luggage, Rev. Holton and his two daughters sitting on the cart, a
buggy man stand beside, trees, hills, on the road, on the way between Lanzhou and Xi’an, Gansu,
1934.

13955. Three horses draw a cart of luggage, Mrs. Holton and two buggymen sitting on the cart,
trees, river, hills, on the road, on the way between Lanzhou and Xi’an, Gansu, 1934.

13956. A horse and two cattles draw a cart with the luggage, the buggy man, trees, on the road,
hills, on the way between Lanzhou and Xi’an, Gansu, 1934.

13957. The clay-sculptures of a soldier and a horse, in a temple, on the way between Lanzhou and
Xi’an, Gansu, 1934.

13958. The prayer-hall of a Buddhist temple, the clothes curtain, the calligraphic couplet, and the
verses of the prayers, on the way between Lanzhou and Xi’an, Shaaxi, 1934.
13959. A clay-sculpture of the military general, drum, in a Taoist temple, on the way between Lanzhou and Xi’an, Shaaxi, 1934.

13960. A clay-sculpture of the military general with a long broadsword, a Taoism temple, on the way between Lanzhou and Xi’an, Shaaxi, 1934.

13961. The wooden fence of a Taoist temple, with the clay sculptures of horse, and soldier, the gate, on the way between Lanzhou and Xi’an, Shaaxi, 1934.

13962. The wooden fence of a folk religious temple, the clay sculptures of horse and soldier, the gate of the temple, on the way between Lanzhou and Xi’an, Shaaxi, 1934.

13963. The horses draw a cart with luggage, road, stream, mountain, people, Eastern Gansu, 1934.

13964. The horses draw a cart with luggages, road, rocks, mountain, trees, Eastern Gansu, 1934.

13965 “Along the big road in Eastern Kansu.” The earthen wall, people, trees, hills, 1934.

13966. A man carries the woods on his back, horses draw a cart with luggage, tree, hills, Eastern Gansu, 1934.

14 missing

13967. The earthen wall of the town, stacks of wheat on the ground, trees, man, mountain, Eastern Gansu, 1934.

13968. The earthen wall of the town, ditch, horse, mountain, tree, Eastern Gansu, 1934.

13969. A Muslim woman wears her headscarf carrying her baby, Eastern Gansu, 1934.

13970-13971. A Muslim man keeps beard and wears the typical hat of the Hui, Eastern Gansu, 1934.

13972. The Salar Muslim men use wooden flails to thresh the crops on the harvest ground, trees, mountain, river, Xunhua, Qinghai, 1934.

13973-13974. Mrs. Holton with women and children, they sit on the step-ground, house, Hezhou, Gansu, 1937.

13975. Chinese mourn the deceased in the graveyard, hills, suburb of Hezhou, Gansu, 1940.

13976. Chinese women mourn the deceased in the graveyard, hills, suburb of Hezhou, Gansu, 1940.
A poor harvest year, so dry the land is, Hezhou, Gansu, 1940.

Two Chinese girls sit on the ground, note: their braids, Hezhou, Gansu, 1940.

The Tibetans do harvest work on the field, the crops, trees, mountain, Xunhua, Qinghai, 1933.

A Salar girl carries wheat straw on her back, trees, farming land, mountain, Xunhua, Qinghai, 1934.

The Salar men use wooden flails to thresh the crops on the harvest ground, the horse also draws a stone roller to thresh the crops, trees, mountain, Xunhua, Qinghai, 1933.

An old man holds a boy, the harvest ground, Xunhua, Qinghai, 1934.

The city wall of Jishi Town, trees, mountain, Xunhua, Qinghai, 1934.

A Salar Muslim woman, Xunhua, Qinghai, 1933

A Qargan woman with her silk robe, Hualong, Qinghai, 1933.

Two boats used as mill houses which use water to turn the stone mill to grind the wheat flour, the Yellow River, trees, mountain, Xunhua, Qinghai, 1932.

Quargan women, faith in Islam but speak Tibetan language, note: their clothes, headscarves, and jewelries, Hualong, Qinghai, 1933.

The Salar men and women do harvest work on the field, they pocket the grain and stack the straw, mountain, Xunhua, Qinghai, 1933.

The Salar Muslims, men and women do the harvest work on the field, they packet the grain and stack the straw, mountain, Xunhua, Qinghai, 1933.

A Salar girl carries the straw on her back, the farming field, trees, mountain, Xunhua, Qinghai, 1933.

The Salar Muslims do winnowing work on the field, trees, mountain, Xunhua, Qinghai, 1933.

The Salar Muslims use the wooden flails to thresh the crops on the harvest field, trees, mountain, Xunhua, Qinghai, 1933.

A Muslim use cattles to thresh the crops on the harvest field, the earthen wall, trees, the river, mountain, Xunhua, Qinghai, 1933.
13997. The Muslims do harvest work on the field, the city wall of Jishi Town, Xunhua County Site, trees, mountain, Xunhua, Qinghai, 1933.

Labrang: 13998-14021.

13998. A corner of the Labrang Lama Monastery, on the bottom of the mountain, Xia River, bridge, wall and buildings, Xiahe, Gansu, 1937.

13999. A bird view of the Tibetan Buddhist Temple, chordon, Labrang Monastery, Xia River, mountain, Xiahe County, Gansu, 1937.

14000-14003. A bird view of the Tibetan Lama Buddhist Temple, chordon, Labrang Monastery, trees, Xia River, mountain, Xiahe, Gansu, 1937.

14004. A bird view of the Tibetan Lama Buddhist Temple, chordon, Labrang Monastery, Xia River, bridge, tree, mountain, Xiahe, Gansu, 1937.

14005. The compound of the Labrang Monastery, the gate of a prayer-hall, monk, the goduras on the roofs, mountain, Xiahe, Gansu, 1937.

14006. A corner of the Labrang Monastery, the prayer-hall, the goduras on the roofs, Tibetan believers, trees, buildings, mountain, Xiahe County, Gansu, 1937.

14007. A part of the Labrang Monastery, the prayer-halls, the buildings, river, mountain, tree, Xiahe, Gansu, 1937.

14008. The meditation rooms for the monks on the slope of the mountain, Labrang Monastery, Xiahe County, Gansu, 1937.

14009. A chordon (the white tower in Tibetan Lama Buddhism), mountain, Xiahe, Gansu, 1937.

14010. The gate of the County Governmental Office in Xiahe, a man carries his heavy burden on back, city wall of Xiahe Town, Gansu, 1937.

14011. The Tibetan women wash clothes on the riverside, Xia River, trees, mountain, Xiahe, Gansu, 1937.

14012. A wooden bridge over the river, trees, mountain, Xiahe, Gansu, 1937.

14013. A Tibetan inn, the grand for cattles and upstairs for residence, mountain, near Labrang, Xiahe, Gansu, 1937.

14014. The slaughtered sheep, meat, Labrang, Xiahe, Gansu, 1937.
14015. Yaks and dog, the yaks carry the burden, buggy man, Labrang, Xiahe, Gansu, 1937.


14017. Tibetan men and women, Labrang Lama Monastery, the prayer-wheels, the prayer-hall, pole, mountain, Labrang, Xiahe, Gansu, 1937.

14018. The market in Labrang, Tibetans sell their fur skins to Muslim traders, goods, wall, people, Xiahe, Gansu, 1937.

14019. The eaves of the prayer-hall in the Labrang Lama Monastery, the stone wall, Xiahe County, Gansu, 1937.

14020. The eaves of the windows of the prayer-hall in the Labrang Lama Monastery, the stone wall, Xiahe, Gansu, 1937.

14021. The architectural style of the Lama Buddhist Monastery, symbols of Tibetan Buddhism, Xiahe, Gansu, 1937.

Labrang 14022—14051.

14022. The gate of the temple, the prayer-hall, the roof with the sculptures of animals and dragon, Labrang Monastery, Xiahe, Gansu, 1937.

14023. From the gate to the courtyard of a Lama Monastery, the prayer-hall, gopura on the roof, Tibetan monks, Tangkha, Labrang, Xiahe, Gansu, 1937.

14024. A Tibetan man, his fur overcoat and hat, Labrang Monastery, Xiahe, Gansu, 1937.

14025. A noble Tibetan, his hat and coat, Labrang Monastery, Xiahe, Gansu, 1937.


14027-14028. The bridge over the river, chordon and prayer-hall in Labrang Monastery, mountain, Xiahe, Gansu, 1937.

14029-14030. The Tibetan monks turn the prayer-wheels in the prayer-hall, Labrang Monastery, Xiahe County, Gansu, 1937.

14031. A corner of Labrang Temple, buildings, trees, mountain, Xiahe, Gansu, 1937.

14032. The Tibetan monks carry the slaughtered sheep, compound of Labrang Temple, Xiahe
County, Gansu, 1937.

14033. A Tibetan woman carries a heavy stack of barley straw on her back, near Labrang Monastery, Xiahe, Gansu, 1937.

14034-14035. A wooden bridge over the river, trees on the slope of hill, Labrang Monastery, Xia River, Xiahe, Gansu, 1937.

14036. One of the courtyards of the Labrang Monastery, Tibetans, a woman carries a heavy burden on her back, the prayer-hall, Xiahe, Gansu, 1937.

14037. The top of chordon, the Tibetan believers come here for worship, Labrang Monastery, Xiahe, Gansu, 1937.

14038. The Tibetan women bring the baskets of goods to pay the contribution to the Lamastery, monks receive the donation for the temple, Labrang Monastery, Xiahe, Gansu, 1937.

14039. The Muslim and Tibetan traders sell the religious items in the market, monks, Labrang Monastery, Xiahe, Gansu, 1937.

Labrang: 14022-14051.

14040. A Tibetan monk select his favority item in front of a Muslim peddla, carpets, clothes, the market of Labrang Monastery, Xiahe, Gansu, 1937.

14041. A Tibetan monk white-washes the earthen wall, mountain, Labrang Monastery, Xiahe, Gansu, 1937.

14042. The poles of banner, bells, compound of the Labrang Monastery, mountain, Xiahe, Gansu, 1937.

14043. The prayer-halls, buildings, monks, the earthen wall, mountain, Labrang Monastery, Xiahe, Gansu, 1937.

14044. Chordon (white tower in Tibetan Monastery), the prayer-hall, mountain, Labrang, Xiahe, Gansu, 1937.

14045. The market in Labrang, the wooden buckets for water, Muslims and Tibetan people, the Tibetan Buddhist Monastery, Labrang, Xiahe, Gansu, 1937.

14046. The prayer-hall and prayer-wheels, pole, traders, Muslims and Tibetans, yaks, goods, mountain, Labrang Monastery, Xiahe, Gansu, 1937.

14047. The Muslim traders sell tea pot, brozen pots, instruments for ritual, cloth, and other daily
necessaries to the Tibetan nomads, Labrang Monastery, Xiahe, Gansu, 1937.

14048. The grain market, Muslim traders sell, and Tibetans buy, trade activities in Gansu-Tibetan border area, Labrang Monastery, Xiahe, Gansu, 1937.

14049. Tibetans and Muslims in the market, bargain for a good price, note: the silver jewelries worn by an old Tibetan lady on her head, Labrang Monastery, Xiahe, Gansu, 1937.

14050. The grain market, barley, Tibetan people and Muslims, Labrang Monastery, Xiahe, Gansu, 1937.

14051. A Tibetan girl who wears her fortunate on her clothes: silver plate and silver locks, the precious stone laces, note: her long braids, Labrang Monastery, Xiahe, Gansu, 1937.

14052. A Salar Muslim, his typical hat, Labrang, Xiahe, Gansu, 1937.

Hochow: 14052-14085.

14053. Chordon (the White Tower in Tibetan Lama Buddhist Monastery), Labrang Monastery, Xiahe, Gansu, 1937.

14054. The poppy flower in the field, Hezhou, Gansu, 1940.

14055. A military garrison and camps in a strategical place, mountain, from Hezhou to Xunhua, Gansu, 1933.

14056. The wild flowers in the field, from Hezhou to Xunhua, Gansu, 1940.

14057. A wild flower caused the interests from Rev. Holton who developed a hobby to the gardening work in the botanic garden, Hezhou, Gansu, 1940.

14058. Minaret with Arabic inscription, trees, brick laid structure and the earthen wall, Hezhou, Gansu, 1934.

14059. The minaret and the prayer-hall of the Western Gate Mosque, the earthen wall, Lanzhou, Gansu. 1934.

14060. A donkey carries a heavy load of straw, road, trees, people, the earthen wall, Hezhou, Gansu, 1933.

14061. A caravan team, led by horse, people, road, trees, suburb of Hezhou, Gansu, 1940.

14062. The Southern Gate Mosque with a small minaret and prayer-hall, the earthen wall, the suburb of Hezhou, Gansu, 1933.
14063. A cattle draw a wooden wheel cart with a load of wood, trees, road, the earthen wall, suburb of Hezhou, Gansu, 1933.

14064. Shanzi in which sit Dr. Zwemmer, Rev. Snyder and other missionaries, Hezhou city gate, street, shop and Muslims, Hezhou, Gansu, 1933.

14065. The rostrum and city gate of Hezhou, people, donkey, Hezhou, Gansu, 1933.

14066. The wooden buildings, people, the bridge over a river, Hezhou town, Gansu, 1933.

14067. City-gate with the title of Ancient name of Hezhou (Fuhan), shops, street, Persian umbrellas, Muslims, horse, dog, Hezhou, Gansu, 1933.

14068. City-gate of Hezhou, shops, street, Persian umbrellas, Muslims, horse, Hezhou, Gansu, 1933.

14069. Drum Tower of Hezhou City, horse-rider, Muslims, street, shops, Hezhou, Gansu, 1933.

14070. The horse-riders, Muslims, street, shops, Hezhou, Gansu, 1933.

14071. The city gate of Hezhou, shops, street, Muslims, Persian umbrellas, Hezhou, Gansu, 1933.

14072. The wooden panels of the window, the missionary residence, Hezhou, Gansu, 1933.

14073. Missionaries eat their lunch in the C&MA Missionary Station, right: Rev. Snyder, Middle: Mrs. Fesmire, left: Mrs. Moseley, Rev. Thomas Moseley just sits beside of his wife, Hezhou, Gansu, 1933.

14074. The houses run stone mills which use water to turn the mill and grand the wheat into flour, the river, trees, the suburb of Hezhou, Gansu, 1933.

14075. The mill uses water power to turn the stone mills for granding wheat flour, trees, the suburb of Hezhou, Gansu, 1933.

14076. Rev. Pickens and Muslim children at a stone Qubba, houses, mountain, rocks, Hezhou, Gansu, 1933.

14077. The gate of a Qubba, two people, a Buddhist tower on a remote hill, Hezhou, Gansu, 1933.

14078. The Guo Qubba, the tomb buried a Sufi Saint, the founder of the Guo Qubba, the main branch of the Qadariyya Order in China, a Hui Muslim stood in front of the gate, Hezhou, Gansu, 1933.
14079. A Hui Muslim who keeps long beard, he may be a door keeper for a Qubba, Hezhou, Gansu, 1933.

14080. A Qubba, Muslims, ruin of the war and warlord fighting, a Buddhist tower on hill in remote sight, Hezhou, Gansu, 1933.

14081. The mazar(s) (tombs) in Mazar Tan (the bank land of the river for the tombs) in the Northern Suburb of Hezhou, the earthen wall, hills, Hezhou, Gansu, 1933.

14082. The tombs, the city wall of Hezhou, rostrum, hills, Hezhou, Gansu, 1933.

14083. Qubbas (tombs), the city wall of Hezhou, rostrum, hills, Hezhou, Gansu, 1933.

14084. “4 Young Moslem soldiers guarding west gate, Hochow, Kansu, NW China. (33)” *(13167) Four Muslim soldiers with guns guard the city gate of Hezhou, Missionary on horseback, city wall. Hezhou, Gansu, 1933.

14085. A cattle draws a cart with a load of long logs, Muslims guide the cart, residences, tree, Hezhou, Gansu, 1933.

Shanghai: 14086-14107.

14086. Street and shops in Shanghai, post-office for wireless telegram, horse-draw cart, people, Hongkou branch of the traveling agency of Shanghai, Shanghai, 1934.

14087-14107. Sightsee in Shanghai, street, shop, buildings, Huangpu River, ships, people, evening scenery, cars and others, Shanghai, in the summer of 1934.

14088. Agent of the Travel by Air Company in Shanghai, buildings, cars, people, peddlas in street, Shanghai, 1934.

14089. Street in Shanghai, shops, cars, rickshaws, people, Shanghai, 1934.

14090. Street of Shanghai, shops, rickshaw and people, Shanghai, 1934.

14091. Suzhou River, boats, bridge, buildings, Bound, transportation, Hongkou District, Shanghai, 1934.

14092. Suzhou River, boats, bridge, Peace Hotel (Shasum Building?), buildings, Shanghai, 1934.

14093. Six people carry a coffin, shops, street, people, bicycle, Shanghai, 1934.

14094. Rickshaw, people pull the carriage for goods, shop for Shirts, the Central Express Co., shops, street, Shanghai, 1934.
14095. Rickshaw, people talk on the sidewalk, car, Shanghai Power Company, shops, street, Shanghai, 1934.

14096. Women chat on the street, rickshaw, cars, barber shop, pharmacy, Industrial Mission Center, shops, street, people, Shanghai, 1934.

14097. Siming Bank, cars, rickshaw, street, shop, people, bicycle rider, Shanghai, 1934.

14098-14099. Huangpu Riverside, the Bund, Building of Custom in Shanghai, trees, people, rickshaw, bicycle rider, Shanghai, 1934.

14100. The evening scenery of Shanghai street in downtown, lights and ships, Shanghai, 1934.

14101. The evening scenery of Nanking Street in Shanghai, Xianshi Company (Yong-an Department Store today), Xinxin Company, shops, Shanghai, 1934.

14102. Travel Air China, the evening scenery of Streets in Shanghai, lights, 1934.

14103. Air Mail, Travel by Air, Xinya (New Asia) Restaurant, Sichuan Road, lights, the evening scenery of Sichuan road in Shanghai, 1934.

14104. Shops sell piano, radio, leather items, rickshaw, street, Shanghai, the summer, 1934.

14105. China Air Company, buildings, rickshaw, people, street, Shanghai, 1934.

14106. Suzhou River, boats, Peace Hotel (Shasun Building?), buildings, tree, Shanghai, 1934.

14107. Suzhou River, sampans, people use sampans to do transportation, Peace Hotel, buildings, tree, Shanghai, 1934.


14108. The grand prayer-hall of Labrang Monastery, Tibetan monks wear their typical hats for Buddhism ritual ceremony, banners, ritual procession, Labrang, Xiahe, Gansu, 1937.

14109. The grand prayer-hall of Labrang Monastery, Tibetan monks wear their typical hats for Buddhism ritual ceremony, ritual procession, monks as actors and as audiences, Labrang, Xiahe, Gansu, 1937.

14110-14112. The grand prayer-hall of Labrang Monastery, Tibetan monks wear their typical hats for Buddhism ritual ceremony, banners, ritual procession, Labrang, Xiahe, Gansu, 1937.
14113. The long horns for the Tibetan Buddhist ritual ceremony, monks, the prayer-hall, Labrang Monastery, Xiahe, Gansu, 1937.

14114. The Wine Tour Ceremony, a monk pour whisky to the monks who play the devil roles, Labrang Monastery, Xiahe, Gansu, 1937.

14115-14117. Tibetan monks perform the devil dance in the Buddhist ceremony, ritual procession, Labrang Monastery, Xiahe, Gansu, 1937.

14118-14119. Tibetan monks perform the music with horn and symbols in the devil dance of the Lama Buddhist ritual ceremony, Labrang Monastery, Xiahe, Gansu, 1937.

14120. The Devil Dance in the Lama Buddhist ceremony, some monks perform and more monks watch it as audiences, Labrang Monastery, Xiahe, Gansu, 1937.

14121-14125. Several monks play the various devil roles in devil dance, other monks watch the performance, the Lama Buddhist ritual ceremony, Labrang Monastery, Xiahe, Gansu, 1937.

14126-14143. life and economical activities in Labrang Monastery, Xiahe, Gansu, 1937.

14126. The Muslim peddlers sell their goods in front of the prayer-hall, prayer-wheels, Labrang Monastery, Xiahe, Gansu, 1937.

14127. The Muslim food peddlers sell the noodle and other foods in the market day of Labrang monastery, people, prayer-hall, prayer-wheels, Xiahe, Gansu, 1937.

14128. A young Tibetan couple turn the prayer-wheels in prayer, the prayer-hall, Labrang Monastery, Xiahe, Gansu, 1937.

14129. The Tibetan believers turn the prayer-wheels in the prayer-hall, Labrang Monastery, Xiahe, Gansu, 1937.

14130. The day of the Lama Buddhist Ceremony, the day of market, the nomad Tibetans come from around to participate, Labrang Monastery, mountain, Xiahe, Gansu, 1937.

14131. Sheep eat the grass at the beach of Xia River, Labrang Monastery, mountain, Xiahe, Gansu, 1937.
14132. A big building in Labrang Monastery, courtyard, Tibetans, mountain, Xiahe, Gansu, 1937.

14133. The prayer-hall and banners, Labrang Monastery, Xiahe, Gansu, 1937.

14134. The market of Labrang Monastery, Muslim traders and Tibetan customers, bargain, Xiahe, Gansu, 1937.

14135. Monks and Tibetans are select their needs, rosaries, clothes, and other items, market in Labrang, Xiahe, Gansu, 1937.

14136-14137. A busy market day in Labrang Monastery, people come and trade, economic and cultural exchanges, mountain, Labrang, Xiahe, Gansu, 1937.

14138-14139. Tibetan believers pray in the courtyard of the prayer-hall, the pious worshippers, prayer-wheels, Labrang Monastery, Xiahe, Gansu, 1937.

14140. Rev. Harrison, the foreign missionary, does his mission work and distributes pamphlets to the Tibetans and Muslims in the market day, Labrang Monastery, Xiahe, Gansu, 1937.

14141. Tibetan women wear their beautiful clothes and bear the silver coins and silver ornament on their back brocade, Tibetans, monks and Muslims, note: their hats and clothes, the market day in Labrang Monastery, Xiahe, Gansu, 1937.

14142. Tibetan hunters with simple weapon, trees, Labrang, Xiahe, Gansu, 1937.

14143. Fruit and vegetable market, Tibetans, Labrang Monastery, Xiahe, Gansu, 1937.

14144-14146. The Summer Palace, lake, tower, trees, hill, Peking, 1936.

14147. Pavilion, tower, hill, lake in the Summer Palace, Peking, 1936.

14148. The Archway of the Sleeping Buddha Temple in Peking, the tablet on the back side of the archway bears the calligraphy written by Emperor Qianlong in the Qing Dynasty. *Ju Zu Jing Yan* means “Perfect in Dhama and Pious, Coherence in Cultivation”, Peking, 1936.

14149. The stone carved Chinese table stands in front of Tianan Men Rostrum, trees, Peking, 1936.


14151. Qianmen Rostrum, sport ground, military training, trees, Peking, 1936.

14152-14153. Qianmen Rostrum, sport ground, sportmen, football march, bicycle, trees, Peking,
Chifoo and Peiping 1936; Chien Mu (Qian Men) Temple, etc. 14144—14153

Peiping 1936-1937; Temple of Heaven, Chien Mu (Qianmen) etc.

14154. The Archway of Sleep Buddha Temple (Shi Fang Pu Jue Temple), the tablet entitled with Chinese: *Tong Can Mi Cang* (Commonly Support, Secretly treasure) written by Emperor Qianlong in Qing Dynasty, arch doors, Peking, 1936.

14155. A part of the courtyard of Sleeping Buddha Temple, Mrs. Holton and her daughter, trees, arch door, Peking, 1936.

14156. A part of Forbidden City (Palace Musuem), the rostrum, arch door, people, poles, trees, Peking, 1936.

14157. The Forbidden City (Palace Musuem), the rostrum, arch doors, people, trees, Peking, 1936.

14158-14159. A part of Forbidden City (Palace Musuem), the pinetree, building, Peking, 1936.

14160. The pinetrees in Forbidden City (Palace Musuem), building, Peking, 1936.

14161. A pine-tree in the courtyard of the Forbidden City (Palace Musuem), building, Peking, 1936.

14162. The gate of the Temple of Heaven, Qi Nian Hall, note: the dragon head and tail, the small sculptures of animals on the roof, Peking, 1936.

14163. The classic architecture in palace buildings, the small sculptures of the various animals and dragon head on the roof, Temple of Heaven, Peking, 1936.

14164. The carved stone incense burner, the back part of the Forbidden City (Palace Musuem), bicycle rider and rickshaw, Peking, 1936.


14166. Qianmen Street, shops, military soldiers, rachshaws, people, trees, city wall, Peking, 1936.

14167. Qianmen Rostrum, military troop, bicycle riders, car, rachshaw, trees, grane, Peking, 1936.

14168. Qianmen Rostrum, Rev. Holton’s two daughters on the rickshaw, building, people, Peking, 1936.

Qianmen Rostrum, city wall, people, fence, Peking, winter of 1936.


The stone bridge in front of Forbidden City (Palace Museum), trees, building, Peking, 1936.

The stone lion stands in front of the Forbidden City (Palace Museum), Peking, 1936.

The gate of Tianan Men Rostrum, stone bridge, marble pillar, Qianmen Rostrum in remote, trees, Peking, winter of 1936.

The carved stone incense-burner, rostrum, rachshaws, people, Peking, winter of 1936.

The gate of Temple of Heaven, people, Peking, winter of 1936.

The stone archways of Temple of Heaven, stone Chinese tables, stone altar, Peking, 1936.

Rev. Holton's two daughters, the stone archways of Temple of Heaven, Peking, 1936.

The stone archways of Temple of Heaven, altars, Peking, 1936.

The stone stairs of Temple of Heaven, altar, Peking, 1936.

The stone fence of Temple of Heaven, altar, Peking, 1936.

Qi Nian Hall (Hall of Praying for Harvest), Temple of Heaven, Peking, 1936.

Two daughters of Rev. Holton stand at the bottom of stone stairs leading to Qi Nian Dian (Hall of Praying for Harvest), military soldiers, stone fence, Peking, 1936.

Two Daughters (Myrtle and Lora Jean) stand in front of Qi Nian Hall, Temple of Heaven, Peking, the winter of 1936.

Myrtle and Lora Jean at the Hall of Praying for Harvest, Temple of Heaven, Peking, 1936.

14187---14220, Peiping, the winter, 1936-1937.
14187. The Lama Temple (Yong He Gong) and wall, tree, snow, Peking, the winter of 1936-1937.

14188. The gate of Yong He Palace (Lama Buddhist Temple), the exhibition of antiquities, bus, rickshaw, tree, Peking, the winter of 1936-1937.

14189. One-wheel-carriage, two people pull and one person push, snow, peddler, Yong He Palace, Peking, the winter of 1936-1937.

14190. One-wheel-carriage, boy and mother pull ahead and father pushes behind, snow, shops, bicycle rider, Peking, the winter of 1936-1937.

14191. Hujiu Curio Shop, Xietong Iron Worker Association, antiquite shops, Peking, the winter of 1936-1937.

14192. Qianmen Tostrum, shops along the street, bicycle rider, rickshaws, snow, Peking, the winter of 1936-1937.

14193. Trees, garden, snow, Peking, the winter of 1936-1937.

14194. Trees, Beihai (the Northern Lake), snow, Beihai Garden, Peking, the winter of 1936-1937.

14195. The gate of Beihai Garden, snow, tree, Peking, the winter of 1936-1937.

14196. Rostrum of Forbidden City (Palace Musuem), trees, snow, Peking, the winter of 1936-1937.

14197. The stone incense-burner, rostrum, Forbidden City (Palace Musuem), snow, trees, Peking, the winter of 1936-1937.

14198. Yong He Palace (Lama Buddhist Temple), wall, snow, trees, Peking, the winter of 1936-1937.

14199. Beihai (Northern Lake) Garden, trees, pavilion, snow, Peking, the winter of 1936-1937.

14200. Bridge, trees, building, snow, Peking, the winter of 1936-1937.

14201. Pavilion, trees, buildings, Beihai Garden, Peking, the winter of 1936-1937.

14202, 14205. A prayer-hall in Beihai (Northern Lake) Garden, snow, trees, Peking, the winter of 1936-1937.

14203. Lake, pavilion, trees, Beihai (Northern Lake) Garden, Peking, the winter of 1936-1937.
14204. The gate of a garden, tree, Beihai Garden, Peking, the winter of 1936-1937.

14206. Lake, pavilion, hall, buildings, trees, brick-fense, Beihai Garden, Peking, the winter of 1936-1937.

14207-14208, 14210. A pavilion, lake, trees, Beihai Garden, Peking, the winter of 1936-1937.

14209. Rocks, lake, building, tree, Beihai (Northern Lake) Garden, Peking, the winter of 1936-1937.

14211. The White Tower in Beihai (Northern Lake) Garden, bridge, trees, Peking, the winter of 1936-1937.

14212. Stone fense, pavilion, rocky hill, trees, Beihai (Northern Lake) Garden, Peking, the winter of 1936-1937.

14213-14214. The pavilion on lake, rocky hill, Beihai Garden, Peking, the winter of 1936-1937.

14215. Plant in lake, snow, Beihai Garden, Peking, the winter of 1936-1937.

14216. Bamboo and its leaves, snow, Beihai Garden, Peking, the winter of 1936-1937.

14217-14218. Archway in downtown Peking, the tablet with calligraphic words: Jin Ao (the Golden Tortois), bridge, trees, rickshaw, people, snow, Peking, the winter of 1936-1937.

14219-14220. The White Tower, bridge, trees, Beihai (Northern Lake) Garden, Peking, the winter of 1936-1937.

14221---14254: Peiping, June 1939; Temple Fair.

14221. A peddler sells the wooden rosaries, men and woman, Peking, the winter of 1936-1937.

14222. The various paper flowers in an art shop, handcraft of Peking, the winter of 1936-1937.

14223. Golden fish in the glass basins and wooden buckets, peddler sells drums, fair in Peking, the winter of 1936-1937.

14224. The paper windy-wheel, the hand-craft work sold by peddler, fair in Peking, the winter of 1936-1937.

14225-14226. The handcraft art works including the paper-bamboo windy-wheel, bamboo-cage, toys etc., fair in Peking, people, the winter of 1936-1937.

14227. Game-play: throw rings over the target for prize, fair in Peking, the winter of 1936-1937.

232
14228. A Taoist temple, sculptures of Taoists and warriors, Peking, the winter of 1936-1937.

14229. A sculpture of military general with weapon, Taoist Temple, Fair in Peking, the winter of 1936-1937.

14230. Fairy in Peking, art works and handcraft, people, peddlers, Peking, the winter of 1936-1937.

14231. The painted and carved gourds, a folk handcraft work in fair market of Peking, Peking, the winter of 1936-1937.

14232. The pocketed incense sticks sold by the peddler in front of Taoist Temple (Baiyun Temple, or the White Cloud Temple) for the purpose of worship, Peking, the winter of 1936-1937.

14233. People light the incense in the incense-burner, Baiyun (the White Cloud) Temple, Peking, the winter of 1936-1937.

14234-14335. Worshippers light the incense at the iron incense-burner, prayer-hall of Baiyun Temple, a Taoist temple in Peking, the winter of 1936-1937.

14236. Worshippers come to pay the respect to the folk gods in Taoist temple, incense-burning, Peking, the winter of 1936-1937.

14237. The stone monuments in Baiyun Temple, a Taoist temple, incense-burning, worshippers, trees, Peking, the winter of 1936-1937.

14238. A man makes his living by doing fortune-telling, he refuses to be taken into picture, Baiyun Temple, Peking, the winter of 1936-1937.

14239. A young woman lights the incense for a wish to give birth a boy-baby in front of the gods who could fulfill the wish to have a boy, Baiyun Temple, Peking, the winter of 1936-1937.

14240-14241. To watch the foreign scenery by showing slides, children are allured to pay for such a watching, Baiyun Temple, Peking, the winter of 1936-1937.

14242-14243. The worshippers hold the pocketed incense sticks to be lit for venerating the folk gods, Baiyun Temple, Peking, the winter of 1936-1937.

14244. A man plays the role that two people (masks) are wrestling, other people watch the drama, Baiyun Temple, Peking, the winter of 1936-1937.

14245. An old lady does the work of divining, other people watch around, Baiyun Temple, Peking, the winter of 1936-1937.
14246. The sculpture of a white horse and a soldier, a prayer-hall to protect the life of people, Baiyun Temple, Peking, the winter of 1936-1937.

14247. The sculptures of a brown horse and a man, the prayer-hall, Baiyun Temple, Peking, the winter of 1936-1937.

14248-14249. The sculpture of a horse, and people touch it for good luck, Baiyun Temple, Peking, the winter of 1936-1937.

14250. Worshippers light the incenses to worship the folk gods, the stone monuments in Baiyun (the White Cloud) Temple, a main Taoist temple in Peking, the winter of 1936-1937.

14251. People light the incenses to the brozen incense-burner, Baiyun Temple, Peking, the winter of 1936-1937.

14252. Children and adults watch the foreign scenarios of slide showing, Baiyun Temple, Peking, the winter of 1936-1937.

14253. Taoist shows the illustrative picture for teaching how to keep long life and good health, a promotion for herb medicine and acupuncture, Baiyun Temple, Peking, the winter of 1936-1937.

14254. The peddlers who sell incenses, date-cake, lanterns and others in fair, Baiyun Temple, Peking, the winter of 1936-1937.

14255-14287 Peiping, Spring 1937; Market, mosque, prayers, Tientsin. Funeral and calvary.

14255. A stall which sells the antiques, porcelains, jade etc., Baiyun Temple, Peking, the winter of 1936-1937.

14256. The stall sells the antiques, curios, wooden boxes, brozen vases and incense-burners, porcelains, other items, Baiyun Temple, Peking, the winter of 1936-1937.

14257. The stalls sell porcelains, potteries, furniture, and others, Baiyun Temple, Peking, the winter of 1936-1937.

14258. A shop hungs the balloons for sale, basket, oven, house, Peking, the winter of 1936-1937.

14259. A lane, shops, rickshaws, people, houses, Peking, the winter of 1936-1937.

14260. The balloons hung for sale, shops, an old lady, a pottery tank, lane, Peking, the winter of 1936-1937.

14261. The Hui Muslims gather to wait for the Islamic festival celebration out of door of Oxen
Street Mosque, the screen wall, Peking, the winter of 1936-1937.

14262. The poor Hui Muslims begged for the money before the ritual of the prayer at the occasion of the Islamic festival, i.e., the end of Ramadan, the fast month in the Islamic calendar, snow, the screen wall, lane, children, Muslims, the Oxen Street Mosque; note: the residence at upper right side was the house of Dr. Yang Baowen, a Hui doctor specialized in Chinese medicine, his son Yang Daqi now a retired Chinese medical doctor used to work in Hui Muslim Hospital in Peking; their neighbor was an owner of antique and curious shop named Tong Xuan Ma, Peking, the winter of 1936-1937.

14263. Akhund Wang Lianyu (wore the white hat on the left side of the door) and Mr. Wang Lixiang (wore the black hat on the right side of the door), a taxi-collector in the Oxen Street Market Muslim Hui family; Akhund Wang left the house after he just completed a religious service (i.e., chanting the Arabic Quranic verses for peace, security or health for an older or the sick, or for the services of the deceased memorial) at the request from a family; Mr. Wang as the owner of the household seeing Akhund Wang off after the religious service; Wang Lianyu was the grandson of Imam Wang Haoran who was in charge of the religious affairs in the Oxen Street Mosque one century ago, and was Chairman of the Islamic Promotion Committee in China in the 1910s, Akhund Wang Lianyu passed away in Nanking as he served as Imam of a mosque there; Mr. Wang Lixiang was one of the richest families in the Oxen Street Hui community then, his grandson Akhund Wang Xu and old lady Mrs. Wang Zengsheng (91 years old in 2011, the cousin of Akhund Wang Lianyu) provide the information for this photo; door, drum stones, Hui girl, note: the typical white hat worn by Hui Muslim, Peking, the winter of 1936-1937.

14264-14265. The racecourse, horse-riders, Qianmen Rostrum, Peking, the winter of 1936-1937.

14266. The staffs who carry the sedan chair, the procession of wedding party, float, shops, Concord Shop, people, Peking, the winter of 1936-1937.

14267. The sedan chair men, shops and restaurants, people, Peking, the winter of 1936-1937.

14268. A great sedan chair carried by 16 staffs, shops, lane, Peking, the winter of 1936-1937.

14269-14270. A procession of the escorts who carry flower poles for the wedding couple who sit in the sedan chair, shops, Peking, the winter of 1936-1937.

14271. A flower decorated sedan chair carried by 8 staffs, procession of wedding, shops, traffic policeman, Peking, the winter of 1936-1937.

14272. A process if escorting a coffin on the street, the coffin is carried by 8 people, the deceased family is entitled with Heng Xing Ji Fang, houses, people, Peking, the winter of 1936-1937.

14273. The Hui Muslims were Praying in the courtyard of the Oxen Street Mosque at Day of Breakfast (end of Ramadan, the fast month), Muslim ladies and children were watching beside,
the background was Southern Pavilion for Monument and Southern Classroom Building for Islamic Education, Peking, the early Spring of 1937.

14274. The Hui Muslims Prayed in the courtyard of the Oxen Street Mosque, women and children stood beside watching the prayer, the right side was the prayer-hall of the Oxen Street Mosque, the center was Southern Pavilion for Monument, and behind it was the Southern Classroom Building for Islamic Education, Peking, the early Spring of 1937.

14275. The Hui Muslims Prayed on the mattress in the courtyard of the mosque, women and children stood behind watching, the Chinese characters on the tablet on the Pavilion of Monument are “Hui Ji Shan Ling” (the beneficent charity is good for soul), Oxen Street Mosque, the early Spring of 1937.

14276. Hui Muslims Prayed in the courtyard of mosque, the Chinese characters on the tablet on the Pavilion of Monument are “Hui Ji Shan Ling” (the beneficent charity is good for soul), the Oxen Street Mosque, Peking, the early Spring of 1937.

14277. The courtyard of the Oxen Street Mosque, the iron incense-burner, stone instrument to distinguish the sun position and tell the time for prayer, the center was Northern Pavilion for Monument, and behind it was Northern Classroom Building for Islamic Education, Hui Muslims, note: the typical traditional Chinese architectural style, Peking, the early Spring of 1937.

14278. The prayer-hall of the Oxen Street Mosque, women and children, note: the dragon tails and dragon heads, the small sculptures of the five animals on the roof, the Arabic calligraphic style on *bismillah*, Peking, the early Spring of 1937.

14279. The courtyard of the Oxen Street Mosque, women and children, a rock bonsai, iron incense-burner, pavilion of stone monument, wing-house as the guest room, meeting room, tree, note: the rock bonsai was donated by a Muslim named Gai Biting, a very rich and powerful Muslim gentry in the capital in the reign of Emperor Kangxi (in the 17th century), his house was so big and beautiful that it even could match with the imperial palace in some way, therefore, someone out of jealous falsed him having ambition to coveted the throne; in order to avoid of execused by Emperor, Gai Biting had to send his partly wealth to others, as a result some bonsais in his garden were donated to the Oxen Street Mosque, Peking, the early Spring of 1937.

14280. The Minaret, Akhunds and Khalifa (religious students) stood on the upstair of the minaret to chant the Arabic Quranic verses before the starting of the ritual of celebrating Islamic festival, the Hui Muslims, glass latten, the Oxen Street Mosque, Peking, the early Spring of 1937.

14281-14282. Minaret, Khalifas (religious students) stand on the upstair to chant the Arabic Quranic verses, pavilion of stone monument, the Oxen Street Mosque, Peking, the Spring of 1937.

14283. The Hui Muslim children and women watched Rev. Carter Holton who took their picture at the occasion of the Islamic holiday, i.e., Day of Breakfast (end of Ramadan, the fast month), the
Screen Wall, the Oxen Street Mosque, Peking, the early Spring of 1937.

14284. Trolley, or tram, No. 3, the conductor, street (Guangqu Men today), rickshaw, people, Peking, the early Spring of 1937.

14285. A stall plays the puppet show, shops, street, Peking, the early Spring of 1937.

14286. Off the prayer, the Hui Muslims greeting each other, the profile of the prayer-hall of the Oxen Street Mosque, the Arabic inscription on the tablets “bisimillah” (in the name of God, the most compassionate and most merciful), Peking, the early Spring of 1937.

14287. Hui Muslim children, the Oxen Street Mosque, Peking, the early Spring of 1937.

14288-14318: Peiping, Temple of Heaven.

14288. The internior of Qi Nian Dian (Hall to pray for harvest), Temple of Heaven, Peking, the early Spring of 1937.

14289. The stone laid into a size of the sun, stone stair, Temple of Heaven, Peking, the early Spring of 1937.

14290. The internior of the dome of Qi Nian Dian (Hall to Pray for Harvest), the wooden structure, Temple of Heaven, the early Spring of 1937.

14291. The exterior of Qi Nian Dian (Hall to Pray for Harvest), stone stairs, Temple of Heaven, Peking, the early Spring of 1937.

14292. Mrs. Holton watches the Hall to Pray for Harvest (qi nian dian), Temple of Heaven, Peking, the early Spring of 1937.

14293. The metal pots which contain the offers in the ritual of sacrifice and worship to Heaven, Peking, the early Spring of 1937.

14294-14295. A part of Qi Nian Dian (Hall to Pray for Harvest), a ritual hall in remote vision, Temple of Heaven, the early Spring of 1937.

14296, 14298. The interior view of Qi Nian Dian (Hall to Pray for Harvest), Temple of Heaven, the early Spring of 1937.

14297. The interior view of the dome of Qi Nian Dian (Hall to Pray for Harvest), the wooden structure, the carved pattern, Peking, the early Spring of 1937.

14299-14300. The stone lions and stone relieve of dragon, the stone stairs, Temple of Heaven, the Spring of 1937.
14301. The niche of Qi Nian Dian (Hall to Pray for Harvest), bronze incense-burners, the stone bases, Temple of Heaven, the Spring of 1937.

14302. The interior view of the dome of Qi Nian Dian (Hall to Pray for Harvest), a dragon in center, the wooden pattern, Temple of Heaven, the Spring of 1937.

14303. The Echo-Sound Hall (*hui yin dian*), Temple of Heaven, the Spring of 1937.

14304. The gate of Temple of Heaven, Hall to Pray for Harvest in remote sight, trees, Peking, the Spring of 1937.

14305. The ritual site for sacrifice of the Agricultural course (*xian nong tai*), the stone lion, the south of Peking, the Spring of 1937.

14306. The ritual site for sacrifice of the Agricultural course (*xian nong tai*), the stone lion, trees, the south of Peking, the Spring of 1937.

14307. The interior of the prayer-hall, *mihrab* (direction to Mecca) and *minbar* (the forum where Akhund sits and delivers a sermon), Tianqiao Mosque, note: the arch material with the Arabic inscription of *mihrab* was dismantled and moved to Dongsi Mosque in the 1950s, Peking, the Spring of 1937.

14308-14309. The site of the ritual to worship Heaven, stone fence, Temple of Heaven, Peking, the Spring of 1937.

14310. The stone archways lead to the site of the ritual of worshipping Heaven, Temple of Heaven, Peking, the Spring of 1937.

14311. The sculpture of God of Mercy, altar, a Buddhist temple (Fa Yuan Temple?), Peking, the Spring of 1937.

14312-14313. The sculptures of the disciples of Buddha, a Buddhist temple (Fa Yuan Temple?), Peking, the Spring of 1937.

14314-14315. Drum Tower and pole, trees, a Buddhist temple (Fa Yuan Temple?), Peking, the Spring of 1937.

14316. A pair of stone lions stand in front of the prayer-hall, drum tower, a monk clears the ground, a Buddhist temple (Fa Yuan Temple?), Peking, the Spring of 1937.

14317-14318. The Lama Buddhism Temple (Yong He Gong), the monks wear the ritual hats to prepare the prayer, bronze incense-burner, Peking, the Spring of 1937.
14319---14329: Peiping, Astronomental instruments, Chien Men, Stone Pagoda.


14323-14327. Two poudas in sight, one is on hill, Ba Da Chu? Peking? 1937.


14329. A pougda on hill, the Buddhist buildings, trees, Ba Da Chu? Peking? 1937.

14330-14335. The various brozen instruments to observe the sky and stars, the astronomal observator, Peking, 1937.

14336. Zheng Yang Qiao (the archway of Zhengyang Rostrum), Qianmen Rostrum is in sight, trail, rickshaws, people, shops, Peking, 1937.

14337. Zhengyang Rostrum, the river defending Peking city, camel caravan team, ducks swim on the river, trees, Peking, 1937.

14338-14339. Zhengyang Rostrum, the camel caravan, trees, the river defending Peking city, the foreign soldiers, Peking, 1937.

14340. Zhengyang Rostrum, trees, the river defending Peking city, people walk along the river, Peking, 1937.

14341-14347. The various brozen instruments to observe the positions of the sun, the moon, the stars and the sky, astronometal observatory, Peking, 1937.


14350. A close look at a Buddhist Pagoda, the carved stone relieves, Ba Da Chu? Peking, 1937.

14351—14367: Peiping, Peh Tah (pagoda).

14351. The gate of Beihai (Northern Lake) Garden, snow, archways, Peking, 1937.

14352. Bai Ta (White Tower) on the hill, bridge, lake, trees, buildings, Beihai Garden, Peking, the winter of 1937.
14353-14354. The snow scenery of Beihai Garden, lake, bridge, trees, buildings, pavilion, Peking, the winter of 1937.

14355. The old trees covered by snow, Beihai Garden, Peking, the winter of 1937.

14356. The snow scenery of Beihai Garden, lake, pavilion, buildings, trees, Peking, the winter of 1937.

14357. The prayer-hall on Tuan Hill, pavilion, trees, Beihai Garden, Peking, the winter of 1937.

14358. The Buddha sculptures in the prayer-hall on Tuan Hill, Beihai Garden, Peking, the winter of 1937.

14359. The archway leads to Bai Ta (White tower), the tablet entitled with Chinese characters: Ji Cui (Green wood), Beihai Garden, Peking, the winter of 1937.

14360. Bai Ta, the White Tower on the hill, stone bridge, trees, Beihai Garden, the winter of 1937.

14361-14363. The old trees covered by snow, Beihai Garden, the winter of 1937.

14364-14365. The frozen lake covered by snow, trees, stone fence, rostrum in remote sight, buildings, Beihai Garden, Peking, the winter of 1937.

14366. The White Tower, a Buddhist tower in Beihai Garden, stone fence, trees, archway, lake, pavilion, Peking, the winter of 1937.

14367. A close view of the White Tower (Bai Ta), stone fence, pagoda, Beihai Garden, Peking, the winter of 1937.

14368---14383: Peiping Binghorms; Tienjin Mosques.

14368. The gate of the Great Northern Mosque, Tianjin, note: the traditional Chinese architectural style, Muslims, Tianjin, 1936.

14369. An old Hui Muslim keeping long white beard, he probably was the member of the trust board committee of mosque, the Great Northern Mosque, Tianjin, 1936.

14370. The Hui Muslims, old and young, in front of the prayer-hall of the Great Northern Mosque, a young female missionary, Tianjin, 1936.

14371-14373. The foreign missionary and the Hui Muslims, old and young, friendly exchange the greetings, the Northern Great Mosque, Tianjin, 1936.

14374. The prayer-hall with a tablet entitled “Qing Zhen Gu Jiao” (Islam, an Ancient Religion),
minaret, stone monument, Muslim children, tree, courtyard, the Southern Great Mosque, Tianjin, 1936.

14375. The Hui children, boys and girls, all were friendly smile, a big pottery cylinder for golden fish, in the courtyard of the Southern Great Mosque, Tianjin, 1936.

14376. The prayer-hall, minaret, stone monument, stone fence, tree, the Northern Classroom Building for Islamic Education, the Southern Great Mosque, Tianjin, 1936.

14377. The small sculptures of the animals and dragon tails on the roofs of the prayer-hall, minaret, the impact from Chinese traditional culture, the Southern Great Mosque, Tianjin, 1936.

14378. Halal (permitted according to the Islamic law in diatery) meat stall run by Hui Muslims on the Northern Qingzhen Lane, very close to the Great Southern Mosque in Tianjin, according to Mr. Yin Zhongwang, a Hui in Tianjin; however, some Hui Muslims in Beijing said that it was Halal Meat Shop at nearby of the Western Gate Mosque in Tongzhou, suburb of Peking. It was in front of Room for Ritual Ablution, the Hui Muslims, 1936.

14379. The Arabic inscription on the tablets in the prayer-hall, the Great Southern Mosque of Tianjin; however, someone suggests that it was Changping Mosque, suburb of Peking; someone also suggests that it was the Great Mosque of Tongzhou, suburb of Peking, 1937.

14380. The minaret, prayer-hall, stone monument, the wing house, the Great Northern Mosque of Tianjin; note: the traditional Chinese architectural style, Tianjin, 1936.

14381. A Hui Muslims took the minor ritual ablution before undergoing prayer, the Great Southern Mosque, Tianjin, 1936.

14382. The room for the ritual ablution, Muslims, children, adults, water pots for minor ablution, heating pipeline, the Arabic inscription on the wall, the Southern Great Mosque; however, Mr. Yin Zhongwang, a Hui from Tianjin Suggests that it should be the Great Northern Mosque, Tianjin, 1936.

14383. The Arabic calligraphic writings on the wall, the room for the ritual ablution, the Great Southern Mosque; however, Mr. Yin Zhongwang, a Hui from Tianjin suggests that it should be the Great Northern Mosque of Tianjin, 1936.

14384---14410: Lama Temple; Hatamen; mosque – school children.

14384-14385. A stone tortoise supporting a stone monument, Buddhist or Taoist temple, the wooden fence, Peking, 1937.

14386. The group of the stone monuments in the courtyard of Baiyun Temple, a Taoist Temple, trees, Peking, 1937.
14387. A pair of the stone lions, guard the prayer-hall, Taoist monks, Baiyun Temple, Peiping (Peking), 1937.


14390. The stone head of a tortoise whose back supports the stone monument recording the history of the temple, Buddhist Temple, Peking, 1937.

14391. The prayer-hall of a Buddhist temple, trees, Peking, 1937.

14394-14397. The Qianmen rostrum and city wall, sport ground, snow, trees, Peking, 1937.

14398. The city wall of Peking, the rostrum (Hatamen), Beihai (Northern Lake), a Chinese man, trees, Peking, 1937.

14399. The city wall of Peking, the rostrum (Hatamen), Beihai (Northern Lake), trees, Peking, 1937.

14400-14401. The city wall of Peking, the tall rostrum (Hatamen), Beihai (Northern Lake), Chinese people, trees, Peking, 1937.

14402-14403. The Hui students in the uniforms for the military training, the Third Hui Muslim Elementary School, San Li He, Fuwai, suburb of Peking, 1937.

14404. The Hui students play the basketball, the Third Hui Muslim Elementary School, San Li He, Fuwai, suburb of Peking, 1937.

14405. The Hui students, boys and girls in the military training procession, the Third Hui Muslim Elementary School, San Li He, Fuwai, suburb of Peking, 1937.

14406. Teacher and students are in military training, the Third Hui Muslim Elementary School, San Li He, Fuwai, suburb of Peking, 1937.

14407. The prayer-hall of Jiaozi Hutong (Lane) Mosque, the Arabic inscription on the horizon tablet, near the Oxen Street, Peking, 1937.

14408-14409. The corpse carriage and bier in Jiaozi Lane (Hutong) Mosque, the banner has the calligraphic writing: the Funeral assistance escorting group of Jiaozi Hutong Mosque, Peping, a Hui Muslim, Peking, 1937.

14410. The minaret, the Hui Muslims, traditional Chinese pagoda style, San Li He Mosque, Fuwai,
14411. A Western missionary is preparing his luggage for the trip back to Tibetan border area, and a Muslim helps him, the courtyard of an inn, suburb of Peking, 1937.

14412-14413. A western missionary was teaching Christianity, the Hui Muslims were listening to his teaching, the suburb of Peking, 1937.

14414. Acrossing the bridge, donkeys draw the cart, people, river, farming land, trees, suburb of Peking, 1937.

14415-14416. A procession of Han Chinese funeral service, 16 people carry a sedan chair, Peking, 1937.


14418. A long distance bus is ready for starting off, a foreign missionary prepares his luggage on the top of the bus, bicycle, house, road, the suburb of Peking, 1937.

14419-14421. A foreign missionary is distributing the Christian pamphlets to Chinese children and people, the suburb of Peking, 1937.

14422. Children, a boy and a girl, they maybe sister and brother, the suburb of Peking, 1937.

14423-14424. The Han Chinese men carry a coffin walking on the road toward to the graveyard, trees, the suburb of Peking, 1937.

14425. A young Chinese woman and her two sons, suburb of Peking, 1937.

14426. The passengers push the bus backward on the road, suburb of Peking, 1937.

14427. Two people select their goods in a small shop along the lane, Peking, 1937.

14428. The bus is broken, try to fix it, bicycle riders, road, trees, people, suburb of Peking, 1937.

14429. The paper kites, the handcraft work, in a fairy market, Peking, 1937.


14431. A peddler who sells the folk toys is playing the wooden sound gyro for his promotion, children, fair in Peking, 1937.

14433-14442. The sculptures of the Taoist monks and animals, Taoist temple, Peking, 1937.

14443. The prayer-hall, the Northern Classroom Building for the Islamic Education, the stone monument, big tree, the iron incense-burner, the courtyard, people, snow, San Li He Mosque, the western suburb of Peking, 1937.

Kanan Sept. 1940, Harvest Scenes at Wan K’or, prayer etc.

14444-14445. A woman guide the yak drawing a cart with a load of straw, farming land, hill, Wau Kor, Southern Gansu, Sept., 1940.

14446-14447. The scenery at Wau Kor, mountain, river, road gate, Southern Gansu, Sept., 1940.

14448-14449. The stacks of the barley straw, farming land, hills, Wau Kor, Southern Gansu, Sept., 1940.

14450. The stacks of the barley straw, farming land, town, houses, hills, Wau Kor, Southern Gansu, Sept., 1940.

14451. The bamboo poles to dry the barley straw in the harvest season, hill, Wau Kor, Southern Gansu, Sept., 1940.

14452-14453. The stacks of the barley straw in the farming land, hills, Wau Kor, Southern Gansu, Sept., 1940.

14454. A Tibetan girl who wears her rich jewelries on ears and neck, fur overcoats, Wau Kor, Southern Gansu, Sept., 1940.

14455-14456. The devil dance performant ritual, monks wear masks and clothes, Lama Buddhist temple, hill, Kau Kor, Southern Gansu, Sept., 1940.

14457. The procession of the Lama Buddhist ritual service, note: the ritual hats and clothes the monks wear, the religious mace held by a monk who walks in ahead, Wau Kor, Southern Gansu, Sept., 1940.

14458. The young monks and children, blow the horns, Tibetan people, Kau Kor, Southern Gansu, Sept., 1940.

14459. The devil dance played by three monks who wear masks, other monks watch the performance, courtyard of a Lama Buddhist temple, Kau Kor, Southern Gansu, Sept., 1940.

14460. Tibetan women and children, the clothes and jewelries, gather for religious celebration,
Kau Kor, Southern Gansu, Sept., 1940.

14461. Tangkha, a Tibetan Buddhist art work, painting in Buddhist themes, Kau Kor, Southern Gansu, Sept., 1940.

14462. The Tibetan girls and women climb on the earthen wall to watch the Lama Buddhist ceremony, other women are chanting, Kau Kor, Southern Gansu, Sept., 1940.

14463. A Tibetan young girl who wears a hat made of fox-fur, her jewelries on her ears and neck, Kau Kor, Southern Gansu, Sept., 1940.

14464. The Tibetan girl stands for a posture with her fur hat and lot of jewelries, the silver ornament and sea shells set on her back brocade, art work in the monastery, Kau Kor, Southern Gansu, Sept., 1940.

14465. The silver plates with ruby setting in, and the sea shells set on the back brocades, Kau Kor, Southern Gansu, Sept., 1940.

14466. The back of the Tibetan young lady who wears fox-fur-made hat and silver plates, sea shells set on her back brocade, Kau Kor, Southern Gansu, Sept., 1940.

14467-14469. The Tibetan girl with her fur hat and wears the unique jewelries on her neck and ears, Kau Kor, Southern Gansu, Sept., 1940.

14470-14471. Tangkha, an art of Tibetan Buddhist painting, reflects the Lama Buddhism themes in the monastery, Kau Kor, Southern Gansu, Sept., 1940.

Gansu, Szechuan, Tao River, gorge [Sungpan]: 14472-14499.

14472. The gorge, the Tao River, bushes, Gansu-Sichuan border region, Gansu, 1940.

14473. The gorge, the Tao River, horses and missionary, bushes, Gansu-Sichuan border region, Gansu, 1940.

14474. The steepe gorge, the rapid Tao River, bushes, Gansu-Schuan border region, Gansu, 1940.

14475. The gorge and the river, rocks and bushes, Gansu-Sichuan border region, 1940.

14476-14480. The gorge, the river, bushes, Gansu-Sichuan border region, 1940.

14481. The bushes grow up from rocks, Gansu-Sichuan border region, Gansu, 1940.

14482. A missionary travels with horse on the road of gorge, mountain, rock, pole, Gansu-Sichuan border region, Gansu, 1940.
14483. A door set on the side of a cliff, gorge, mountain, bushes, Gansu-Sichuan border region, Gansu, 1940.

14484. A Muslim couple and their baby, in the countryside of Gansu-Sichuan border region, Gansu, 1940.

14485. Two boats ride on the Tao River, bank, Gansu-Sichuan border region, Gansu, 1940.

14486. Tao River goes through the mountain, houses, boats, bushes, Gansu-Sichuan border region, Gansu, 1940.

14487. A stone stronghold on the mountainous road, gorge, bushes, Gansu-Sichuan border region, Sichuan, 1939.

14488. The shop and the customers, note: the stone tiles on the roof, Qiang ethnic minority, men and women, children, bring the native production for sell, Gansu-Sichuan border region, Sichuan, 1939.

14489. The wooden bridge over a river, a missionary with a horse at the river bank, bushes, hills, houses, Gansu-Sichuan border region, Sichuan, 1939.

14444-14489. Labrang and traveling way.

14490. The C&MA missionary group photo in the annual meeting, the last row (standing) from Left to Right: Rev. Derk, Miss Ruth Ruhl, Miss Wilda Miller, Mrs. Carlson, Miss Birrel, Rev. Griebenow, Rev. Harrison, Rev. Notson, Mrs. Notson, Miss Luth Lingstrom, Rev. Robert Ekvall, Mrs. Carlsen and Rev. Carlsen; the second row (sitting on bench) from Left to Right: Mrs. Derk, Mrs. Ruhl, Mrs. Fesmire, Miss Hauberg, Mrs. Holton, Mrs. Harrison, Mrs. Griebenow with her young baby; the first row (sitting on the ground) from Left to Right: Rev. Ruhl, Robert Carlson, the son of the Carlsons, Daniel, Carol, the daughter of the Carlsons, Grand, the old son of the Griebenows, Robert Harrison, the son of the Harrisons, David Ekvall Jr, the son of Rev. Ekvall; Minxian (Minzhou), Gansu, the Summer of 1939.

14491. A Persian dog, raised by the missionary as pet, Lanzhou, Gansu, 1940?

14492. The luggage of the caravan team, people take a rest while traveling on the road, Gansu, the summer of 1940?

14493. The gorge, river, mountain, rocks, bushes, Gansu-Sichuan border region, Gansu, 1940?

14494. Mill uses the water power to turn the stone mill for grounding wheat flour, trees, river, house, city wall, rostrum, mountain, Gansu, 1940?
14495-14496. The river, women wash the clothes, mill, town, terrace, hill, tree, Gansu, 1940?

14497. The river, bridge, town, houses, the wall, terrace, hill, Gansu-Sichuan border region, Gansu, 1940?

14498-14499. A town at the bottom of the mountain, buildings, trees, the town wall, river, Gansu-Sichuan border region, Gansu, 1940?

14500—14518: Kansu, Yellow River, water wheels, harvest scenes; cart: acrossing of river.

14500-14502. The wooden water-wheel for draw the river water, the Yellow River, Gansu-Qinghai region, Gansu, 1940?

14503. The wooden water-wheel, draw water from the Yellow River to irrigate the farming land, trees, Gansu-Qinghai region, Gansu, 1940?

14504. The Hui Muslim girls, the earthen wall, the dry straw stacks, Hezhou? Gansu, 1940?

14505. The Muslims and non-Muslims take a rest on the roadside, wooden buckets, umbrella, Hezhou, Gansu, 1940?

14506. The bird view of the Yellow earth loess plateau, stream, mountain, valley, Gansu, 1940?

14507. Two boats in the Yellow River, the earthen wall, hills, men and children, rocky bank, Gansu-Qinghai region, Gansu, 1940?

14508. Boats and horse, the Yellow River, the earthen wall, town, hill, Gansu-Qinghai, Gansu, 1940?

14509-14513. A vase of flower and cactus, Hezhou, Gansu, 1940?

14514. The earthen wall, farming land, Muslims plough the land, houses, city wall, Hezhou, Gansu, 1940?

14515-14516. Stacks of the wheat straw are laid on the field, trees, village, hills, Gansu, 1940?

14517-14518. The trees, the river, the stacks of the wheat straw, the field, Gansu, 1940?

14519---14536: Hehtso, Labrang, Ningho.

14519-14520. Shops, street, the national flags, food stall on the street, Muslims, soldiers, rostrum, Hezuo (Hehtso), Gansu, 1940?

14521. A bird view of Hezuo (Hehtso) town and its suburb, mountain, terrace, Gansu, 1940?
14522. A Tibetan girl carries a load of wood on her back, donkey, horse, trees, river, the way from Hezuo to Labrang, Gansu, 1940?

14523. The lonely trees, hills, on the way from Hezhuo to Labrang, Gansu, 1940?

14524. The travelers and mules across the wooden bridge, river, rocks, mountain, on the way of Hezuo to Labrang, Southern Gansu, 1940?

14525. River, bank of the river, mountain, trees, the route from Hezuo to Labrang, Southern Gansu, 1940?

14526. A few trees on the road from Hezuo to Labrang, stream, the farming land, mountain, Southern Gansu, 1940?

14527. Rev. Carter Holton in fur muffler and long overcoat, note: he wears a fur hat resembling a style of Central Asian Muslim, snow, Ningho, Southern Gansu, 1940?

14528. A Qubba (tomb for a Sufi Master) on a wild slope of the mountain, trees, Ningho, Southern Gansu, 1940?

14529. A Manidui (holy place in Tibetan Buddhism), note: the wooden poles rooted in the spot symbolized as a holy place and play the role for the travelers’ prayer, the wooden fence, snow, Ningho, Southern Gansu, 1940?

14530. A Manidui (holy place in Tibetan Buddhism), a traveler rides the horse, another small Manidui, a big pine-tree, snow day, Ningho, Southern Gansu, 1940?

14531-14352. A frozen river runs in a valley sided by the mountain, a few trees, the field, Ningho, Southern Gansu, 1940?

14533. A part of Labrang Monastery in a snow day, the earthen wall, buildings, mountain, Xiahe, Gansu, 1940?

14534. A traveler with several horses in front of a building, inn, the earthen wall, stable, near Labrang, Xiahe, Gansu, 1940?

14535-14536. A nine-storied hall in a Tibetan Buddhism Temple, the earthen wall, the wooden fence, trees, mountain, Hezuo (Hehtso), Southern Gansu, 1940?

Hehtso-Labrang, Ningho: 14519-14536.

Labrang wedding, March 1943: 14537-14570.
14537. A wielding march in the Labrang Monastery, Tibetan believers, the prayer-hall, the incense-burners, mountain, Labrang, Xiahe, Gansu, March 1943.

14538. The Tibetan tents, trees, the earthen wall, a wielding march in Labrang Monastery, Xiahe, Gansu, March 1943.

14539. A wielding march in Labrang Monastery, the crowd of the Tibetan believers, the prayer-hall, the incense-burners, a large tent, mountain, Labrang, Xiahe, Gansu, March 1943.

14540. A noble Tibetan monk in his residence, table, cakes, food, a clock, glass bottles, Tangka (Tibetan art painting), Labrang Monastery, Xiahe, Gansu, March 1943.

14541. A wielding march in Labrang Monastery, the crowd of the Tibetan believers, the prayer-hall, the incense-burners, a large tent, mountain, Labrang, Xiahe, Gansu, March 1943.

14542. A wielding march in Labrang Monastery, the Tibetan believers, the prayer-hall, a large tent, the trees, the mountain, Labrang, Xiahe, Gansu, March 1943.

14543-14545. A young couple of Tibetan nobles in the wedding party; the bridegroom is the son of Huang Zhengqing, the Tibetan military commander in Labrang; note: their new clothes (the long silk robes) and jewelries, particularly worn by woman: the necklaces are made up of ambers corals, wax, and wooden, the silver charm amulets etc., they wear leather boots, rosaries, Tangka (Tibetan art paintings), Labrang Monastery, Xiahe, Gansu, March 1943.

14546. The bridegroom (son of the Tibetan military commander) wears a Tibetan hat, and the bride turns her back showing her silver ornaments and precious stones such as ruby, coral and turquoise; the Tangka (Tibetan art paintings), Labrang Monastery, Xiahe, Gansu, March 1943.

14547-14548. A new Tibetan couple in the wedding ceremony, the bridegroom is the son of Huang Zhengqing, the Tibetan military commander in Labrang; the young couple wears new clothes and the golden and silver jewelries, ear-rings, they have owned in great wealth, Labrang Monastery, Xiahe, Gansu, March 1943.

14549. The large group of the nomad Tibetans who ride horses in a wielding march, mountain, Labrang Monastery, Xiahe, Gansu, March 1943.

14550-14551. A large crowd of the Tibetan nomads in the procession as they ride horses, carry flags and weapons, Tibetan people, men, women and monks stand two sides watch on in a wielding march, the earthen wall, Labrang Monastery, Xiahe, Gansu, March 1943.

14552-14553. A long procession of the nomad Tibetan who ride on horses in a wielding march, mountain, Labrang Monastery, Xiahe, Gansu, March 1943.

14554. The Tibetan believers turn the prayer-wheels in their Lama Buddhist prayer, the prayer-hall,
Labrang Monastery, Xiahe, Gansu, March 1943.

14555. The altar in the prayer-hall in Labrang Monastery, the sculpture of Buddha, Tangka (Tibetan art painting), the carved pillars and beans supporting the roof. Labrang, Xiahe, Gansu, March 1943.

14556. A Tibetan believer turns the prayer-wheels in the prayer-hall, Labrang Monastery, Xiahe, Gansu, March 1943.

14557-14558. The ceremony of a Tibetan noble wedding party, the warm reception, food and chairs are arranged in the hall, guests are sitting, and Tibetan nomads watch on side, a large tent, Labrang Monastery, Gansu, March 1943.

14559. The large crowd of the Tibetan nomads riding horses accompany bride coming to the Gate of Labrang Monastery, a noble wedding party, Xiahe, Gansu, March 1943.

14560-14561. The noble wedding couple, their new silk clothes and jewelries, Labrang Monastery, Xiahe, March 1943.

14562. The noble gridebroom, his new wedding clothes and jewelries, Tangka, Labrang Monastery, Xiahe, Gansu, March 1943.

14563. A grand reception to honor the distinguished guests who come to the wedding party for the warm congratulations, they send the wedding gifts and the silk banners for congratulations. Labrang Monastery, Xiahe, Gansu, March 1943.

14564. The carved wooden framework for a Tangka decoration, Labrang Monastery, Xiahe, Gansu, March 1943.

14565. Two Tibetan believers turn the prayer-wheels in their prayer, Labrang Monastery, Xiahe, Gansu, March 1943.

14566. A young Tibetan girl and her brother, note: their new silk embroidery clothes and jewelries, the courtyard of the monastery, trees, the earthen wall, Labrang, Xiahe, Gansu, March 1943.

14567-14568. A young Tibetan lady who wears the new silk clothes and puts on the jewelries, Labrang Monastery, Xiahe, Gansu, March 1943.

14569. A young Tibetan lady turns her back and shows her jewelries and silver ornations, sea shells and waxed beads on her brocade, Labrang Monastery, Xiahe, Gansu, March 1943.

14570. A group of Tibetan women who come from the noble families and wear their new clothes and rich jewelries in wedding ceremony, Labrang Monastery, Xiahe, Gansu, March 1943.
14571. The Muslim guests come to participate in the wedding ceremony of a noble Tibetan couple, the one on the right side is a Salar Muslim definitely, the other two maybe Dongxiang Muslims, Labrang Monastery, Xiahe, Gansu, March 1943.

14572. A Muslim old and his Tibetan wife, their child who wears a Chinese army uniform, Labrang Monastery, Xiahe, Gansu, March 1943.

Labrang dance, Butter Fingers at Wite shi tsang ka sir: 14571-14585.

14573. “Moslem soldiers guarding the pass (12,800 feet high) in winter. (33)” *(13266) Two Muslim soldiers with rifles guard on the pass, mountain, the Tibetan-Gansu border, Qinghai, 1943.

14574. The mountainous area of Tibetan-Gansu border region, valley and mountain, very little grass, Dongxiang, Gansu, 1943.

14575-14576. The dance and Tibetan religious celebration, the large crowd of Tibetans watch the performance, buildings of Labrang Monastery, Xiahe, Gansu, March 1943.

14577. The Tibetan religious celebration and the dance, Tibetan people in the courtyard of Labrang Monastery, pole, mountain, Xiahe, Gansu, March 1943.

14578. A huge crowd of Tibetan people in Labrang dance, Butter Fingers at Wite shi tsang ka sir, pole, mountain, Xiahe, Gansu, March 1943.

14579. The Tibetan believers participate in Labrang dance, Butter Fingers at Wite shi tsang ka sir, a Muslim soldier, buildings in the courtyard of Labrang Monastery, mountain, Xiahe, Gansu, March 1943.

14580. The huge crowd of Tibetan believers in Labrang dance, Butter Fingers at Wite shi tsang ka sir, pole, buildings, mountain, Labrang, Xiahe, Gansu, March 1943.

14581. A western missionary, a Muslim soldier and several Tibetan nomads stopped at a site of Manidui (holy spot in Tibetan religion), a stone with the carving inscription, horses, mountain, near Labrang, Xiahe, Gansu, March 1943.

14582. A Muslim guide and Rev. Griebenow stand at the site of Manidui (holy spot in Tibetan Buddhism), the stones, the chordon (White Tower) and a small Lama Temple, mountain, near Labrang, Xiahe, Gansu, March 1943.

14583. The travelers stopped at the site of Manidui (holy spot in Tibetan Buddhism), pole, the earthen wall, inn, horses, Tibetan children, mountain, nearby Labrang, Xiahe, Gansu, March 1943.

14584. The posture land in the mountainous area, Labrang, Xiahe, Gansu, March 1943.
14585. The huge crowd of Tibetan believers participate in Labrang dance, Butter Fingers at Wite shi tsang ka sir, buildings in Labrang Monastery, Xiahe, Gansu, March 1943.

Hochow, 1937 (used by Snyder): 14586-14610.

14586. The Western female missionaries with Chinese Christian women, children, note: the fifth from the left on the first row is Mrs. Snyder, and the first one from the right on the last row is Mrs Holton, the first foreign missionary who holds a baby on the right side and in the last row is Mrs. Notson, the compound of the Christianity and Mission Alliance in Hezhou, Gansu, 1937.

14587. Rev. Snyder and Chinese Christians, children, note: the fourth from left on the first row is Rev. Snyder, the first one from the left on the last row is probably Rev. David Carlson, the tallest one stand on the left side but in the last row is Rev. Charles Notson, also note: there are a few Muslims who participate in the Christian activity, the compound of the Christianity and Mission Alliance in Hezhou, Gansu, 1937.

14588. The altar of a Taoist Temple, food offered to the gods, the lit incenses, the paper banners and the paintings of the Taoist gods, Hezhou, Gansu, 1937.

14589. The ritual of Taoism, drums and cymbols, poles and banners, people are watching, Taoists, a Taoist temple, note: a few Muslims watch on sight, Hezhou, Gansu, 1937.

14590. Rev. Snyder and a group of Chinese male Christians, the compound of the Christianity and Mission Alliance in Hezhou, Gansu, 1937.

14591. A market on the street of Hezhou, a Muslim peddler sells his fruit as he carries the baskets with bamboo pole, trade, shops, Hezhou, Gansu, 1937.

14592-14593. The slaughter house, a pig is slaughtered and processed, Hezhou, Gansu, 1937.

14594. The fruit and vegetable market, a shop sells pears, grapes, apples and other fruits, people, a pharmacy shop is just beside, Hezhou, Gansu, 1937.

14595. A shop sells handcraft works, toys and other items, customers, Hezhou, Gansu, 1937.

14596. The northern Street of Hezhou, the Muslim market, fruits, vegetables and others, Muslims and Chinese, note: Persian umbrellars, shops, city wall, rostrum, Hezhou, Gansu, 1937.

14597. The Northern Street of Hezhou, the Muslim market, food peddler who carries a wooden tray with many bowls of the cooked meat, shops, the Persian umbrellars, rostrum, trees, Muslims, Hezhou, Gansu, 1937.

14598. A Muslim merchant sells porslains, tea-pots, bowls, dishes, cups, basins, papers, and water-pot for ablution; another Muslim herb doctor to heal the patients with his herb medicine,
Hezhou, Gansu, 1937.

14599. A shop sells bamboo containers such as basket, tools and others, Hezhou, Gansu, 1937.


14602. The shop sells bamboo baskets, bamboo mattress, tools, porslain plates, tea-pots, water-pots, Hezhou, Gansu, 1937.

14603. People in market, Persian umbrellars, Gate of Hezhou city, Hezhou, Gansu, 1937.

14604. The Southern Rostrum of Hezhou City, street, people, shops, trees, children, Hezhou, Gansu, 1937.

14605. The Northern Hill, a Buddhist pagoda, Wanshou Temple, the Daxia River, Hezhou city, mountain, Gansu, Gansu, 1937.

14606. Farmers do the harvest work, ox-cart is loaded with crops on the field, Hezhou, Gansu, 1937.


14608. People who are gambling at the corner of a street, the earthen wall, throw bet, note: a Hui also joins the gamble, Hezhou, Gansu, 1937.

14609. Rev. Snyder is teaching Christian doctrine to Chinese, and shows illustration post hung on the wall, Chinese listen to his speech, Hehzou, Gansu, 1937.

14610. Suburb of Hezhou, terrace, farming land, trees, mountain, Hezhou, Gansu, 1937.


14611. The Muslims pray at the occasion of the Day of the end of Ramadan (the fast month in the Islamic calendar), the Ikhwani group hold the congregation prayer of the Islamic festival in the suburb, and the Muslims coming from all communities participate in such a congregation, flags, mountain, Hezhou, Gansu, 1938.

14612. The Muslims pray on the day of breaking fast at the end of Ramadan, Ikhwani Muslims, flags, mountain, Hezhou, Gansu, 1938.

14613. The Ikhwani Muslims listen to the sermon delivered by an Imam, flags, many Muslims
wear turbans on their heads, the bank of Xia River, the Northern Mountain, Hezhou, Gansu, 1938.

14614. A huge gathering for the Islamic festival prayer on the breakfast day, Muslims listen to the sermon delivered by an Imam, the bank of Xia River, Hezhou, Gansu, 1938.

14615. The Ikhwani Muslims pray on the suburb field nearby Daxia River, trees, the mountain, Hezhou, Gansu, 1938.

14616-14617. Muslims pray to Allah on the open field outside of the city wall, flags, Northern Rostrum, some (mostly children) just watch as standby, Hezhou, Gansu, 1938.

14618-14620. Muslims gather for a festival prayer at the end of Ramadan (the Ninth Month of the Islamic year), the Ikhwani group, children, flags, Hezhou, Gansu, 1938.

14621. Muslims of Ikhwani group from different villages come to an open field on suburb of Hezhou for an Islamic festival prayer, road, trees, stream, houses, the farming land, mountain covered by snow, Hezhou, Gansu, 1938.

14622. A huge crowd of the Ikhwani Muslim gather around a prominent Akhund who gives a preaching on Islam at the occasion of the end of Ramadan, the fast month in Islam, flags, note: most of Muslims wear the white turban, Hezhou, Gansu, 1938.

14623. The Muslims pray on Day of Breakfast in Islam, flags, some people watch on the side, outside of the city wall, the northern rostrum, Hezhou, Gansu, 1938.

14624-14626. The Ikhwani Muslims prostrate on the ground in the open field, flags, the bank of Xia River, the mountain covered by snow, Hezhou, Gansu, 1938.

14627. Ikhwani Muslims stand up after a prostration in the ritual procession, a celebration prayer in the suburb Hezhou for the breakfast day, flags, the bank of Xia River, Hezhou, Gansu, 1938.

14628-14629. The areas around Hezhou, the small Mecca, Islamic center in China, village, pound, trees, mountain, Southern Gansu, 1938.

14630-14631. The landscape of Southern Gansu, village, pound, trees, an area mixed of Hui, Dongxia, Bao’an and Salar Muslims, and the Tibetans and other ethnic groups who generally follow the Buddhism, the Han Chinese who practice different religious traditions such as Confucianism, Taoism, Buddhism and other folk religions, Hezhou, Gansu, 1938.

14632. A group of Chinese who study the Bible, men and children, the copies of the Bible, Hezhou, Gansu, 1938.

14635. The poles and the rope tied with the pieces of the white cloth, a Manidui (holy spot in Tibetan Buddhism), trees, house, road, hill, Hezhou, Gansu, 1938.

14636. A family, three generations, the stack of straw in the yard of house, Hezhou, Gansu, 1938.

14637. A collective photo for a group of Chinese Christians, men, women and children, the courtyard of a farming house, Hezhou, Gansu, 1938.

14638-14640. A young farmer plows the farming land with ox and horse, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14641-14642. Herd sheep on the posture and farming land, trees, mountain, tombs, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14643-14646. Two Hui Muslims do the work of shoeing a horse (nailing the horseshoe) on a street, many people stand aside watching the work, including some Muslim soldiers, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14647-14648. Rev. Holton helps the Muslim farmer to plow the field with two donkeys drawing the plough, one Muslim sows seeds behind him, children, Muslims, mountain, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14649. The landscape of Gansu-Qinghai region, the mountain, steeep peaks, near Suo Nan Town, Dongxiang County, Gansu, 1940.

14650. An Imam stands in the graveyard to prepare the prayer at the day of Break-fast service, note: he wears the white turban, tombs, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14651. The Muslims perform the prayer on the Day of Breaking Fast occasion, it is the custom for Chinese Muslims go to their deceased’s tombs to pray after fulfilling the prayer at the Islamic festival such as Day of Breaking Fast, Day of Slaughtering Animal, Muslims, flags, horses, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14652. An old Akhund and his horse in the graveyard, many Muslims are praying, tombs, hills, flags, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14653. Oxen carts, shops, Muslims, street, Suo Nan Ba, Dongxiang County, Gansu, 1940.

14654-14656. A sheep with big horns, Sou Nan Ba, Dongxiang County, Gansu, 1940.

14657-14658. The wooden archways, the nearest one bearing the characters on the tablet: Lu Ren
(Fulfill the Benevolence), another one bearing the characters on the tablet: Xing Yi (Uphold Justice), streets, houses, carts, bicycle rider, Tianjin or Beijing? 1936-1937.

14659-14660. The wooden archway, one tablet entitling with the characters: Lu Ren (Fulfill the Benevolence), another one entitling with the characters: Xing Yi (Uphold Justice), streets, houses, carts, bicycle rider, rickshaw, Tianjin or Beijing? 1936-1937.

14661. The missionaries hire a big car to take a long-distance trip, prepare the luggage, bicycle on the top of the car, people and children, inn, in suburb of Beijing, 1937.

14662. The western missionaries and a big car, luggage and bicycle packeted on the top of the car, donkey and mule draw a cart, people, inn, on the road between Xi’an and Lanzhou, Shaaxi, 1937.

14663-14664. Missionary car come to a town, bicycle and luggage on the top of the car, people, street, houses, Hufang Qiao, Southern Beijing, 1937.

14665. A Dongxiang Muslim girl smiles widely, she wears headscarf and carries a copy of book, Suonan Ba, Dongxiang County, Gansu, 1940.

July 1938, Threshing etc., call to prayer at TaiTsi Si. Titao—Hochow; 14666---14694.

14666-14667. A Muslim stands on the minaret which is nearby on a street to call for prayer, Tai Zi Si Mosque, on the way of Titao (today’s Lintao)-Hezhou, Gansu, July 1938.

14668. Rev. Holton takes a photo of two horses carrying luggage and one man carrying load on his back, on the way of traveling between Titao (today’s Lintao) and Hezhou, Gansu, July 1938.

14669. A bird view of Titao (today’s Lintao) Town, houses, the Tao River, trees, mountain, road, Titao, Gansu, July 1938.

14670-14671. A horseman escorts a white horse which carries luggage, farming field, trees, mountain, Titao, Gansu, July 1938.

14672-14675. A Muslim uses horse and ox drawing the stone calendar to thresh the crops on the harvest field, stacks of straw, trees, farming land, the earthen wall, Titao-Hezhou, Gansu, July 1938.

14676-14677. Several Muslims use animals drawing the stone calendar to thresh the crops on the harvest field, stacks of straw, trees, farming land, hills, Titao-Hezhou, Gansu, July 1938.

14678. A line of trees which are typical in Hezhou region, farming land, Titao, Gansu, July 1938.

14679. Oxen, two big and one small, the mill houses over the stream, field, Titao (Lintao), Gansu, July 1938.
14680-14683. Three oxes across the stream, mill houses using water to grind the wheat flour, trees, hill, Titao, July 1938.

14684. Three mill houses over the stream, they use water to grind the wheat flour, trees, Titao (Lintao), July 1938.

14685. The big trees on the top of a hill, Titao (Lintao), Gansu, July 1938.

14686. A team of horses carrying the luggage, a man escorts the caravan, road, Titao-Hezhou, Gansu, July 1938.

14687. The wild field, bushes, mountain, on the way of Titao-Hezhou, Gansu, July 1938.

14688-14690. A Muslim guides the horse-ox drawing stone calendar to thresh the crops on the harvest field, stacks of straw, trees, on the way of Titao-Hezhou, Gansu, July, 1938.

14691. The Tao River and its bay, bank of the Tao River, mountain, on the way of Titao-Hezhou, Gansu, July 1938.

14692-14694. A team of horses carrying luggage and men walk on a wooden bridge which acrosses the river, river, logs, men, field, mountain, Gansu, July 1938.

Lanchow, Hochow, Taochow, April 1940. 14695—14728.

14695. Mrs. Holton sits on the back of horse, other horses carry the luggage, men and Muslims walk on the road, a dry canal, field, trees, on the way of Lanzhou to Hezhou, Gansu, April 1940.

14696-14697. A team of caravan of horses and men, the horses carry the luggage, road, trees, mountain, on the way of Lanzhou to Hezhou, Gansu, April 1940.

14698. A group of Muslim men and soldiers sit on the truck, Hezhou, Gansu, April 1940.

Lanchow, Hochow, Taochow, April 1940: 14695-14728.

14699-14700. A group of Muslims and Muslim soldiers crowd in a military truck, Hezhou, Gansu, April 1940.

14701. A bird view of Taochow (today’s Lintan) Town, the earthen wall, houses, trees, the Tao River, mountain, Gansu, April 1940.

14702-14704. A team of caravan travels on the way from Hezhou to Taochow (Lintan), horses carry luggage, men, snow covered mountain, road, Gansu, April 1940.
14705-14706. A team of caravan travel on the road from Hezhou to Taozhou (Lintan), trees, field, Gansu, April 1940.

14707-14708. A caravan travels on the mountainous road between Lanzhou to Hezhou, mountain, horses carry luggage, men, Gansu, April 1940.

14709-14710. Mrs. Holton sits on the back of horse on the way of Lanzhou to Hezhou, mountain, Gansu, April 1940.

14711. Tha landscape of mountainous areas of Hezhou-Taozhou (Lintan), valley, river, village on the side of the river, Gansu, April 1940.

14712. A glance from a cave seeing the landscape, mountain, valley, on the way from Hezhou to Taozhou, Gansu, April 1940.


14715. Mrs. Holton and four Chinese (Muslims and Han Chinese) eat their lunch, a boy, trees, on the way of Hezhou-Taozhou, Gansu, April 1940.

14716. Trees, and people, Hezhou, April 1940.

14717-14718. A bird view of the mountainous road, so steep, horses carry luggage and men walk on the road, the way of Hezhou-Taozhou, Gansu, April 1940.

14719-14720. A horse takes a rest under the rock beside of a cave, mountain, road, on the way of Hezhou-Taozhou, Gansu, April 1940.

14721. The big trees on the road, farming field, trees, mountain, from Hezhou to Taozhou, Gansu, April 1940.

14722. Farming field, trees, the snow covered mountain, from Hezhou to Taozhou, Gansu, April 1940.

14723. Mrs. Holton and a group of Chinese Christians, men and children, trees, on the way of Hezhou to Taozhou, Gansu, April 1940.

14724. A Tibetan Lama Buddhist Temple on the slope of the mountain, buildings, chordon (White Tower), men, on the way of Hezhou to Taozhou, Gansu, April 1940.

14725. The rock hill, the Tibetan Lama Buddhist Temple, buildings, mountain, on the way of Hezhou to Taozhou, Gansu, April 1940.
14726. Two Tibetans, their house, the earthen wall, dog, poles, hill, on the way of Hezhou to Taozhou, Gansu, April 1940.

14727. Rev. Holton, Mrs. Holton and daughter Myrtle sit on their horses, horses carry luggage, the Great Wall, mountain, Gansu, 1934.

14728. Mrs. Holton and daughter Myrtle, a Chinese horseman ride their horses, horse carries luggage, the Great Wall, mountain, Gansu, 1934.

Taochow---Minchow, Sacred tree; Threshing, rock, temple in Tao River: 14729—14760.

14729. Mrs. Holton, and the horsemen sit on the ground for a rest, bank of the river, the sacred tree, mountain, on the way of Taozhou to Minzhou (today’s Minxian), Gansu, April 1940.

14730. A Chinese girl stands in front of a sacred tree on which are hung many wooden plates for good luck, on the road from Taozhou to Minzhou, Gansu, 1940.

14731. A sacred tree is tied by so much wooden plates on which are written with Chinese words such as “peace”, “good luck”, “fortunate”, “long life”; house, wooden fence, poles, mountain, on the way of Taozhou to Minzhou (today’s Minxian), Gansu, 1940.

14732-14733. A close look at the sacred tree and the wooden plates for good wishes, wooden fence, on the way from Taozhou to Minzhou, Gansu, 1940.

14734-14737. A rock temple in the Tao River, bushes, hill, river, on the way from Taozhou to Minzhou, Gansu, 1940; however, someone suggests that it was Wu Quan Shan, Lanzhou, Gansu.

14738. The Tao River, farming land, mountain, valley, on the way from Taozhou to Minzhou, Gansu, 1940.

14739. Mrs. Holton leads her horse, hill, road, bushes, on the way from Taozhou to Minzhou, Gansu, 1940.

14740. Mrs. Holton sits on the back of her mule walking on the road in mountain, bushes, on the way from Taozhou to Minzhou, Gansu, 1940.

14741. A Tibetan woman is threshing the crops with two yaks which draw a stone calendar; another Tibetan woman is putting the barley straw on the poles for drying, mountain, on the way from Taozhou to Minzhou, Gansu, 1940.

14742. A Tibetan woman is guiding the two yaks which draw the stone calendar to thresh on the harvest field, the long poles are used as drying the barley straw, mountain, on the way from Taozhou to Minzhou, Gansu, 1940.
14743-14745. Two Tibetan women are threshing the crops on the harvest field, note: the long wooden poles are used as a framework for drying straws, yaks and the stone calendar, mountain, on the way from Taozhou to Minzhou, Gansu, 1940.

14746. Three Tibetan women are threshing the crops on the harvest field, yaks and the stone calendar, wooden poles tied into framework for drying the barley straw, on the way from Taozhou to Minzhou, Gansu, 1940.

14747. The Tibetan peoples watch the Lama Buddhist festival ritual, pole, courtyard, Labrang, Xiahe, Gansu, June 1940.

14748. Two Tibetan monks perform the devil dance with masks, other monks sit around watching in the courtyard, mountain, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14749. Tibetan monks and people sit or stand aside to watch and celebrate the Tibetan Lama Buddhist Festival ritual dance, the earthen wall, courtyard, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14750. A Tibetan monk wears mask to perform the devil dance in the Lama Buddhist Ritual Ceremony, other monks and Tibetan people watch aside in the courtyard, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14751. A Tibetan old woman sits on the ground for prayer, rosary, prayer stone, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14752. A Tangha, the Tibetan Buddhist art painting which displays the story of Buddha’s life, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14753-14754. The Tibetan people, note: their fur hats and clothes, their jewelries, they come to the monastery to celebrate the Buddhist festival, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14755. The Tibetan people in the procession of the Lama Buddhist celebration, pole, the prayer-hall, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14756. A group of Tibetan women walk up the slope for the Lama Buddhist festival ritual ceremony, note: their fox fur hats, and fur clothes, mountain, Labrang Monastery, Xiahe, Gansu, June-July, 1940.

14757. The Muslim women are threshing the crops with yaks and stone calendar on the harvest field, the wooden pole framework is used for drying the barley straw, on the way of Taozhou (Lintan) to Minzhou (Minxian), Gansu, July 1940.
14758-14759. The Muslims are cutting the crops on the field and making stacks of wheat straw, the Tao River, trees, mountain, on the way of Taozhou to Minzhou, Gansu, July 1940.

14760. Tibetan men and the wooden poles which are tied of pieces of clothes, Manidui (holy place in Tibetan religion), nearby Labrang, Xiahe, Gansu, June-July, 1940.

Hochow—Labrang, June—July, 1940, flowers on road, etc. 14761—14788.

14761. Tents and cattles on the postural land, hills, on the way of Hezhou to Labrang, Gansu, June-July 1940.

14762. Muslim cook, coudrons, cook a meal for lunch, bowl, wooden bucket, horse, travelers, on the way of Hezhou to Labrang, Gansu, June-July 1940.

14763. Missionries ride on horses under the gate of ropes which tied of the pieces of clothes by the Tibetans, note: get entering the Tibetan postural territory, on the way of Hezhou to Labrang, Gansu, June-July 1940.

14764. Mrs. Holton ride her horse standing between two Maniduis (holy spots in Tibetan religion), poles, bushes, on the way of Hezhou to Labrang, Gansu, June-July 1940.

14765. A Manidui (holy spot in Tibetan religion) on the site of stream, valley, mountain, on the way of Hezhou to Labrang, Gansu, June-July 1940.

14766. A rock in the steam, tree, bushes, hills, on the way of Hezhou to Labrang, Gansu, June-July 1940.

14767-14768. The plants and flowers on the road between Hezhou and Labrang, Gansu, June-July, 1940.

14769-14771. A flower from the rock, on the road between Hezhou and Labrang, Gansu, June-July 1940.

14772-14773. The plant on the field, on the road between Hezhou and Labrang, Gansu, June-July, 1940.

14774-14775. The plant, flowers and small cactus in the vases, garden, on the road between Hezhou and Labrang, Gansu, June-July, 1940.

14776. Missionaries display the post of Christianity, preaching “love God and love man”, “Bible Resembles as Mirro”, “The Punishment for Sin”, Chinese people, tent, on the road between Hezhou and Labrang, Gansu, June-July 1940.

14777. People, Persian umbrellas, bazaar (market), mountain, on the road between Hezhou and
Labrang, Gansu, June-July 1940.

14778. People, Persian umbrellas, umbrellas, bazaar (market), trees, houses, the earthen wall, Hezhou, Gansu, July, 1940.

14779. Bargain for the pets caged into the thin branches of basket, people wear straw hats, Hezhou, Gansu, July, 1940.

14780. The missionaries perform the Baptist ritual for a boy in the wooden box, other people including children and women watch aside, Hezhou, Gansu, July 1940.

14781-14783. A Hui Muslim named Ma holds a flower; he is a good friend of Rev. Holton, and his family has a big garden in Hezhou, Gansu, July 1940.

14784-14788. The flowers grow in the garden of a private house of a Muslim family named Ma who is one of good friends of Rev. Holton, Hezhou, Gansu, July 1940.

Hochow- Labrang, June/July 1940, flowers on road etc: 14761-14788.

Hochow Contennan [continue], 1942, Labrang, March, 1943: 14789---14809.

14789. Tibetan people watch the ritual ceremony for a Buddhist festival, open tent, prayer-hall, Labrang Monastery, Xiahe, Gansu, March 1943.

14790. Tibetan believers prepare the Lama Buddhist ritual ceremony in the courtyard of the monastery, banners, building, Labrang Monastery, Xiahe, Gansu, March 1943.

14791. Rev. Holton is sitting and appreciating the plant in the garden of his residence; the Holtons’ family has a big garden in which are planted various flowers and vegetables, many missionaries who work in the region often receive the hospitality from the Holtons’ garden, Hezhou, Gansu, 1942.

14792-14794. Street of Hezhou Town, shops, tree, peddlers, people, rostrum, Hezhou, Gansu, 1942.


14797-14798. Rostrum and the roofs of the houses, trees, snow, Hezhou Town, Gansu, 1942.

14799. The wooden archway with a tablet entitled with Chinese characters: “Ai Guo Wei Min” (Love Country and Protect People), people, snow, street, shops, Hezhou, Gansu, the winter of 1942-1943.
14800. The Rostrum of Hezhou Town, street, shops, soldiers, Muslims, pole, trees, Hezhou, Gansu, the winter of 1942-1943.

14801-14805. The Tibetan women and men are dancing and singing songs in the Lama Buddhist festival ritual ceremony, the courtyard of Labrang Monastery, other people watch by standing beside, mountain, banners, Xiahe, Gansu, March 1943.

14806. The Tibetan people celebrate their Lama Buddhist festival under an open tent, the courtyard of Labrang Monastery, Xiahe, Gansu, March 1943.

14807-14809. Tibetans celebrate a wedding of a noble couple in the party, feast, banners with the titles of congratulations to the wedding, some guests also are invited including Muslim soldiers, in the courtyard of Labrang Monastery, Xiahe, Gansu, March 1943.

February –March, 1938; Enroute to Taochow, Hehtso, etc. 14810---14815.

14810. Journey to Taozhou and Hezuo, a monastery, buildings, travelers, snow, mountain, Gansu, February-March, 1938.

14811. The Tao River, bank of the river, Lama monastery, the earthen wall, wooden poles, mountain, Gansu, February – March 1938.

14812. The Tibetan families and their houses, wooden poles used for drying sheep hairs, the earthen wall, mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14813. Rev. Griebenow and his wife Brance Griebenow, their son, the Tibetan friends, horses, luggage, mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14814. The family of Rev. Griebenow, their luggage on the horses, mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14815. The ruin of the earthen wall, sign of the turmoil in the past, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14816. A chordon (The white tower in Tibetan Lama Buddhism), valley, poles, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14817. A rock carved with Buddhist sutra in Tibetan characters, stones, mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14818. The river, the field, stones, tree, mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14819-14820. A Tibetan Lama monastery on the slope of the mountain, Buddhist buildings, cattles,
mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.

14821-14822. A Tibetan Lama monastery on the slope of the mountain, Buddhist buildings, chordon (White Tower), cattle, valley, field, mountain, on the journey to Taozhou and Hezuo, Gansu, February-March, 1938.


14824. Rev. Holton in woollen dress, no hat, a picture taken indoor, Hezhou, Gansu, 1940.

14825. Chordon (White Tower in Lama Buddhism), circled by the earthen wall, mountain, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14826. The Tao River, valley, mountain, field, snow, trees, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14827. Trees, the earthen wall, mountain, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14828. A two-storey building with traditional Chinese architectural style, trees, river, terrace, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

Hochow, continue, 1942, Labrang March 1943: 14789-14809.

Enroute to Taochwo, Hehtso etc. Feb-March 1938: 14810-14815. 14816-14835.

14829. Tibetan residence, wooden poles tied with pieces of clothes are upheld at the door, poles for drying the sheep hair, a Tibetan woman leads a horse, mountain, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14830. Take a relax on the way of traveling, Mrs. Holton and other missionaries, snow land, mountain, horses, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14831-14832. March on the snow route, missionaries ride their horses, mountain, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14833-14834. Residence of Tibetan people, the earthen wall, the flatten-roofed houses, crops on the slope, mountain, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

14835. The settlement of the Tibetan clan, the houses, the earthen wall, journey from Hezhou to Taozhou and Hezuo, Gansu, February-March 1938.

Hochow---Hehtso, September 1940; prayer, flags, gleaning. 14836—14852.
14836. A Tibetan woman carrying her baby on back works on the field, hill, journey from Hezhou to Hezuo, Gansu, September 1940.

14837. Missionaries riding on horses across the river, mountain, journey from Hezhou to Hezuo, Gansu, September 1940.

14838. The rapid river in the mountain, journey from Hezhou to Hezuo, Gansu, September 1940.

14839. A rock in the river, the rapid waves, trees on hill, journey from Hezhou to Hezuo, Gansu, September 1940.

14840. Horses and man across the wooden bridge, river, mountain, journey from Hezhou to Hezuo, Gansu, September 1940.

14841-14842, 14844-14846. A Tibetan woman carrying her baby on back works on the field, journey from Hezhou to Hezuo, Gansu, September 1940.

14843. Tibetan people work on the field to pick up the plants, hill, journey from Hezhou to Hezuo, Gansu, September 1940.

14847. A yak carries the stack of barley cut from the field walking on the road, hill, journey from Hezhou to Hezuo, Gansu, September 1940.

14848. A Tibetan woman escorts a yak which carries the stack of barley straw, field, stacks of barley, mountain, journey from Hezhou to Hezuo, Gansu, September 1940.

14849. A Tibetan man loads the stacks of barley onto the back of a horse, the harvest field, mountain, journey from Hezhou to Hezuo, Gansu, September 1940.

14850. A Tibetan boy rides yak, a Tibetan man takes charge of transporting the crops from the field to the settlement, mountain, journey from Hezhou to Hezuo, Gansu, September 1940.

14851-14852. Two Tibetans sit on the ground, smoking tobacco and take a rest during the harvest, journey from Hezhou to Hezuo, Gansu, September 1940.


Hochow, Drum Tower, Ta Li Chia, Lah Tse, 14853—14868.

14853-14854. The Drum Tower, with the Chinese slogan: Guojia Zhi Shang, Minzu Shi Shang (the State is Supreme, the Nation is Supreme), shops, street, trees, people, Hezhou, Gansu, 1940.

14855-14856. A plant, Hezhou, Gansu, 1940.
14857. The Tibetans celebrate the Lama Buddhist festival, mountain, Ta Li Xia (gorge), Qinghai, 1940.

14858. The Chinese female students do exercise in the courtyard of school, Hezhou, Gansu, 1940.

14859-14860. A group of Chinese female students and a Chinese couple, a ceremony for their awarding, school, Hezhou, Gansu, 1940.

14861. The Taoist ritual in a small temple, Taoist monks, banners, ritual process, trees, Hezhou, Gansu, 1940.

14862-14863. A Tibetan clan settlement, houses, yaks, snow mountain, Tali Xia (gorge), Qinghai, 1940.

14864. Temple of Heaven, Qinian Hall (Pray to Heaven for a harvest year), Peking, 1937.

14865-14868. The Mill houses, using water to turn the stone mills and grind the wheat flour, river, trees, hills, Hezhou, Gansu, 1940.

Peh Ta Si, water wheels, Hlamo, monastery, 14869—14898.

14869-14871. Chordon (White Tower in Tibetan Lama Buddhism), houses, pole, rocks, river, trees, mountain, Hlamo Monastery, Gansu, 1940.

Hochow, Drum Tower, Tali Chia, Lah Tse: 14853-14868.

14872. The bird view of the landscape at Hlamo Monastery, mountain, wild land, snow, road, Qinghai, 1940.

14873. A Manidui (holy spot in Tibetan Lama Buddhism) laid in stones, missionaries ride horses, snow weather, near Hlamo Monastery, Gansu, 1940.

14874. The Tibetan settlement, houses, yaks, the slope of mountain, snow, near Hlamo Monastery, Gansu, 1940.

14875. The travelers ride on horses, a Tibetan woman and her young brother ride on a horse, mountain, near Hlamo Monastery, Gansu, 1940.

14876. The farming land, the stacks of barley, mountain, near Hlamo Monastery, Gansu, 1940.

14877. A Tibetan hunter rides on horse, his weapon on his back, missionary travelers, near Hlamo Monastery, Gansu, 1940.

14878-14879. A Tibetan hunter rides on a horse and carries his Tibetan-style rifle, note: his fur hat,
near Hlamo Monastery, Gansu, 1940.

14880. Rev. Griebenow, Chinese Christian and two Muslim companions with an expanded Tibetan family or clan, near Labrang Monastery, Xiahe, Gansu, 1940.

14881, 14883. A young Tibetan woman who comes from a noble family, note: her ornamentation of the silver jewelries and the rosaries on her luxurious overcoat, near Hlamo Monastery, Gansu, 1940.

14882. A young Tibetan woman from a rich family, her ornamentation of jade and stone on back of her clothes, embroidery work, near Hlamo Monastery, Gansu, 1940.

14884. Rev. Griebenow meets with three Tibetan gentlemen, note: they wear fur overcoats, the residence, near Labrang Monastery, Xiahe, Gansu, 1940.

14885. A Tibetan young man who wears Chinese style silk clothes but is identified as a soldier since his necklace has a silver plate carved with a Chinese character: Zu (soldier), house, near Hlamo Monastery, Gansu, 1940.

14886. A Tibetan man wears fur overcoat, near Hlamo Monastery, Gansu, 1940.

14887. Two yaks, one carries load of crop, a Tibetan settlement, mountain, near Hlamo Monastery, Gansu, 1940.

14888. Two yaks carry the luggage, a Tibetan woman prays in front of a monastery, house, near Hlamo Monastery, Gansu, 1940.

14889. Three Tibetan women carry the baskets on their backs, two Tibetan boys looking at them, near Hlamo Monastery, Gansu, 1940.

14890. Three Tibetan women carry the heavy baskets on their backs walking to the monastery, Hlamo Monastery, Gansu, 1940.

14891. Two mule-draw carts with the long tree trucks guided by a Tibetan man run over the snow road, mountain, Hlamo Monastery, Gansu, 1940.

14892. A team of caravan of yaks in the courtyard of a monastery, prayer-hall and prayer-wheels, mountain, Hlamo Monastery, Gansu, 1940.

14893. Four Tibetan monks and a team of caravan of yaks with loads, chordon (White Tower), mountain, Hlamo Monastery, Gansu, 1940.

14894. Two Tibetan monks and a Tibetan man, a horse-drawn cart with load, chordon (White Tower), mountain, Hlamo Monastery, Gansu, 1940.
14895. Eight Tibetan women carry very heavy baskets on their backs in transportation, chordon, mountain, Hlamo Monastery, Gansu, 1940.

14896-14897. A Tibetan dog, Hlamo Monastery, Gansu, 1940.

Hlamo Monastery etc.

14898. Two donkey-draw carts with loads and a Tibetan man carries basket of wooden on back acrossing the stone and wooden structured bridge, river, mountain, Hlamo Monastery, Gansu, 1940.

14899-14901. A group of Tibetan women and men enjoy their cultural entertainment under the sunshing, children, trees, mountain, Hlamo Monastery, Gansu, 1940.

14902. A chordon (White Tower in Tibetan Lama Buddhism) and the Tibetan Buddhist believers, mountain, Hlamo Monastery, Gansu, 1940.

14903. A large group of Tibetan Lama Buddhists come to a chordon (White Tower in Tibetan Buddhism) for a Lama Buddhist festival ceremony, mountain, Hlamo Monastery, Gansu, 1940.

14904. Three Tibetan women, among them two wear fox fur hats, note: their silver ornamentation and stone objects, sea shells decorated on their backs to show their wealth in public. The earthen wall, Tibetan woman, Hlamo Monastery, Gansu, 1940.

14905. Tibetan people watch the horse race in the public, horse, chord, trees, hill, Hlamo Monastery, Gansu, 1940.

14906. Tibetan people wear their festival clothes and come to the monastery to celebrate Lama Buddhist festival, men and women, children, chord, hill, Hlamo Monastery, Gansu, 1940.

14907-14908. Tibetan men hold the horse race, two Tibetan men ride horse in race, many Tibetans watch the race, the earthern wall on which many people sitting and watch, Hlamo Monastery, Gansu, 1940.

14909-14911. Landscape of a Tibetan town which locates on the slope of mountain, houses, valley, mountain, Hlamo Monastery, Gansu, 1940.

14912-14914. A bird view of Hlamo Monastery, houses, chordon (white tower in Tibetan Buddhism), buildings, valley, mountain, Qinghai, 1940.

14915. Tibetan people, stream, valley, trees, hill, nearby Hlamo Monastery, Gansu, 1940.

14916. A Tibetan man is prostrating in front of the door of the prayer-hall, another Tibetan man is
watching, the door is painted with the pictures of ghosts, child, Hlamo Monastery, Gansu, 1940.

14917. Mill house that uses water to turn the stone mill in granding the barley flour, stream, house, trees, valley, mountain, Tibetan people, Hlamo Monastery, Gansu, 1940.

14918. Bird view of the landscape of a Tibetan town and monastery in dask, valley, mountain, Hlamo Monastery, Gansu, 1940.

14919. Bird view of the landscape of a Tibetan town and monastery, valley, mountain, Hlamo Monastery, Gansu, 1940.

14920. A chordon (White Tower in Tibetan Lama Buddhism), houses, hills, Hlamo Monastery, Gansu, 1940.

14921. Western missionaries (Rev. Griebenow?) with the Tibetan children and young man, houses, trees, valley, mountain, Hlamo Monastery, Gansu, 1940.

14922-14923. A stream in valley, Tibetan town, trees, hills, houses, Hlamo Monastery, Gansu, 1940.

14924. A Western missionary and his Chinese Christian assistant stand at the site of a Manidui (Holy spot in Tibetan Lama Buddhism), cave, mountain, wooden poles tied with the pieces of clothes, Hlamo Monastery, Gansu, 1940.

Hlamo Monastery: 14869-14898.

Hlamo Monastery etc.: 14899-14924.

14925. A building of the mosque covered by snow, tree, Tianjin, January 1937.

14926-14929. The trees and the buildings of a mosque in Tianjin, snow day, January 1937.

14930. The funeral procession of the Chinese, note: the white clothes for mourning, paper banne, bicycle riders, street, shops, bank, people, Tianjin, January 1937.

14931. The funeral procession of the Chinese mourning their deceased, the faked white paper flowers, people wear the white mourning clothes, shops, street, Tianjin, January 1937.

14932. The funeral procession of the Chinese, the white flags, clothes, a man carries a big cymbol to announce the sad news on the street, rickshaw, bicycle rider, shops, Bank of China, street, Tianjin, January 1937.

14933. The funeral process, people carry a wooden pavilion structure in which is put the coupse walking on the street, trolley, shops, street, Tianjin, January 1937.
14934. The horses draw cart with the load of packets of cotton, storehouses, the brick wall, people, street, Tianjin, January 1937.

14935. The workshop to dyeing clothes, and dry them on the pole, brick wall, Tianjin, January 1937.

14936. The boats carry the loads in transportation, the river, houses, bank of river, poles, Tianjin, January 1937.

14937. The tablets with the Arabic calligraphic inscription of the Quran, mihrab in the prayer-hall, lanterns, the Great Southern Mosque, Tianjin, January 1937.

14938. The internal scenery of a prayer-hall, pillars, traditional palace lantern, electrical light, arch-doors, the Arabic inscription, the Great Southern Mosque, Tianjin, January 1937.

14939-14940. The detail of the interior of the prayer-hall, mihrab (direction toward to Mecca, or qibla), lanterns, electrical light, the Arabic calligraphic inscription of the Quran, the Great Southern Mosque, Tianjin, January 1937.

14941-14942. The tablet with the Arabic calligraphic writing of the Quranic verses, beans and roof structure of a prayer-hall, the Great Southern Mosque, Tianjin, January 1937.

14943. The detail of the mihrab (qibla, the direction toward to Mecca), the Arabic calligraphic writing in the Quranic verses, the carved wooden pattern in art style, oil light, the prayer-hall of the Great Southern Mosque, Tianjin, January 1937.

14944-14948. The tablet with the Arabic calligraphic writing of the Quranic verses, beans and roof structure of a prayer-hall, the Great Southern Mosque, Tianjin, January 1937.

14949. The process of a funeral service, people carry the wooden box covered by embroidmentery, the coffin contains the corpse is put in the box, the white paper flowers and the black, white clothes for mourning, shops, street, Tianjin, January 1937.

14950-14951. The process of a funeral service, children also wear the mourning clothe carry wreathes, the white paper flowers and man draws the cart with the load of the wheat flour packets, shops, street, Tianjin, January 1937.

14952-14953. The funeral procession, people carry the satin carriage with the ancestor tablets, the family members and relatives of the deceased, bicycle riders, shops, street, Tianjin, January 1937.

14954. The funeral procession, people carry the satin carriage with the ancestor tablets, two people carry the white mourning umbrellas, the family members and relatives of the deceased, bicycle rider, rickshaws, shops, street, Tianjin, January 1937.
14955. A missionary and other passengers sit in trolley, run on street, Tianjian, January 1937.

14956. The glass cabinets contain the various decorated prize cups, a shop sells and purchase the jewelries, antiquates, curios, Tianjin, January 1937.


Sungpan, Kwankin (Guangxian), Oct. 1939: 14957—14979.

14957. Two ethnic minority people carry heavy burden on their backs walking on the road of mountain, racks, Songpan-Kwankin, Sichuan, October 1939.

14958. A Yi ethnic man carries heavy bamboo basket with vegetables, another peddler sits on the road for a rest, street of a town, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14959-14960. A Qiang girl carries her young sister on her back, street of a town, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14961. An old lady of Yi people carries a big bamboo basket with load on her back walking with a stick on the mountainous road, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14962-14963. Four men carry two Flower Satins (hua gan) walking on the hilly road, load, stone, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14964. A bird view of the landscape of the gorge, river, mountain, road, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14965. Two men, everyone carries three big bamboo baskets with load against the rocky cliff, mountainous road, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14966. Two local Yi people carry a bamboo poled satin with load climbing on the hilly road, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14967. Four locat Yi people carry two bamboo poled carriages with loads climbing on the hilly road, Songpan-Kwankin (Guangxian), Sichuan, October 1939.

14968. Stone Arch Gate of Xian Zhao Nv Shi (Previously enlightenment for the female Heroess?), note: the traditional Chinese architectural style, Songpan-Guangxian, Sichuan, October 1939.

14969. Two yaks carry the bamboo baskets with loads on backs walking on the mountainous road, a man carries the burden with a bamboo pole on back, rock, Songpan-Guangxian, Sichuan, October 1939.
14970. The big river and the mountain, valley, landscape of Songpan-Guangxian, Sichuan, October 1939.

14971. An ethnic Yi labor carrying three bamboo baskets of load on his back climbs on the hilly road, stone road, stone and wooden house, Yi people, Songpan-Guangxian, Sichuan, October 1939.

14972. People carry Hua gan (a simple carriage made of bamboo poles to shoulder person or luggage on the mountainous road) and load to climb up and down the mountain in transportation, stone laid houses, mountain, Yi people, Songpan-Guangxian, Sichuan, October 1939.

14973. A thatched cottage in hilly area, the bamboo baskets, stack of wooden chips, Yi people, mountain, Songpan-Guangxian, Sichuan, October 1939.

14974. Four Yi (Qiang?) people walk on the road, note: their turbans and leggings, clothes, ethnic minorities, shops, Songpan-Guangxian, Sichuan, October 1939.

14975. Ethnic minorities in Southwest China, an old man, shop, Songpan-Guangxian, Sichuan, October 1939.

14976. Yi people and Qiang people live in Western Sichuan, shops, women, children and men, note: the women use silver hairpin to bound their hairs, Songpan-Guangxian, Sichuan, October 1939.

14977. Two Yi girls walk on the street, another two men fix the bamboo carriage (Hua Gan), shops, road, Songpan-Guangxian, Sichuan, October 1939.

14978-14979. A rope weaved bridge over the river, while people go through the bridge, it is waving; trees, town, houses, valley, rocks in the river, mountain, Songpan-Guangxian, Sichuan, October 1939.

Sungpan, Kwan Hsien, Oct. 1939. 14980—15030.

14980. The Yi village, the stone house with a thatched roof, village street, trees, Yi man uses a bamboo pole to shoulder two baskets, valley, children, men, ethnic minority, Songpan-Guangxian, Sichuan, October 1939.

14981. A stone laid road in hilly area, mountain, Songpan-Guangxian, Sichuan, October 1939.

14982. A stone carved into a monument with the characters: Taishan Shi Gandang, a phrase means: “a safe journey for you”, such a symbol stone usually put on the dangerous spot on the mountainous road to drive off the evil force and protect the passby people, Songpan-Guangxian, Sichuan, October 1939.
14983. People walk on the hilly road, mountain, rocks, bushes, poles for drying straw, valley, Songpan-Guangxian, Sichuan, October 1939.

14984-14985. The structure of a cattoge: stone, wooden beams and thatched roof, *Hua gan* (simple bamboo carriage), stone houses, road, mountain, Songpan-Guangxian, Sichuan, October 1939.

14986. A grave laid of stone, the tomb-stone, straw, hill, Songpan-Guangxian, Sichuan, October 1939.

14987. A village gate, the lower part is laid of stones, the upper part is made of the wooden poles, stone house, mountain, Songpan-Guangxian, Sichuan, October 1939.

14988. A village in gorge, stone thatched cattoges, trees, mountain, Songpan-Guangxian, Sichuan, October 1939.

14989. The Yi (Qiang?) people carry heavy baskets of load on their backs walking on the hilly road, stone houses, mountain, Songpan-Guangxian, Sichuan, October 1939.

14990. A Yi girl stands against stone fense, stone, door of a cattoge, mountain, journey from Songpan to Guangxian, Sichuan, October 1939.

14991. Yi people carry heavy burden and climb on the hilly road, stone houses, mountain, on the way of Songpan-Guangxian, Sichuan, October 1939.

14992-14993. A river runs in the hilly areas, mountain, cloud, Songpan-Guangxian, Sichuan, October 1939.

14994. The mountain, its peaks are covered by cloud, Songpan-Guangxian, Sichuan, October 1939.

14995. A rope cableway, river, rocks, bushes, mountain, Songpan-Guangxian, Sichuan, October 1939.

14996. River runs among the mountains, rocks, bushes, mountain, Songpan-Guangxian, Sichuan, October 1939.

14997. Two young men carrying the bamboo baskets on their backs walk on the hilly road, tree, bushes, mountain, Songpan-Guangxian, Sichuan, October 1939.

14998. A river runs in the mountain, cloud, Songpan-Guangxian, Sichuan, October 1939.

14999. A team of buffalos which carry the bamboo baskets travel along the riverside, men carry *Hua gan* (bamboo pole carriage), valley, river, mountain, Songpan-Guangxian, Sichuan, October 1939.
1939.

15000-15001. A buffalo carries the bamboo baskets runs along the riverside, valley, river, bushes, rocks, mountain, Songpan-Guangxian, Sichuan, October 1939.

15002. Two buffalos carry the bamboo baskets traveling along the riverside, Yi man, rocks, bushes, river, mountain, Songpan-Guangxian, Sichuan, October 1939.

15003. A Yi man carrying the bamboo baskets travel along the riverside, men carry *Hua gan* (bamboo pole carriage), valley, river, mountain, Songpan-Guangxian, Sichuan, October 1939.

15004. The rocky cliff, the road between mountains, missionaries and travelers, bushes, Songpan-Guangxian, Sichuan, October 1939.

15005-15006. Four people carry two *Hua gans* (bamboo poles’ carriage for woman or older) walking on the mountainous road, river, mountain, Songpan-Guangxian, Sichuan, October 1939.

15007-15008. A bird view of the landscape, river, valley, mountain, rocks, Songpan-Guangxian, Sichuan, October 1939.

15009. A stone bunker on the road of the riverside, valley, river, trees, bushes, mountain, Songpan-Guangxian, Sichuan, October 1939.

15010. A local woman (Yi or Qiang people) and her boy sit on the roadside with her load, another woman feeds chicken in the garden, hill, rock, Songpan-Guangxian, Sichuan, October 1939.

15011. A Yi woman is drinking water from a pot, her luggage of bamboo basket lies against a wooden pillar, the stone steps, house, Songpan-Guangxian, Sichuan, October 1939.

15012. Three Yi men, one carries his child on back, stone house on which the crops get dry, boy, bushes, mountain, Songpan-Guangxian, Sichuan, October 1939.

15013. A small lake in the mountain, a “natural dam” between two hills, rocks, on the way of Songpan and Guangxian, Sichuan, October 1939.

15014. The steep cliff, gorge, bushes, mountain, Songpan-Guangxian, Sichuan, October 1939.


*Sung Pan Kwanhsien, Oct. 1939: 14980-15030.*

15015. A six storey’s pagoda of brick, the wall, a temple, trees, on the way of Songpan and Guangxian, Sichuan, October 1939.
15016-15017. The carved pictures of Buddhists on the stone coffin in a temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15018. A stone coffin in the cave, a temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15019-15020. A six storey's pagoda of brick, building, the wall, a temple, trees, on the way of Songpan and Guangxian, Sichuan, October 1939.

15021-15022. A sculpture of Buddha (head) on the lotus throne, partly damaged, in a temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15023. A six storey’s pagoda of brick, building, the wall, a temple, trees, on the way of Songpan and Guangxian, Sichuan, October 1939.

15024. The side of profile of a sculpture of Buddha, in a Buddhist temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15025-15026. The profile of a sculpture of Buddha in a Buddhist temple, on the way of Songpan to Guangxian, Sichuan, October 1939.

15027. The door of a prayer-hall, a sculpture of Buddha head on the lotus throne, in a Buddhist temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15028. The carved relief of a Buddhist painting on a stone coffin, in a Buddhist temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15029. A six-storey’s tower of the brick pagoda in a Buddhist temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15030. A clay sculpture of Buddha, in a Buddhist temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

Banboo Bridges etc., above, Kwan Chien: 15031—15056.

15031-15032. A rope weaved bridge supported by the wooden logs, it waves as people walk on it, river, rock, mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15033. The opening of a rope bridge, paved with the wooden planks, river, mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15034. A town, Chinese buildings, six-storey’s pagoda in remote, trees, on the way of Songpan and Guangxian, Sichuan, October 1939.
15035-15037. A river, the islands, a rope bridge, trees, mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15038-15040. A rope and wooden poles weaved bridge across over the river, trees, mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15041. A bridge of rope and wooden poles, house, trees, rocks, hills, on the way of Songpan and Guangxian, Sichuan, October 1939.

15042-15043. A tree on the way of Songpan and Guangxian, Sichuan, October 1939.

15044-15046. The river runs through the mountain area, cloud, bushes and trees, on the way of Songpan and Guangxian, Sichuan, October 1939.

15047. The ethnic minority children, note: turban and hat, people, on the way of Songpan and Guangxian, Sichuan, October 1939.

15048. A man shoulders two stacks of vegetables with a bamboo pole walking on the hilly road, rocks, mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15049. Two men shoulder the stacks of vegetables with the bamboo poles walking on the hilly road, houses, mountain, people, on the way of Songpan and Guangxian, Sichuan, October 1939.

15050-15052. A bird view of rocky hills, river, terraces, mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15053. Mountain, village at the bottom of the mountain, on the way of Songpan and Guangxian, Sichuan, October 1939.

15054. An ethnic Qiang (Yi?) woman carries her baby on back walking on the street of a town, houses, on the way of Songpan and Guangxian, Sichuan, October 1939.

15055. The ethnic Yi people, note: their turbans on head, houses, road, on the way of Songpan and Guangxian, Sichuan, October 1939.

15056. The market on a street, the stacks of straw sandals, shops, the ethnic minorities, on the way of Songpan and Guangxian, Sichuan, October 1939.

15057. The wooden framework of a house, the carpenters, houses, a town, people, on the way of Songpan and Guangxian, Sichuan, October 1939.

15058. The local barber has a baby’s hair cut, the father holds his baby, stove, girl, basket, shop, on the way of Songpan and Guangxian, Sichuan, October 1939.
15059. A local man weaves the threads into clothe, other three men watch his working, houses of brick, on the way of Songpan and Guangxian, Sichuan, October 1939.

15060. A man turns a stone mill to grind the rice into pastry, restaurant, wooden bucket, pot, stove, woman, on the way of Songpan and Guangxian, Sichuan, October 1939.

15061. The gate of a Taoist temple, note: the traditional architectural style on the roof, houses, the stone basement, on the way of Songpan and Guangxian, Sichuan, October 1939.

15062. The stone archway, a pair of stone lions, the brick screen wall carved with the flower pattern, a Buddhist temple, on the way of Songpan and Guangxian, Sichuan, October 1939.

15063-15064. A group of Tibetan people celebrate Lama Buddhist festival, watch the horse race, Hlamo Monastery, Gansu, 1940.

15065. Three Tibetan women, the earthen wall, Labrang Monastery, Xiahe, Gansu, 1940.

15066. Two Tibetan women, note: their necklaces, jewelries, and fur clothes, Labrang Monastery, Xiahe, Gansu, 1940.

15067-15068. A Tibetan man and two Tibetan women, the man has a long hair, he wears turban, note: his silver amulet which can drive off the evil force, Labrang Monastery, Xiahe, Gansu, 1940.

15069. Two Qargan women, a group of the people originally Tibetans but believe in Islam and become Muslims, girl, house, Hualong, Qinghai, 1934.

15070-15071. Three Qargan children sit on the ground and eat some food, note: their hair fashion, Hualong, Qinghai, 1934.

15072-15073. A young Qargan woman, Qargan are the people originally Tibetans but believe in Islam since 18th century, note: her fashion and flower decoration, ear-rings, Hualong, Qinghai, 1934.

15074. Three Qargan people, an old couple and a young lady, note: women’s headscarves, house; it is said that the young lady was the wife of the Qargan chief in De Heng Long District, Hualong, Qinghai, 1934.

15075. Farming land, the Yellow River, stacks of crops, Salar Muslims, trees, mountain, Xunhua, Qinghai, 1933.

15076. A Salar Muslim man, Jie Zi Gong, Xunhua, Qinghai, 1933.

15077. A Tibetan girl, bank of the Yellow River, trees, mountain, Xunhua, Qinghai, 1933.
15078. A farming Tibetan woman carries the wooden bucket of water on her back, bank of the Yellow River, Xunhua, Qinghai, 1933.

15079. A Salar Muslim man wears the turban on his head, Jie Zi Gong, Xunhua, Qinghai, 1933.

15080. A Tibetan woman carries a heavy loan of barley straw on her back, Jishui Town, Xunhua, Qinghai, 1933.

15081. A Tibetan woman, her precious stone necklaces, jewelries (ear-ring), fur overcoat, Xunhua, Qinghai, 1933.

15082. A Tibetan young woman, she wears a fur hat, note: her precious stone necklaces, jewelries, fur overcoat, Xunhua, Qinghai, 1933.

15083. Two Salar girls wear silver locks on their chest that play the role as amulet, driving off evil and protect for safety, note: they wear fur hats and long overcoats, Xunhua, Qinghai, 1933.

15084. A wooden bridge over a river or gorge, Xunhua, Qinghai, 1933.

15085. A ranch in California, horses, grainary, houses, field, USA, 1944-1945.


Bamboobridge etc. above Kwan Hsien: 15031-15056.

15088. Myrtle Ruth and Lora Jean, two daughters of the Holtons, overview of the valley in California, the summer, mountain, rope fence. California, USA., 1935.

15089. A car drives on the highway, pinetrees, hills, fence, Callifornia, USA., 1934-1935.

15090. Sheep, highway, cars, garage, houses, electric poles, California, USA, 1934-1936.

15091-15093. Trees, the town wall, rostrum, mountain, Xunhua, Qinghai, 1933.

15094-15095. A Salar child plays with stone, note: her hat, Cao Tan Ba, Xunhua, Qinghai, 1933.

15096. Terrace, farming land, trees, the mountain, Xunhua, Qinghai, 1933.

*(13266) *(14573) Moslem soldiers guarding the pass (12,800 feet high) in winter. (33)

Auto truck and mule cart on Lanchow-Sian road. (56)
Holtons & Harrisons. Stop for lunch (traveling between Shunhwa & Labrong). All about 11000 ft.

Taking grain into the famine district of Shensi. Oxen help to pull when the road is hilly. (22)

A young Tibetan couple at the Pian Tu fair, March 1934. (53)

* (10435) Women going around Labrong monastery by measuring their length on the ground.

Three pieces of photos with Holton’s address: D. D. Holton 101 W 58th street, Seattle. Sheep hair packed to be transported by Cooli.

56
Auto truck and mule cart on Lanchow-Sian road.
33
Water prayer wheels

19. Yellow River, ferry at Ta Ho Chia—100 li west of Linsia, Kansu.

Nomad girl from Laringo, Tibet.

09. Tibetans harvesting at Shunhua, Qinghai.

86. Lora, 10 li east of Shunhua, bridge, Ching Shui Chiao.

44. three Akhunds and Manllahs
Three Moslem students. The one in the center a Salar. The other two Chinese Moslems. Studying for the Moslem preschool at Kehtzi Kong, the largest and most influential Salar settlement. March 1934.

16. two big trees with many small earthen tombs
Shunhua.

Valley, bridge, river, village
A scene at She Tsang Garsar.

215. chorten. Contain in urn ashes of prominent living Buddha.